

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Last Sunday after the Epiphany

February 23, 2020 • 10:15 a.m.



*“This is my Son, the Beloved; with him
I am well pleased; listen to him!”*

Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders’ Hall after the service.

If you need a hearing assistance device, please ask an usher.

Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers for *The Book of Common Prayer (BCP)* are listed for your convenience.

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation.

VOLUNTARY: “Pièce héroïque”

César Franck

CHORAL INTROIT: “Shine in my heart, Lord Jesus”

Anne Krentz Organ

| | | |
|--------------------------------------|---|---|
| Shine in my heart, Lord Jesus. | In him there is no darkness at all. | Thank you for light, shining in darkness. |
| Jesus is light, shining in darkness. | The night and the day are both alike. | Thank you for love in our hearts. |
| Jesus is love in our hearts. | The Lamb is the light of the city of God. | Thank you for light, and love, and joy. |
| Jesus is light, and love, and joy. | Shine in my heart, Lord Jesus. | Shine in my heart, Lord Jesus. |
| Shine in my heart, Lord Jesus. | | |

—Text: Anne Krentz Organ; Kathleen Thomerson

The Word of God

* ENTRANCE HYMN #135: “Songs of thankfulness and praise”

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* GLORIA #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

SENDING OF THE CHILDREN

The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Exodus 24:12-18

Lector The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People Thanks be to God.

Psalm 99 *sung by the choir*

Chant by Thomas Attwood; BCP, p. 728

The Lord is King;
let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.

The Lord is great in Zion; *
 he is high above all peoples.

Let them confess his Name, which is great and awesome; *
 he is the Holy One.

"O mighty King, lover of justice,
you have established equity; *
 you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
 he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
 they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
 for the Lord our God is the Holy One.

Second Reading: 2 Peter 1:16-21

Lector We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN #137: “O wondrous type! O vision fair”

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 17:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

* NICENE CREED

BCP, p. 358

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE

Intercessor God of light and peace,
People Hear our prayer.

CONFESSON AND ABSOLUTION

BCP, p. 360

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

* THE PEACE

BCP, p. 360

Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

CELEBRATION PRAYER

BCP, p. 830

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin**
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your
goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM: "Now there lightens upon us"

Leo Sowerby

Now there lightens upon us a holy daybreak. Alleluia. Come all good people and praise the Lord with gladness. For the star which we have looked for shines forth a sign to all men. Alleluia.

* PRESENTATION HYMN: "Praise God from whom all blessings flow"

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674–1748), para. of Psalm 117. St. 3, Thomas Ken (1637–1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer B; BCP, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

BCP, p. 364

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

BCP, p. 364

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system is for the first line of lyrics, and the second system is for the second line. The music is in G major and 4/4 time. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace."

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

BCP, p. 365

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

COMMUNION ANTHEM: "Be still, for the presence of the Lord"

David Evans; arr. Indra Hughes

Be still, for the presence of the Lord, the Holy One, is here,
 Come bow before him now with reverence and fear.
 In him no sin is found, we stand on holy ground.
 Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around,
 He burns with holy fire: with splendor he is crowned.
 How awesome is the sight, our radiant King of light!
 Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
 He comes to cleanse and heal, to minister his grace,
 No work too hard for him: in faith receive from him,
 Be still, for the power of the Lord is moving in this place.
 Amen.

COMMUNION HYMN #133: "O Light of Light, Love given birth"



1 O Light of Light, Love giv - en birth; Je - sus, Re -
 2 Two pro - phets, who had faith to see, with your e -
 3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
 lect found com - pan - y; the heavens a - bove your glo - ry
 lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
 named, your Fa - ther's voice his Son pro - claimed.
 now all



faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Elmhurst*, Cary Ratcliff (b. 1953). Copyright: Music: © 1982, Cary Ratcliff. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

SENDING OF EUCHARISTIC VISITOR

The Eucharistic Visitor is sent out with these words:

Presider We who are many are one body,
 People For we all share one bread, one cup.

* POSTCOMMUNION PRAYER

BCP, p. 366

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

* BURIAL OF THE ALLELUIA

* BLESSING

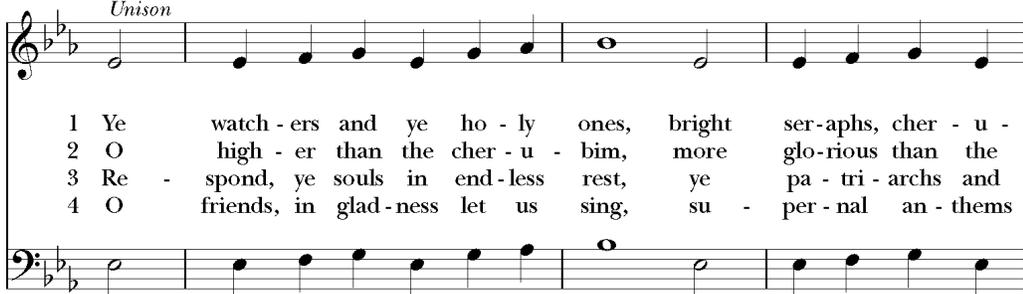
* DISMISSAL

BCP, p. 366

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

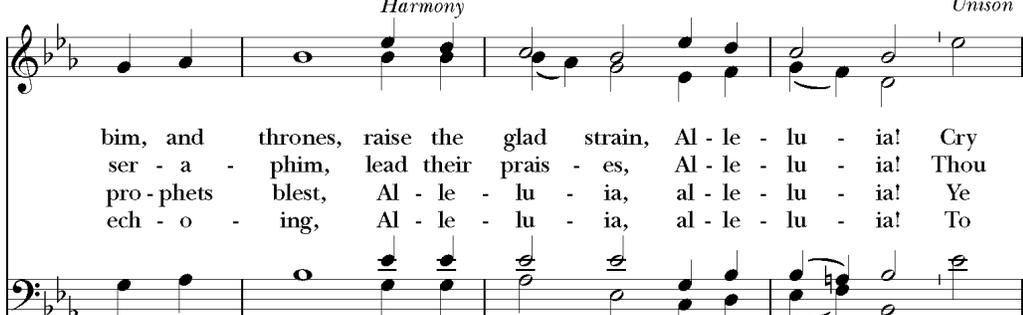
* SENDING HYMN #618: "Ye watchers and ye holy ones"

Unison

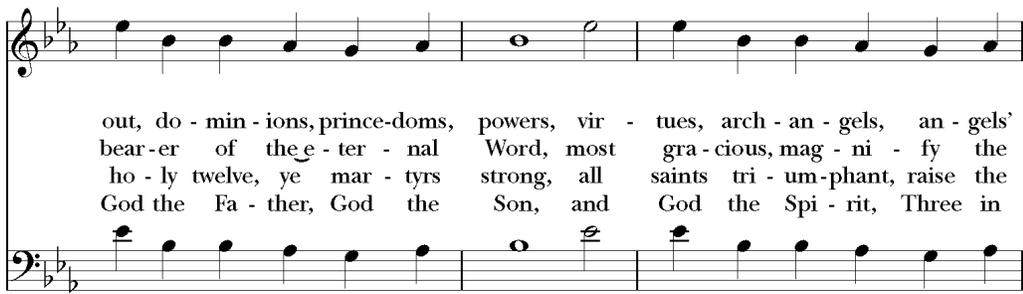


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



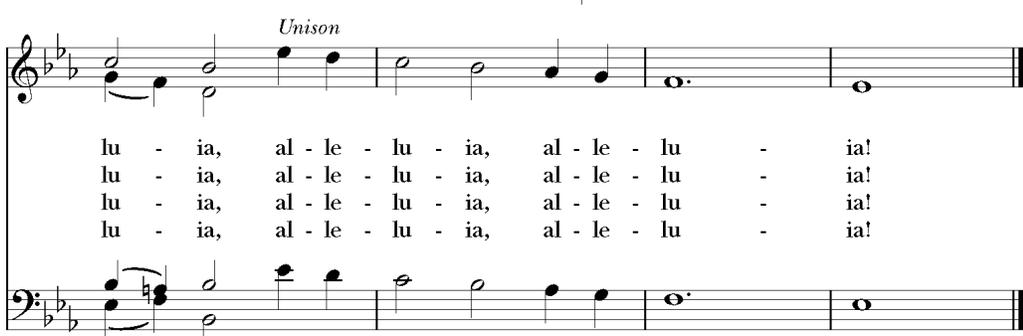
out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: Words, Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: "Pièce d'orgue," BWV 572

Johann Sebastian Bach

You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders' Hall for coffee and refreshments.

Serving Today

| | | | |
|---------------------------|--|---------------------|--|
| Presider | The Rev. Canon Christy Dorn | Ushers | Bill Colvin, Ryan Thomas, |
| Preacher | The Very Rev. Dr. Andrew C. Keyse | | David Telep, Richard Morse |
| Deacon | The Reverend Jerry Grabher | Acolytes | Theo Elisabeth, Robin Rusconi, |
| Director of Music | Dr. Paul Meier | | John Morrison |
| Assistant Organist | Dr. Mark Stotler | Children's Ministry | Julie Brogno, Brenda Colburn, |
| Children's Music Director | Linda Martin | | Christine Morrison |
| Musicians | The Trinity Children's Choir, The Trinity Choir, Meribeth Risebig | Greeters | Bill Boyd, Connie Boyd, Sandy Bressman, Gary Bressman, |
| Lectors | Yvonne Telep, Anne Morse | | Mark Galus, Richard Morse |
| Intercessor | Lenette Johnson | Holy Hands | Melissa Atwell, Diane Barker, |
| Eucharistic Ministers | Bob Johnson, Mike McDonald, John Richards | | Tara Bennett, Denny Brisley, Jackye Finnie, Sara Gaggens, |
| Healing Minister | Janet Sweeting | | Linda Martin, Mattie Ransom, |
| Altar Guild | Sharon Cheers, Catherine Green, Kristy Moore | Bookstore | Clare Shaw, Augusta Wilbon Marian Philip |

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Richard Morse, *Junior Warden*, rk2morse@hotmail.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.

Announcements for the Week of February 23, 2020

Up Next

Urban Necessities Drive Through April 12

Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary's and St. Augustine's), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women) and stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Fat Tuesday Pancake Dinner February 25 • 5 p.m.

The Vestry of GHTC invites you to join us February 25, 2020 to celebrate Fat Tuesday. We'll be serving pancakes by Chris Cakes from 5-7:30 p.m. in Founders' Hall. A suggested donation of \$10 for adults and \$5 for children will be accepted at the door or tickets are available in advance by visiting kccathedral.org. Proceeds will be used to support the ongoing ministries of the Cathedral. Come for the pancakes, stay for the friends!

Ash Wednesday

February 26 • 7 a.m., 12:05 p.m. & 7 p.m.

Start your Lenten journey at the Cathedral. All three services will include a proper liturgy with homily, Imposition of Ashes,

Litany of Penitence and Holy Eucharist. The 7 a.m. service will be spoken, the 12:05 p.m. service will have hymns and organ music, while the 7 p.m. service will include hymns, anthems sung by the Trinity Choir and organ music.

Stations of the Cross

Fridays, February 28–April 3

February 28, March 13, 27: Service held at CIC

March 6, 20, April 3: Service held at GHTC

In partnership with the Cathedral of the Immaculate Conception, we will offer the Stations of the Cross every Friday evening during Lent.

Lent Food Drive for the Downtown Outreach Food Pantry March 1–April 12

Place non-perishable food for the Downtown Outreach Food Pantry in the big basket in the Tower. Thank you for your support!

Week of 3/1: Peanut Butter

Farewell Reception for Canon Christy

March 1 • 9 & 11:30 a.m.

Canon Christy Dorn's last service will be March 1. Stop by coffee hour after either morning service and say goodbye. We hope you can join us as we wish her well!

Resurrection Garden Workshop

March 1 • 11:45 a.m.

Mark the first Sunday of Lent by making a resurrection garden to take home. The garden can be used throughout Lent as a focal point for your devotions, during Holy Week to remember

the crucifixion and burial of Jesus and can be transformed into a beautiful Easter centerpiece. A donation of \$10 per garden is suggested to cover supplies.

Wednesdays during Lent

March 4–April 1 • 6 p.m.

Join us for a meal, formation and compline each Wednesday during Lent. The gathering will start with a meal at 6 p.m., followed by a class led by Dean Andy at 6:30 p.m. and we will conclude the evening with compline at 7:45 p.m. Children's activities and nursery care will be available. More details available at kccathedral.org/adultformation.

Bach B-minor Mass presented by Spire Chamber Ensemble

March 7 • 7:30 p.m.

When Bach assembled the B-minor Mass in his final years, he crystallized his lifelong mission to express faith through music into one staggering compendium of intellectual and spiritual exaltation. Tickets are available at artful.ly/store/events/18566. \$25—General Admission; \$10—Student tickets available at the door.

BackSnack Family Bag Packing

March 8 • 9 a.m.

Meet in Haden Hall to help pack family bags for kids in the BackSnack program. Family bags contain additional food to supplement their meals when children are on school vacation.

Adult Forum: Gun Violence and Our Youth

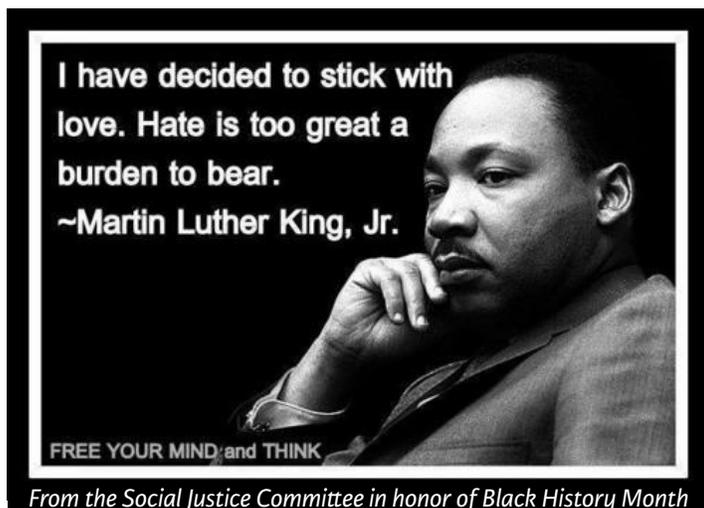
March 8 • 9:15 a.m.

Join us in the Founders' Hall Multipurpose Room for this one-off adult forum on *Gun Violence and Our Youth*. This forum will provide an opportunity to hear directly from GHYC youth on a critical issue affecting their lives, and offer ways to become involved in combatting this violence.

Choral Evensong and Organ Recital

March 15 • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist from the reserve sacrament will be offered in the Chapel immediately following Evensong. The March recital is by Ann Marie Rigler. Dr. Rigler is Professor of Music and College Organist at William Jewell College in Liberty, Missouri and organist for Country Club United Methodist Church in Kansas City, Missouri.



Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.

Qigong and Tai Chi—Thursdays • 12:45 p.m.

Young Adults—Ongoing

Formation

Mystical Tradition: Judaism, Christianity and Islam—Sundays •

9:15 a.m. • Haden Hall Purple Door Room

Inquirer's Class—Sundays • 9:15 a.m. • Common Room

Sunday Youth Socials—Sundays • 9:15 a.m. •

Haden Hall Youth Room

Youth Confirmation Class—Sundays • 9:15 a.m. •

Haden Hall Orange Door Room

Children's Chapel & Godly Play—Sundays • 10:20 a.m. •

Haden Hall

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

GHYC Youth Group—Wednesdays • 6:45 p.m. •

Haden Hall Youth Room

Cathedral Prayer List

Pray for:

Healing—David With; Lida Moffett; Thaddeus Samuel Withers; Eric & Burma Cenovich; Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaele Marchand; Jim Royer; Bill Blakey; Linda Frost; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels

Peace & Comfort—Kathy Jennings & family; Bob Clark's family; Bill Foley's family; Noella Applegate Fox's family; Marjorie Pugh; Lisa Tostevin; Linda England & family

Endurance & Overcoming—Betty Overson

Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits St. John's Church in Neosho. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

communications@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries



February 24
Elizabeth Simms
Chuck Gordon

February 27
John Windsor
LaGreta Gitta

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

February 26
Brent Spake

Today's Flowers

to the Glory of God and ... 

- with prayers for the sick—the Gitta family
- in memory of J. Warren Massey Jr.—Janet Duncan

This Week's Calendar

Sunday • February 23

| | | |
|------------|---|--------------------------------|
| 8 a.m. | Holy Eucharist | Nave |
| 9 a.m. | Coffee Hour | Founders' Hall |
| 9:15 a.m. | Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i> | Haden Hall Purple Door Room |
| 9:15 a.m. | Inquirer's Class | Common Room |
| 9:15 a.m. | Rehearsal: Trinity Children's Choir | Haden Hall Blue Door Room |
| 9:15 a.m. | Youth Confirmation Class | Haden Hall Orange Door Room |
| 9:15 a.m. | Sunday Youth Socials | Haden Hall Youth Room |
| 10:15 a.m. | Holy Eucharist | Nave |
| 10:20 a.m. | Children's Chapel & Godly Play | start in Nave, then Haden Hall |
| 11:30 a.m. | Coffee Hour | Founders' Hall |
| 5 p.m. | Order for Evening and Holy Eucharist | Nave |

Tuesday • February 25

| | | |
|------------|----------------------------|---------------------|
| 7:30 a.m. | Coffee & Conversations | Founders' Hall Café |
| 12:30 p.m. | Women's Bible Study | Common Room |
| 5 p.m. | Fat Tuesday Pancake Dinner | Founders' Hall |

Wednesday • February 26 • Ash Wednesday

| | | |
|------------|----------------------------|-----------------------|
| 7 a.m. | Ash Wednesday Liturgy | Nave |
| 12:05 p.m. | Ash Wednesday Liturgy | Nave |
| 6 p.m. | Rehearsal: Trinity Choir | Haden Hall |
| 6:30 p.m. | Youth Ash Wednesday Prayer | Haden Hall Youth Room |
| 7 p.m. | Ash Wednesday Liturgy | Nave |

Thursday • February 27

| | | |
|------------|--------------------------------------|-------------|
| 12:45 p.m. | Tai Chi & Qigong | Common Room |
| 5:30 p.m. | Meeting: Vestry | Common Room |
| 6 p.m. | Rehearsal: Trinity Handbell Ensemble | Haden Hall |
| 7 p.m. | Rehearsal: Trinity Choir | Haden Hall |

Sunday • March 1

| | | |
|------------|---|--------------------------------|
| 8 a.m. | Holy Eucharist | Nave |
| 9 a.m. | Coffee Hour/Farewell Reception for Canon Christy | Founders' Hall |
| 9:15 a.m. | Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i> | Haden Hall Purple Door Room |
| 9:15 a.m. | Inquirer's Class | Common Room |
| 9:15 a.m. | Rehearsal: Trinity Children's Choir | Haden Hall Blue Door Room |
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| 11:45 a.m. | Resurrection Garden Workshop | Founders' Hall |
| 5 p.m. | Order for Evening and Holy Eucharist | Nave |

Visit kccathedral.org for more calendar information.