Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders’ Hall after the service.

If you need a hearing assistance device, please ask an usher.
Voluntary: “Pièce héroïque”

Choral Introit: “Shine in my heart, Lord Jesus”

Shine in my heart, Lord Jesus.
Jesus is light, shining in darkness.
Jesus is love in our hearts.
Jesus is light, and love, and joy.
Shine in my heart, Lord Jesus.

Organ

Shine in my heart, Lord Jesus.
Jesus is light, shining in darkness.
Jesus is love in our hearts.
Jesus is light, and love, and joy.
Shine in my heart, Lord Jesus.

—Text: Anne Krentz Organ; Kathleen Thomerson

The Word of God

* Entrance Hymn #135: “Songs of thankfulness and praise”

**Opening Acclamation and Collect for Purity**  

Presider  | Blessed be God: Father, Son and Holy Spirit.  
People   | And blessed be God’s kingdom, now and for ever. Amen.  
Presider  | Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria #S280*

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**Collect of the Day**  

Presider  | The Lord be with you.  
People   | And also with you.  
Presider  | Let us pray.  

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
**Sending of the Children**

*The children and leaders gather at the chancel steps to be sent to Haden Hall for chapel.*

**The Lessons** *All are seated. Meditative silence follows the readings.*

**First Reading: Exodus 24:12–18**

Lector The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

People The Word of the Lord.

People Thanks be to God.

**Psalm 99 sung by the choir**

*Chant by Thomas Attwood; BCP, p. 728*

The Lord is King; let the people tremble; *  
he is enthroned upon the cherubim;  
let the earth shake.

The Lord is great in Zion; *  
he is high above all peoples.

Let them confess his Name, which is great and awesome; *  
he is the Holy One.

“O mighty King, lover of justice,  
you have established equity; *  
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God  
and fall down before his footstool; *  
he is the Holy One.

Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, *  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *  
you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; *  
for the Lord our God is the Holy One.
Second Reading: 2 Peter 1:16–21

Lector  We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People  Thanks be to God.

* Gospel Hymn #137: “O wondrous type! O vision fair”

[Music notation]
The Holy Gospel: Matthew 17:1–9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* Nicene Creed

All We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made,
   of one Being with the Father.
   Through him all things were made.
   For us and for our salvation
   he came down from heaven:
   by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.

For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
   He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.
**Prayers of the People**

**Intercessor**

God of light and peace,

**People**

Hear our prayer.

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**Confession and Absolution**  
*BCP, p. 360*

**Deacon**

Let us confess our sins against God and our neighbor.

**People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Presider**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

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**The Peace**  
*BCP, p. 360*

**Presider**

The peace of the Lord be always with you.

**People**

And also with you.

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**Announcements**

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**Celebration Prayer**  
*BCP, p. 830*

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

**All**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

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**The Holy Communion**

**Offertory Anthem: “Now there lightens upon us”**  
Leo Sowerby

Now there lightens upon us a holy daybreak. Alleluia. Come all good people and praise the Lord with gladness. For the star which we have looked for shines forth a sign to all men. Alleluia.
* Presentation Hymn: “Praise God from whom all blessings flow”


* The Great Thanksgiving

Presider
The Lord be with you.

People
And also with you.

Presider
Lift up your hearts.

People
We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord,
Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider

Alleluia. Christ our Passover is sacrificed for us;
People

Therefore let us keep the feast. Alleluia.
Presider  

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

•  All are welcome to receive communion or a blessing.
•  For gluten-free bread, cross your hands palms down.
•  For a blessing, cross your hands over your chest.
•  Prayer for healing is offered at the prayer desk until the close of worship.

COMMUNION ANTHEM: “Be still, for the presence of the Lord”  

David Evans; arr. Indra Hughes

Be still, for the presence of the Lord, the Holy One, is here,
Come bow before him now with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around,
He burns with holy fire: with splendor he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace,
No work too hard for him: in faith receive from him,
Be still, for the power of the Lord is moving in this place.
Amen.
Communion Hymn #133: “O Light of Light, Love given birth”


Sending of Eucharistic Visitor

* Postcommunion Prayer  

BCP, p. 366

* Burial of the Alleluia

* Blessing

* Dismissal  

BCP, p. 366

Deacon  Go in peace to love and serve the Lord.

People  Thanks be to God.
* Sending Hymn #618: “Ye watchers and ye holy ones”

Voluntary: “Pièce d’orgue,” BWV 572

You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders’ Hall for coffee and refreshments.
Serving Today

Presider The Rev. Canon Christy Dorn
Preacher The Very Rev. Dr. Andrew C. Keyse
Deacon The Reverend Jerry Grabher
Director of Music Dr. Paul Meier
Assistant Organist Dr. Mark Stotler
Children's Music Director Linda Martin
Musicians The Trinity Children's Choir, The Trinity Choir, Meribeth Risebig
Lectors Yvonne Telep, Anne Morse
Intercessor Lenette Johnson
Eucharistic Ministers Bob Johnson, Mike McDonald, John Richards
Healing Minister Janet Sweeting
Altar Guild Sharon Cheers, Catherine Green, Kristy Moore
Ushers Bill Colvin, Ryan Thomas, David Telep, Richard Morse
Acolytes Theo Elisabeth, Robin Rusconi, John Morrison
Children's Ministry Julie Brogno, Brenda Colburn, Christine Morrison
Greeters Bill Boyd, Connie Boyd, Sandy Bressman, Gary Bressman, Mark Galus, Richard Morse
Holy Hands Melissa Atwell, Diane Barker, Tara Bennett, Denny Brisley, Jackye Finnie, Sara Gaggens, Linda Martin, Mattie Ransom, Clare Shaw, Augusta Wilbon
Bookstore Marian Philip

Urban Necessities Drive
Through April 12
Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary’s and St. Augustine’s), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women) and stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Fat Tuesday Pancake Dinner
February 25 • 5 p.m.
The Vestry of GHTC invites you to join us February 25, 2020 to celebrate Fat Tuesday. We'll be serving pancakes by Chris Cakes from 5-7:30 p.m. in Founders’ Hall. A suggested donation of $10 for adults and $5 for children will be accepted at the door or tickets are available in advance by visiting kccathedral.org. Proceeds will be used to support the ongoing ministries of the Cathedral. Come for the pancakes, stay for the friends!

Ash Wednesday
February 26 • 7 a.m., 12:05 p.m. & 7 p.m.
Start your Lenten journey at the Cathedral. All three services will include a proper liturgy with homily, Imposition of Ashes, Litany of Penitence and Holy Eucharist. The 7 a.m. service will be spoken, the 12:05 p.m. service will have hymns and organ music, while the 7 p.m. service will include hymns, anthems sung by the Trinity Choir and organ music.

Stations of the Cross
Fridays, February 28–April 3
February 28, March 13, 27: Service held at CIC
March 6, 20, April 3: Service held at GHTC
In partnership with the Cathedral of the Immaculate Conception, we will offer the Stations of the Cross every Friday evening during Lent.

Lent Food Drive for the Downtown Outreach Food Pantry
March 1–April 12
Place non-perishable food for the Downtown Outreach Food Pantry in the big basket in the Tower. Thank you for your support!

Week of 3/1: Peanut Butter

Resurrection Garden Workshop
March 1 • 11:45 a.m.
Mark the first Sunday of Lent by making a resurrection garden to take home. The garden can be used throughout Lent as a focal point for your devotions, during Holy Week to remember...
the crucifixion and burial of Jesus and can be transformed into a beautiful Easter centerpiece. A donation of $10 per garden is suggested to cover supplies.

**Wednesdays during Lent**
March 4–April 1 • 6 p.m.
Join us for a meal, formation and compline each Wednesday during Lent. The gathering will start with a meal at 6 p.m., followed by a class led by Dean Andy at 6:30 p.m. and we will conclude the evening with compline at 7:45 p.m. Children’s activities and nursery care will be available. More details available at kccathedral.org/adultformation.

**Bach B-minor Mass presented by Spire Chamber Ensemble**
March 7 • 7:30 p.m.
When Bach assembled the B-minor Mass in his final years, he crystallized his lifelong mission to express faith through music into one staggering compendium of intellectual and spiritual exaltation. Tickets are available at artful.ly/store/events/18566. $25—General Admission; $10—Student tickets available at the door.

**BackSnack Family Bag Packing**
March 8 • 9 a.m.
Meet in Haden Hall to help pack family bags for kids in the BackSnack program. Family bags contain additional food to supplement their meals when children are on school vacation.

**Adult Forum: Gun Violence and Our Youth**
March 8 • 9:15 a.m.
Join us in the Founders’ Hall Multipurpose Room for this one-off adult forum on *Gun Violence and Our Youth*. This forum will provide an opportunity to hear directly from GHTC youth on a critical issue affecting their lives, and offer ways to become involved in combating this violence.

**Choral Evensong and Organ Recital**
March 15 • 5 p.m.
Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist from the reserve sacrament will be offered in the Chapel immediately following Evensong. The March recital is by Ann Marie Rigler. Dr. Rigler is Professor of Music and College Organist at William Jewell College in Liberty, Missouri and organist for Country Club United Methodist Church in Kansas City, Missouri.

**Other Activities**

- **Coffee and Conversations**—Tuesdays • 7:30 a.m.
- **Qigong and Tai Chi**—Thursdays • 12:45 p.m.
- **Young Adults**—Ongoing

**Formation**

- **Mystical Tradition: Judaism, Christianity and Islam**—Sundays • 9:15 a.m. • Haden Hall Purple Door Room
- **Inquirer’s Class**—Sundays • 9:15 a.m. • Common Room
- **Sunday Youth Socials**—Sundays • 9:15 a.m. • Haden Hall Youth Room
- **Youth Confirmation Class**—Sundays • 9:15 a.m. • Haden Hall Orange Door Room
- **Children’s Chapel & Godly Play**—Sundays • 10:20 a.m. • Haden Hall
- **Women’s Bible Study**—Tuesdays • 12:30 p.m. • Common Room
- **GHTC Youth Group**—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

**Cathedral Prayer List**

**Pray for:**

- **Healing**—David With; Lida Moffett; Thaddeus Samuel Withers; Eric & Burma Cenovich; Pat Leive; Betsy Chase; Pat McKenna; Yolke Polakowski; Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels
- **Peace & Comfort**—Kathy Jennings & family; Bob Clark’s family; Bill Foley’s family; Noella Applegate Fox’s family; Marjorie Pugh; Lisa Tostevin; Linda England & family
- **Endurance & Overcoming**—Betty Overson
- **Safety & Shelter**—Animals in need of homes

Our prayers have also been asked for—Gil Head

**We pray for Bishop Field as he visits St. John’s Church in Neosho. Please pray for their ministries.**

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org.

Requests are held in prayer for 90 days.
This Week’s Calendar

Sunday • February 23

8 a.m.  Holy Eucharist  
9 a.m.  Coffee Hour  
9:15 a.m.  Adult Forum: Mystical Tradition: Judaism, Christianity and Islam  
9:15 a.m.  Inquirer’s Class  
9:15 a.m.  Rehearsal: Trinity Children’s Choir  
9:15 a.m.  Youth Confirmation Class  
9:15 a.m.  Sunday Youth Socials  
10:15 a.m.  Holy Eucharist  
10:20 a.m.  Children's Chapel & Godly Play  
11:30 a.m.  Coffee Hour  
5 p.m.  Order for Evening and Holy Eucharist

Nave  
Founders’ Hall  
Haden Hall Purple Door Room  
Common Room  
Haden Hall Blue Door Room  
Haden Hall Orange Door Room  
Haden Hall Youth Room  
Nave  
start in Nave, then Haden Hall  
Founders’ Hall  
Nave

Tuesday • February 25

7:30 a.m.  Coffee & Conversations  
12:30 p.m.  Women’s Bible Study  
5 p.m.  Fat Tuesday Pancake Dinner

Founders’ Hall Café  
Common Room  
Founders’ Hall

Wednesday • February 26 • Ash Wednesday

7 a.m.  Ash Wednesday Liturgy  
12:05 p.m.  Ash Wednesday Liturgy  
6 p.m.  Rehearsal: Trinity Choir  
6:30 p.m.  Youth Ash Wednesday Prayer  
7 p.m.  Ash Wednesday Liturgy

Nave  
Nave  
Haden Hall  
Haden Hall Youth Room  
Nave

Thursday • February 27

12:45 p.m.  Tai Chi & Qigong  
5:30 p.m.  Meeting: Vestry  
6 p.m.  Rehearsal: Trinity Handbell Ensemble  
7 p.m.  Rehearsal: Trinity Choir

Common Room  
Common Room  
Haden Hall  
Haden Hall

Sunday • March 1

8 a.m.  Holy Eucharist  
9 a.m.  Coffee Hour/Farewell Reception for Canon Christy  
9:15 a.m.  Adult Forum: Mystical Tradition: Judaism, Christianity and Islam  
9:15 a.m.  Inquirer’s Class  
9:15 a.m.  Rehearsal: Trinity Children’s Choir  
9:15 a.m.  Youth Confirmation Class  
9:15 a.m.  Sunday Youth Socials  
10:15 a.m.  Holy Eucharist  
10:20 a.m.  Children’s Chapel & Godly Play  
11:30 a.m.  Coffee Hour/Farewell Reception for Canon Christy  
11:45 a.m.  Resurrection Garden Workshop  
5 p.m.  Order for Evening and Holy Eucharist

Nave  
Founders’ Hall  
Haden Hall Purple Door Room  
Common Room  
Haden Hall Blue Door Room  
Haden Hall Orange Door Room  
Haden Hall Youth Room  
Nave  
start in Nave, then Haden Hall  
Founders’ Hall  
Nave

Visit kccathedral.org for more calendar information.