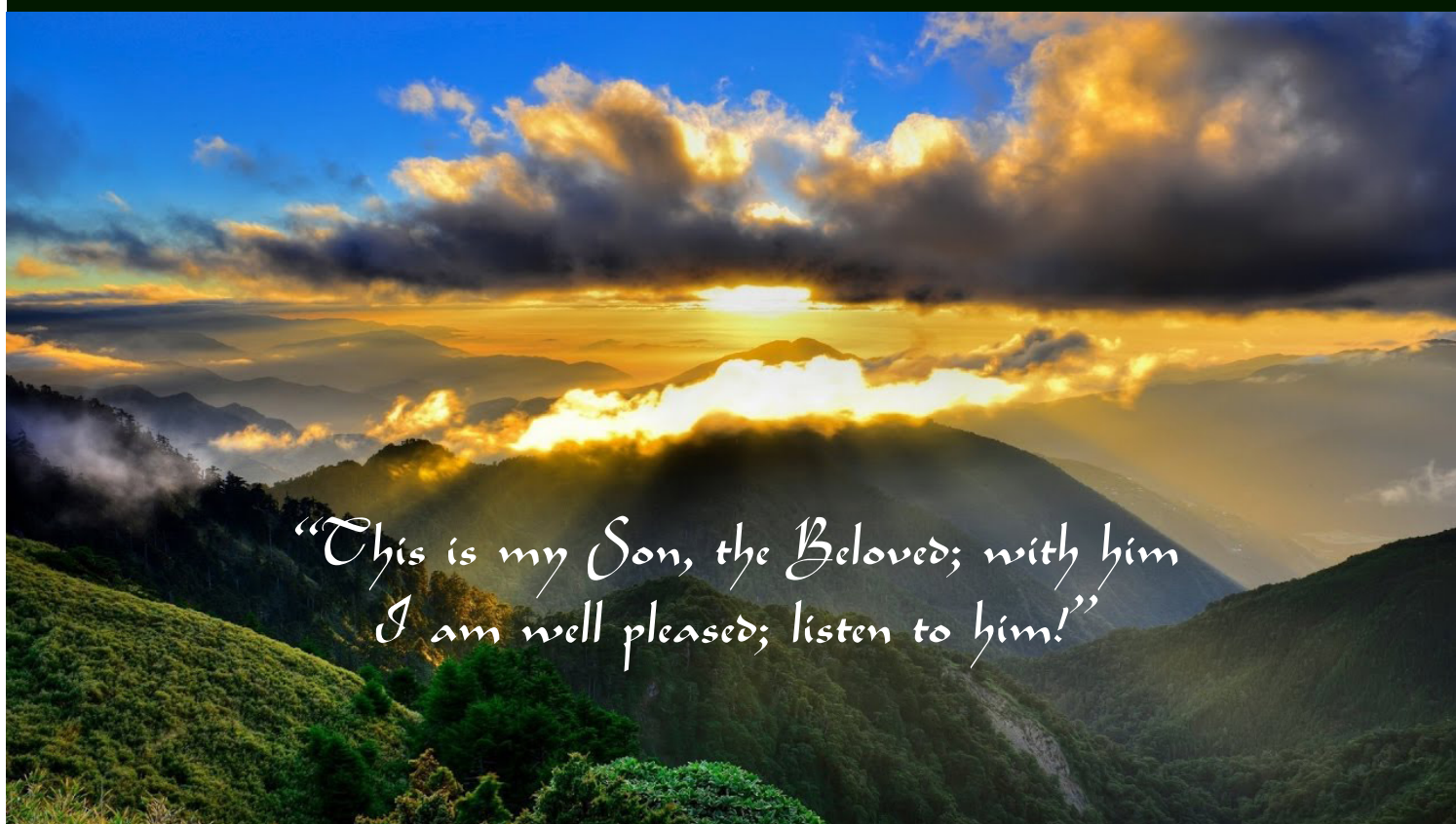


# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Last Sunday after the Epiphany  
February 23, 2020 • 8 a.m.



*“This is my Son, the Beloved; with him  
I am well pleased; listen to him!”*

Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders’ Hall after the service.

If you need a hearing assistance device, please ask an usher.

# Holy Eucharist

## SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (\*). Page numbers for *The Book of Common Prayer (BCP)* are listed for your convenience.

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

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VOLUNTARY: “Pièce héroïque”

César Franck

## The Word of God

### \* OPENING ACCLAMATION AND COLLECT FOR PURITY

BCP, p. 355

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### \* GLORIA

BCP, p. 356

All **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### \* COLLECT OF THE DAY

BCP, p. 217

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *All are seated. Meditative silence follows the readings.*

**First Reading: Exodus 24:12-18**

**Lector** The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 99** *spoken in unison*

*BCP, p. 728*

**All** **The Lord is King;**  
**let the people tremble; \***  
    **he is enthroned upon the cherubim;**  
    **let the earth shake.**

**The Lord is great in Zion; \***  
    **he is high above all peoples.**

**Let them confess his Name, which is great and awesome; \***  
    **he is the Holy One.**

**"O mighty King, lover of justice,**  
**you have established equity; \***  
    **you have executed justice and righteousness in Jacob."**

**Proclaim the greatness of the Lord our God**  
**and fall down before his footstool; \***  
    **he is the Holy One.**

**Moses and Aaron among his priests,**  
**and Samuel among those who call upon his Name, \***  
    **they called upon the Lord, and he answered them.**

**He spoke to them out of the pillar of cloud; \***  
    **they kept his testimonies and the decree that he gave them.**

**O Lord our God, you answered them indeed; \***  
    **you were a God who forgave them,**  
    **yet punished them for their evil deeds.**

**Proclaim the greatness of the Lord our God**  
**and worship him upon his holy hill; \***  
    **for the Lord our God is the Holy One.**

## Second Reading: 2 Peter 1:16-21

**Lector** We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

**People** **Thanks be to God.**

## \* THE HOLY GOSPEL: Matthew 17:1-9

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

**Gospeller** Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## SERMON

## \* NICENE CREED

*BCP, p. 358*

**All** **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

\* PRAYERS OF THE PEOPLE

Intercessor God of light and peace,

People Hear our prayer.

CONFESSON AND ABSOLUTION

BCP, p. 360

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

\* THE PEACE

BCP, p. 360

Presider The peace of the Lord be always with you.

People And also with you.

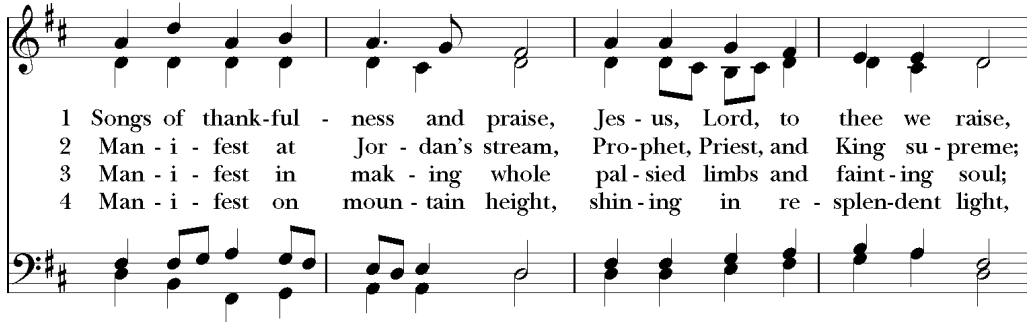
ANNOUNCEMENTS

*Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.*

**All** O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

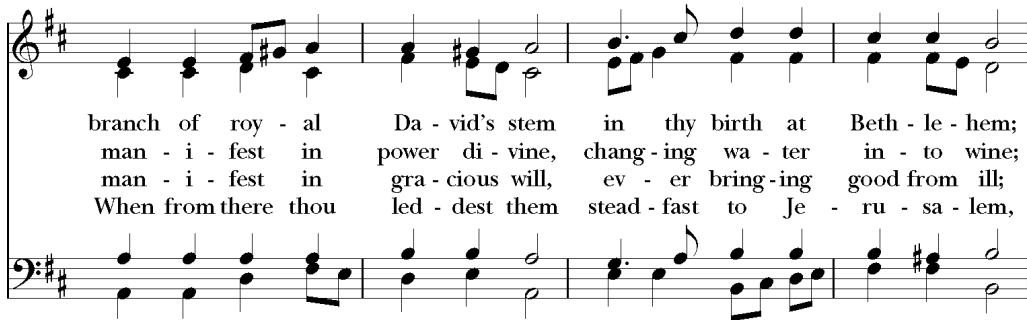
### OFFERTORY HYMN #135: "Songs of thankfulness and praise"



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* PRESENTATION HYMN: "Praise God from whom all blessings flow"

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* THE GREAT THANKSGIVING

Eucharistic Prayer B; BCP, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

*BCP, p. 364*

**All**  
**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*BCP, p. 364*

Presider Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### COMMUNION

*BCP, p. 365*

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

#### \* POSTCOMMUNION PRAYER

*BCP, p. 366*

**All**  
**Almighty and everliving God,**  
**we thank you for feeding us with the spiritual food**  
**of the most precious Body and Blood**  
**of your Son our Savior Jesus Christ;**  
**and for assuring us in these holy mysteries**



that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

\* BLESSING

\* DISMISSAL

BCP, p. 366

Deacon Go in peace to love and serve the Lord.  
 People Thanks be to God.

\* SENDING HYMN #137: "O wondrous type! O vision fair"

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848–1866), alt. Music: Wareham, melody William Knapp (1698–1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802–1882). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: "Pièce d'orgue," BWV 572

Johann Sebastian Bach

You are welcome to take your bulletin home to reference the announcements.

Please join us in Founders' Hall for coffee and refreshments.

## Serving Today

Presider	The Rev. Canon Christy Dorn	Eucharistic Minister	Terri Curran
Preacher	The Very Rev. Dr. Andrew C. Keyse	Healing Minister	Phyllis Biddle
Deacon	The Rev. Jerry Grabher	Altar Guild	Caroline John, Candy McDowell
Director of Music	Dr. Paul Meier	Usher	Dave Patt
Lector	Dave Patt	Holy Hands	Zan Crum
Intercessor	Phyllis Biddle	Bookstore	Marian Philip

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, [paula.hendersonconnors@outlook.com](mailto:paula.hendersonconnors@outlook.com); Richard Morse, *Junior Warden*, [rk2morse@hotmail.com](mailto:rk2morse@hotmail.com); David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.

## Announcements for the Week of February 23, 2020

### Up Next

#### Urban Necessities Drive Through April 12

Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary's and St. Augustine's), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women) and stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

#### Fat Tuesday Pancake Dinner February 25 • 5 p.m.

The Vestry of GHTC invites you to join us February 25, 2020 to celebrate Fat Tuesday. We'll be serving pancakes by Chris Cakes from 5-7:30 p.m. in Founders' Hall. A suggested donation of \$10 for adults and \$5 for children will be accepted at the door or tickets are available in advance by visiting [kccathedral.org](http://kccathedral.org). Proceeds will be used to support the ongoing ministries of the Cathedral. Come for the pancakes, stay for the friends!

#### Ash Wednesday

#### February 26 • 7 a.m., 12:05 p.m. & 7 p.m.

Start your Lenten journey at the Cathedral. All three services will include a proper liturgy with homily, Imposition of Ashes, Litany of Penitence and Holy Eucharist. The 7 a.m. service will be spoken, the 12:05 p.m. service will have hymns and organ music, while the 7 p.m. service will include hymns, anthems sung by the Trinity Choir and organ music.

#### Stations of the Cross

#### Fridays, February 28–April 3

#### February 28, March 13, 27: Service held at CIC

#### March 6, 20, April 3: Service held at GHTC

In partnership with the Cathedral of the Immaculate Conception, we will offer the Stations of the Cross every Friday evening during Lent.

#### Lent Food Drive for the Downtown Outreach Food Pantry March 1–April 12

Place non-perishable food for the Downtown Outreach Food Pantry in the big basket in the Tower. Thank you for your support!

Week of 3/1: Peanut Butter

#### Farewell Reception for Canon Christy

#### March 1 • 9 & 11:30 a.m.

Canon Christy Dorn's last service will be March 1. Stop by coffee hour after either morning service and say goodbye. We hope you can join us as we wish her well!

#### Resurrection Garden Workshop

#### March 1 • 11:45 a.m.

Mark the first Sunday of Lent by making a resurrection garden to take home. The garden can be used throughout Lent as a focal point for your devotions, during Holy Week to remember the crucifixion and burial of Jesus and can be transformed into a beautiful Easter centerpiece. A donation of \$10 per garden is suggested to cover supplies.

### Wednesdays during Lent

March 4–April 1 • 6 p.m.

Join us for a meal, formation and compline each Wednesday during Lent. The gathering will start with a meal at 6 p.m., followed by a class led by Dean Andy at 6:30 p.m. and we will conclude the evening with compline at 7:45 p.m. Children's activities and nursery care will be available. More details available at [kccathedral.org/adultformation](http://kccathedral.org/adultformation).

### Bach B-minor Mass presented by Spire Chamber Ensemble

March 7 • 7:30 p.m.

When Bach assembled the B-minor Mass in his final years, he crystallized his lifelong mission to express faith through music into one staggering compendium of intellectual and spiritual exaltation. Tickets are available at [artful.ly/store/events/18566](http://artful.ly/store/events/18566). \$25—General Admission; \$10—Student tickets available at the door.

### BackSnack Family Bag Packing

March 8 • 9 a.m.

Meet in Haden Hall to help pack family bags for kids in the BackSnack program. Family bags contain additional food to supplement their meals when children are on school vacation.

### Adult Forum: Gun Violence and Our Youth

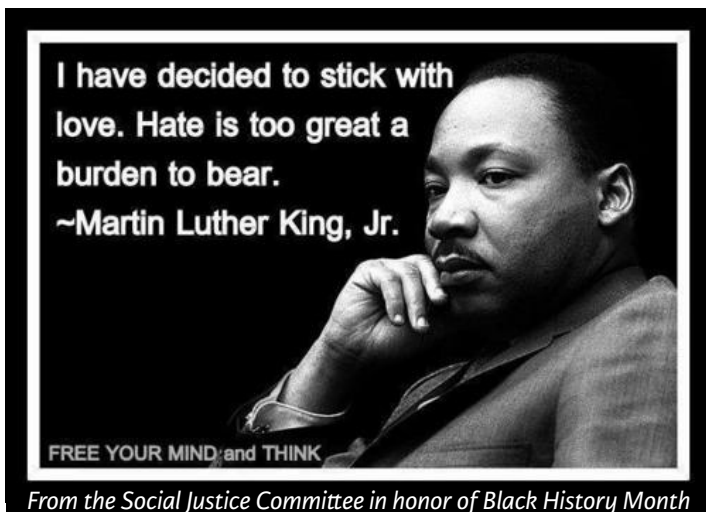
March 8 • 9:15 a.m.

Join us in the Founders' Hall Multipurpose Room for this one-off adult forum on *Gun Violence and Our Youth*. This forum will provide an opportunity to hear directly from GHYC youth on a critical issue affecting their lives, and offer ways to become involved in combatting this violence.

### Choral Evensong and Organ Recital

March 15 • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist from the reserve sacrament will be offered in the Chapel immediately following Evensong. The March recital is by Ann Marie Rigler. Dr. Rigler is Professor of Music and College Organist at William Jewell College in Liberty, Missouri and organist for Country Club United Methodist Church in Kansas City, Missouri.



## Other Activities

Coffee and Conversations—Tuesdays • 7:30 a.m.

Qigong and Tai Chi—Thursdays • 12:45 p.m.

Young Adults—Ongoing

## Formation

Mystical Tradition: Judaism, Christianity and Islam—Sundays •

9:15 a.m. • Haden Hall Purple Door Room

Inquirer's Class—Sundays • 9:15 a.m. • Common Room

Sunday Youth Socials—Sundays • 9:15 a.m. •

Haden Hall Youth Room

Youth Confirmation Class—Sundays • 9:15 a.m. •

Haden Hall Orange Door Room

Children's Chapel & Godly Play—Sundays • 10:20 a.m. •

Haden Hall

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

GHYC Youth Group—Wednesdays • 6:45 p.m. •

Haden Hall Youth Room

## Cathedral Prayer List

### Pray for:

**Healing**—David With; Lida Moffett; Thaddeus Samuel Withers; Eric & Burma Cenovich; Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaele Marchand; Jim Royer; Bill Blakey; Linda Frost; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels

**Peace & Comfort**—Kathy Jennings & family; Bob Clark's family; Bill Foley's family; Noella Applegate Fox's family; Marjorie Pugh; Lisa Tostevin; Linda England & family

**Endurance & Overcoming**—Betty Overson

**Safety & Shelter**—Animals in need of homes

**Our prayers have also been asked for**—Gil Head

We pray for Bishop Field as he visits St. John's Church in Neosho. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office:

[communications@kccathedral.org](mailto:communications@kccathedral.org).

Requests are held in prayer for 90 days.

# Birthdays & Anniversaries



**February 24**  
Elizabeth Simms  
Chuck Gordon

**February 27**  
John Windsor  
LaGreta Gitta

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or [jsweeting@kccathedral.org](mailto:jsweeting@kccathedral.org).

**February 26**  
Brent Spake

# Today's Flowers

to the Glory of God and ... 

- with prayers for the sick—the Gitta family
- in memory of J. Warren Massey Jr.—Janet Duncan

## This Week's Calendar

### Sunday • February 23

8 a.m.	Holy Eucharist	Nave
9 a.m.	Coffee Hour	Founders' Hall
9:15 a.m.	Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i>	Haden Hall Purple Door Room
9:15 a.m.	Inquirer's Class	Common Room
9:15 a.m.	Rehearsal: Trinity Children's Choir	Haden Hall Blue Door Room
9:15 a.m.	Youth Confirmation Class	Haden Hall Orange Door Room
9:15 a.m.	Sunday Youth Socials	Haden Hall Youth Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Coffee Hour	Founders' Hall
5 p.m.	Order for Evening and Holy Eucharist	Nave

### Tuesday • February 25

7:30 a.m.	Coffee & Conversations	Founders' Hall Café
12:30 p.m.	Women's Bible Study	Common Room
5 p.m.	Fat Tuesday Pancake Dinner	Founders' Hall

### Wednesday • February 26 • Ash Wednesday

7 a.m.	Ash Wednesday Liturgy	Nave
12:05 p.m.	Ash Wednesday Liturgy	Nave
6 p.m.	Rehearsal: Trinity Choir	Haden Hall
6:30 p.m.	Youth Ash Wednesday Prayer	Haden Hall Youth Room
7 p.m.	Ash Wednesday Liturgy	Nave

### Thursday • February 27

12:45 p.m.	Tai Chi & Qigong	Common Room
5:30 p.m.	Meeting: Vestry	Common Room
6 p.m.	Rehearsal: Trinity Handbell Ensemble	Haden Hall
7 p.m.	Rehearsal: Trinity Choir	Haden Hall

### Sunday • March 1

8 a.m.	Holy Eucharist	Nave
9 a.m.	Coffee Hour/Farewell Reception for Canon Christy	Founders' Hall
9:15 a.m.	Adult Forum: <i>Mystical Tradition: Judaism, Christianity and Islam</i>	Haden Hall Purple Door Room
9:15 a.m.	Inquirer's Class	Common Room
9:15 a.m.	Rehearsal: Trinity Children's Choir	Haden Hall Blue Door Room
9:15 a.m.	Youth Confirmation Class	Haden Hall Orange Door Room
9:15 a.m.	Sunday Youth Socials	Haden Hall Youth Room
10:15 a.m.	Holy Eucharist	Nave
10:20 a.m.	Children's Chapel & Godly Play	start in Nave, then Haden Hall
11:30 a.m.	Coffee Hour/Farewell Reception for Canon Christy	Founders' Hall
11:45 a.m.	Resurrection Garden Workshop	Founders' Hall
5 p.m.	Order for Evening and Holy Eucharist	Nave

Visit [kccathedral.org](http://kccathedral.org) for more calendar information.