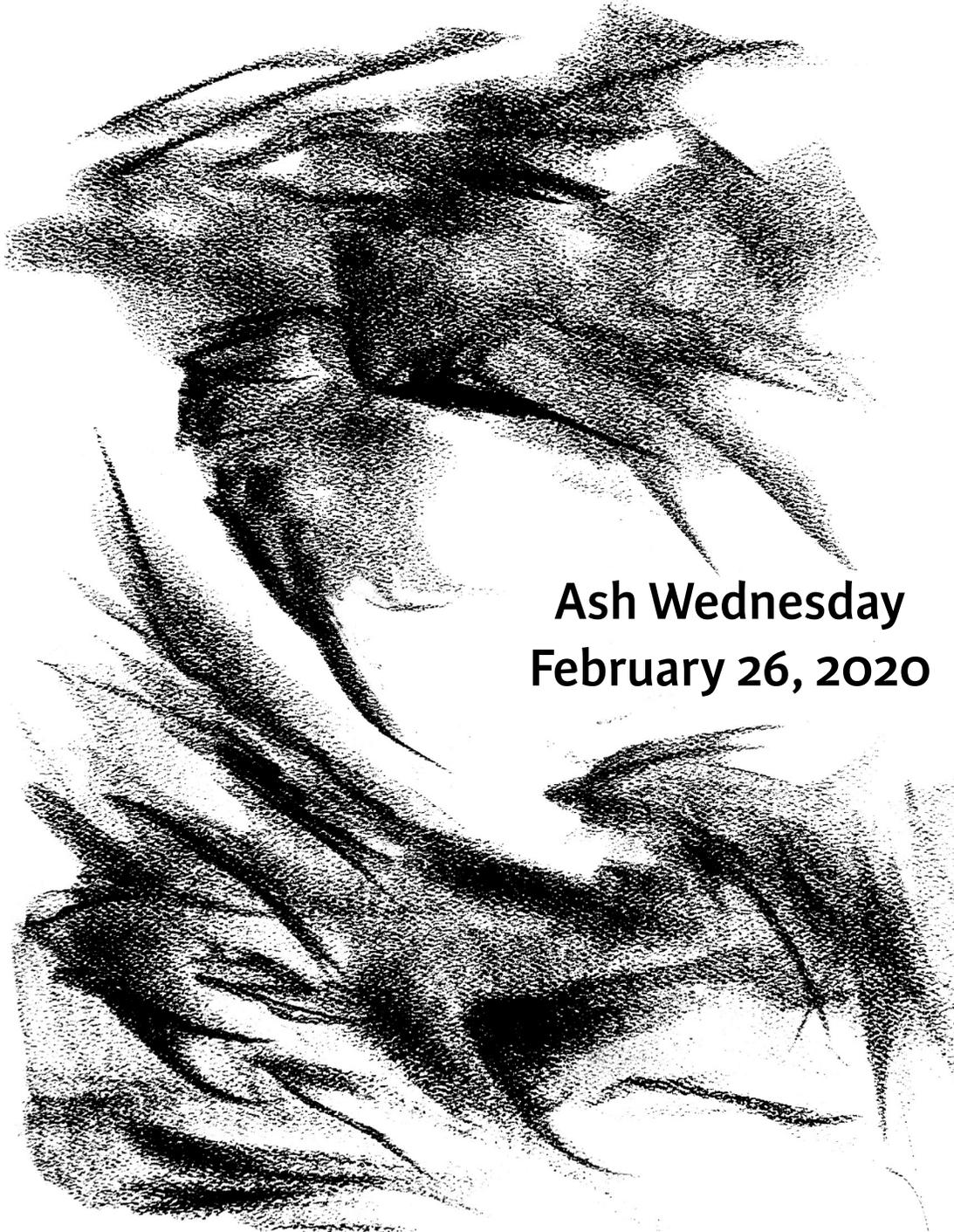


GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL
A SERVANT CHURCH IN THE HEART OF THE CITY



Ash Wednesday
February 26, 2020

Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.

Collect of the Day

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Joel 2:1–2, 12–17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, Where is their God?”

Psalms 103:8–14

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
He will not always accuse us, *
nor will he keep his anger for ever.
He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
As far as the east is from the west, *
so far has he removed our sins from us.
As a father cares for his children, *
so does the Lord care for those who fear him.
For he himself knows whereof we are made; *
he remembers that we are but dust.

2 Corinthians 5:20b–6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Matthew 6:1–6, 16–21

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

ASH WEDNESDAY LITURGY

7 a.m. & 12:05 p.m.

The Word of God

(12:05 P.M.) VOLUNTARY: Partita on “St. Flavian”

Healey Willan

* OPENING SALUTATION

Presider Bless the Lord who forgives all our sins.
People His mercy endures forever.

COLLECT OF THE DAY

p. 2 of this bulletin

LESSONS *Meditative silence follows the readings.*

Joel 2:1-2, 12-17

p. 2 of this bulletin

Psalm 103:8-14 *spoken in unison*

p. 2 of this bulletin

2 Corinthians 5:20b-6:10

* (12:05 P.M.) GOSPEL HYMN: “Lord, who throughout these forty days”

The Hymnal 1982, hymn 142

* THE HOLY GOSPEL: Matthew 6:1-6, 16-21

p. 2 of this bulletin

HOMILY

* INVITATION TO THE OBSERVANCE OF A HOLY LENT

Book of Common Prayer, p. 264

IMPOSITION OF ASHES *All are invited to the front to receive the imposition of ashes.*

PSALM 51 *All kneel, as able. Read responsively, by the half verse.*

Book of Common Prayer, p. 266

LITANY OF PENITENCE

Book of Common Prayer, p. 267

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The Holy Communion

* (12:05 P.M.) OFFERTORY: “O Mensch, bewein dein Sünde groß”

Helmut Walcha

* (12:05 P.M.) PRESENTATION HYMN: “The glory of these forty days”

The Hymnal 1982, hymn 143

THE GREAT THANKSGIVING, Eucharistic Prayer A

Book of Common Prayer, p. 361

The Lord’s Prayer

Book of Common Prayer, p. 364

Breaking of the Bread

Book of Common Prayer, p. 364

* THE COMMUNION

As you come forward for communion, you may place your offering in the basket.

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

* POSTCOMMUNION PRAYER

Book of Common Prayer, p. 365

PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

DISMISSAL

Book of Common Prayer, p. 366

* (12:05 P.M.) CLOSING HYMN: “Eternal Lord of love, behold your church”

The Hymnal 1982, hymn 149

(12:05 P.M.) VOLUNTARY: “Prelude and Fugue in G minor”

Healey Willan

ASH WEDNESDAY LITURGY

7 p.m.

VOLUNTARY: "O Mensch, bewein dein Sünde groß," BWV 622

Johann Sebastian Bach

SALUTATION

Presider Bless the Lord who forgives all our sins.
People His mercy endures forever.

The Word of God

* COLLECT OF THE DAY

p. 2 of this bulletin

LESSONS *Meditative silence follows the readings.*

p. 2 of this bulletin

Joel 2:1-2,12-17

Psalm 103:8-14 *sung by the choir*

chant by Kellow J. Pye

2 Corinthians 5:20b-6:10

* GOSPEL HYMN: "Lord, who throughout these forty days"

The Hymnal 1982, hymn 142

THE HOLY GOSPEL: Matthew 6:1-6, 16-21

HOMILY

* INVITATION TO THE OBSERVANCE OF A HOLY LENT

Book of Common Prayer, p. 264

IMPOSITION OF ASHES *All are invited to the front to receive the imposition of ashes.*

PSALM 51 *All kneel, as able. Read responsively, by the half verse.*

Book of Common Prayer, p. 266

LITANY OF PENITENCE *All kneel, as able.*

Book of Common Prayer, p. 267

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

The Holy Communion

* OFFERTORY ANTHEM: "Remember Not, Lord, Our Offences"

Henry Purcell

Remember not, Lord our offences,
nor the offences of our forefathers
neither take thou vengeance of our sins, good Lord
But spare us, good Lord.

Spare thy people, whom thou hast redeemed
with thy precious blood;
and be not angry with us forever.
Spare us, good Lord.

—Text: the Book of Common Prayer (1662)

* PRESENTATION HYMN: "The glory of these forty days"

The Hymnal 1982, hymn 143

Communion Anthem: "Lord, for thy tender mercy's sake"

Richard Farrant

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.

To decline from sin and incline to virtue,
that we may walk with a perfect heart before thee,
now and evermore.
Amen.

* COMMUNION HYMN: "Here, O my Lord, I see thee face to face"

The Hymnal 1982, hymn 318

* POSTCOMMUNION PRAYER

Book of Common Prayer, p. 364

PRAYER OVER THE PEOPLE

Presider Grant, most merciful Lord, to your faithful people pardon and peace,
that they may be cleansed from all their sins,
and serve you with a quiet mind;
through Christ our Lord. **Amen.**

DISMISSAL

* CLOSING HYMN: "Eternal Lord of love, behold your church"

The Hymnal 1982, hymn 149

VOLUNTARY: "Passacaglia," BuxWV 161

Dietrich Buxtehude

Serving Today

7 a.m. Liturgy

The Very Rev. Dr. Andrew C. Keyse, *Presider & Preacher*
The Reverend Jerry Grabher, *Deacon*

7 p.m. Liturgy

The Very Rev. Dr. Andrew C. Keyse, *Presider*
The Reverend Canon Christy Dorn, *Preacher*
The Reverend Jerry Grabher, *Deacon*
Dr. Paul Meier, *Director of Music*
Leticia Porter, Bob Johnson, *Lectors*
Bob Johnson, Robin Rusconi, *Eucharistic Ministers*
Leticia Porter, *Altar Guild*
Jonah Fahnstock, *Acolyte*
David Telep, Steve Moore, *Ushers*
The Trinity Choir

12:05 p.m. Liturgy

The Rev. Canon Christy Dorn, *Presider*
The Very Rev. Dr. Andrew C. Keyse, *Preacher*
The Reverend Jerry Grabher, *Deacon*
Dr. Mark Stotler, *Organist*
Julie Brogno, Ken Stewart, *Lectors*
Curtis Hamilton, Brenda Richardson, *Eucharistic Ministers*
Janet Sweeting, *Altar Guild*
Curtis Hamilton, *Acolyte*
Ric Sweeting, Bud McDowell, *Ushers*

LENT AT THE CATHEDRAL

STATIONS OF THE CROSS • Fridays, February 28–April 3 • 5:15 p.m.

In partnership with the Cathedral of the Immaculate Conception, we will offer the Stations of the Cross every Friday evening during Lent. Join us as we follow in the footsteps of Christ.

February 28, March 13, March 27: Service held at CIC • March 6, March 20, April 3: Service held at GHTC



DONATIONS REQUESTED: Week of March 1—Peanut butter, toothpaste (6–8 oz. tubes) and Easter candy

RESURRECTION GARDEN WORKSHOP • Sunday, March 1 • 11:45 a.m.

Mark the first Sunday of Lent by making a resurrection garden to take home. The garden can be used throughout Lent as a focal point for your devotions, during Holy Week to remember the crucifixion and burial of Jesus and can be transformed into a beautiful Easter centerpiece. *A donation of \$10 per garden is suggested to cover supplies.*

2020 LENTEN BIBLE STUDY: *THE BOOK OF REVELATION (OR THE REVELATION OF JOHN)* • Wednesdays, March 4–April 1 6 p.m.: dinner; 6:30–7:45 p.m.: class; 7:45 p.m.: compline

Have you ever wondered about the last book of the New Testament, why it's there and what it means? Where did we get the word Apocalypse and who are the Four Horsemen? Why not come to the Cathedral on Wednesdays during Lent and find out! Join Dean Andy as he leads a Bible study on the Book of Revelation. You'll learn about Apocalyptic literature and what all the crazy creatures mean as we go through the book together. *Activities for children and nursery care will be available.*



DONATIONS REQUESTED: Week of March 8—Mac & cheese, bath soap (4 oz. individually wrapped bars for men & women) and Easter candy

BACKSNACK FAMILY BAG PACKING • Sunday, March 8 • 9 a.m.

Meet in Haden Hall to help pack family bags for kids in the BackSnack program. Family bags contain additional food to supplement their meals when children are on school vacation.



DONATIONS REQUESTED: Week of March 15—Canned meat (chicken or tuna), shampoos (12-14 oz. sizes for men & women) and Easter candy

VOLUNTEER AT KCCCK (8TH & PASEO, KCMO) • Saturday, March 14 • 8:30–10:30 a.m.

Join us as we prep food for the Kansas City Community Kitchen. Volunteers under 14 should have proper supervision (one adult for two kids) and no volunteers under ten years old.



DONATIONS REQUESTED: Week of March 22—Boxed potatoes/pasta dinners, stick deodorant (3-4 oz. sizes for men & women) and Easter candy



DONATIONS REQUESTED: Week of March 29—Canned vegetables/fruit, disposable razors and Easter candy

PALM CROSS WORKSHOP • Sunday, March 29 • 9 & 11:30 a.m.

Help make crosses out of palm leaves for Palm Sunday. Please bring your scissors. Someone will help you, if needed. Extra palms are available to make crosses at home and return by Palm Sunday. Crosses are also given to St. Luke's Hospital and Hospice, and Bishop Spencer Place. Contact Janet Sweeting, jsweeting@kccathedral.org, with questions.



DONATIONS REQUESTED: Week of April 5—Cake and cookie mixes, body wash and Easter candy

VOLUNTEER AT HAPPYBOTTOMS (303 W. 79TH ST., KCMO) • Saturday, April 4 • 9–11 a.m.

Help pack diapers at the HappyBottoms warehouse in Waldo for distribution to nonprofit agencies.

ASSEMBLE EASTER BASKETS • Sunday, April 5 • 9 a.m.

Help assemble Easter baskets for children at Crittenton, KAW Valley Children's Center and Sheffield Place.

Continued on back page.

LENT AT THE CATHEDRAL

NOISY OFFERING • Sunday, April 5 • 10:15 a.m.

We will make a joyful noise to the Lord with our offering on this day! Bring an offering of coins for the New Americans program, which serves refugee children in Kansas City public schools. The Cathedral's children will collect the coins in metal buckets, so we can hear the funds add up. As always, quiet checks and cash are welcome, too.

 **DONATIONS REQUESTED: Week of April 12— Breakfast items (cereals, granola bars, poptarts, oatmeal), lip balm and Easter candy**

YOUTH FORMATION • Wednesdays • 6:45–8:30 p.m.

Youth in grades 6–12 are invited to weekly Youth Group on Wednesday evenings. Youth group during Lent will focus on personal spiritual practices, meditating on Scripture and growing in our faith together in community. Youth Group meets from 6:45–8:30 p.m. in the Haden Hall Youth Room and always includes dinner and worship. Youth are also encouraged to participate in Network and Diocesan ministry throughout Lent to strengthen relationships with God and each other.

SOCIAL OUTREACH • Contact Terri Curran, tcurra2@yahoo.com, for more details or to volunteer.

Donations

Items requested for donation (listed by week) will benefit the Downtown Outreach Food Pantry and the Urban Necessities Toiletry Drive. (Easter candy donations will be used for children's goody bags on Easter Sunday.)

Birthday Gift Cards for Foster Children

Help a child in the foster care system by donating \$25 for a birthday gift card. These gift cards are given to children who do not receive any other gifts to celebrate their birthdays. Please consider this very special ministry of making children feel special on their birthdays.

Pray for Outreach Organizations

Please remember in your prayers all the organizations working to help those less fortunate.

EASTER FLOWERS • Deadline: Sunday, April 5

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers for Holy Week services. Please submit your gifts for flowers **no later than Sunday, April 5**, for your name to be included in the Easter bulletins. ***Thank you for your gifts in celebration of the Resurrection of Jesus Christ.***

LENT RESOURCES

Lent resources for adults and children are available in the Tower entry to assist you with the observance of a holy Lent. Additional resources are available for purchase in the Bookstore.

LENT MADNESS

In a takeoff of basketball's March Madness, Lent Madness is a fun engaging way for people to learn about the Church's Calendar of Saints. Visit lentmadness.org to fill out your bracket for a chance to win the "Golden Halo!"