

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The First Sunday in Lent
March 1, 2020 • 5 p.m.



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and place it in the offering plate.

If you need a hearing assistance device, please ask an usher.

Order for Evening & Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers for the Book of Common Prayer are listed for your convenience.

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

* OPENING ACCLAMATION

Book of Common Prayer, p. 109

Celebrant
Bless the Lord who forgives all our sins;

People
His mercy en - dures for ev - er.

* PRAYER FOR LIGHT

Book of Common Prayer, pp. 110-111

* PHOS HILARON #25: "O gracious light"

Book of Common Prayer, p. 112

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O
you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Music: *The Eighth Tone*, Thomas Tallis (1505?-1585); adapt. Hymnal 198 All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Word of God

* COLLECT OF THE DAY

Book of Common Prayer, p. 218

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LESSON: Romans 5:12-19

Lector As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People Thanks be to God.

Psalm 32

Book of Common Prayer, p. 624



Cantor Happy are they whose transgressions are for|given, *
and whose | sin is put away!

All Happy are they to whom the Lord imputes | no guilt, *
and in whose spirit | there is no guile!

While I held my tongue, my bones withered | away, *
because of my | groaning all day long.

For your hand was heavy upon me day | and night; *
my moisture was dried up as | in the heat of summer.

Then I acknowledged my sin | to you, *
and did not | conceal my guilt.

I said, "I will confess my transgressions to | the Lord." *
Then you forgave me the | guilt of my sin.

Therefore all the faithful will make their prayers to you in time of | trouble; *
when the great waters overflow, | they shall not reach them.

You are my hiding-place;
you preserve me from | trouble; *
you surround me with | shouts of deliverance.

"I will instruct you and teach you in the way that you | should go; *
I will | guide you with my eye.

Do not be like horse or mule, which have no under|standing; *
who must be fitted with bit and bridle,
or else they will | not stay near you."

Great are the tribulations of the | wicked; *
but mercy embraces those who | trust in the Lord.

* NICENE CREED

Book of Common Prayer, p. 358

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE: FORM IV

Book of Common Prayer, p. 388

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

* THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

OFFERTORY HYMN #150: "Forty days and forty night"

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytman (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright: Copyright © 1981, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: *Plainsong*; adapt. Charles Winfred Douglas (1867-1944). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

* PRAYER OVER THE PEOPLE

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

* DISMISSAL

Presider Go in peace to love and serve the Lord.
 People Thanks be to God.

* SENDING HYMN #143: "The glory of these forty days"



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750). Copyright: Words: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

The Rev. Ron Verhaeghe, *Presider & Preacher*
 Dr. Paul Meier, *Organist*
 George Helmkamp, *Lector & Eucharistic Minister*

Lindsey Lang, *Cantor*
 Deante Finnie, *Acolyte*

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Richard Morse, *Junior Warden*, rk2morse@hotmail.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.

Announcements for the Week of March 1, 2020

Up Next

Urban Necessities Drive Through April 12

Urban Necessities Project provides an assortment of basic necessities, including toothpaste (6-8 oz), bath soap (4 oz individually wrapped, men and women), shampoos (12-14 oz, men and women) and stick deodorant (3-4 oz, men and women). Please bring these items to the outreach baskets or make a donation (checks made to GHTC with a notation for Urban Necessities) Thank you for supporting this outreach project.

Stations of the Cross

Fridays during Lent • 5:15 p.m.

March 13, 27: Service held at CIC

March 6, 20, April 3: Service held at GHTC

In partnership with the Cathedral of the Immaculate Conception, we will offer the Stations of the Cross every Friday evening during Lent.

Lent Food Drive for the Downtown Outreach Food Pantry

March 1–April 12

Place non-perishable food for the Downtown Outreach Food Pantry in the big basket in the Tower. Thank you for your support!

Week of 3/8: Mac and Cheese

Wednesdays during Lent

March 4–April 1 • 6 p.m.

Join us for a meal, formation and compline each Wednesday during Lent. The gathering will start with a meal at 6 p.m., followed by a class led by Dean Andy at 6:30 p.m. and concluding with compline at 7:45 p.m. Children's activities and nursery care will be available. More info at kccathedral.org/adultformation.

Young Adults Jeffersonian Dinner

March 7 • 5:30–7:30 p.m. • St. Paul's (11 E. 40th St, KC, MO 64111)

The Cathedral's Young Adults will join other area Episcopal Young Adults for a Jeffersonian Dinner in St. Paul's Garden Room. Jeffersonian Dinners create meaningful conversation by tapping into the wisdom of the room through a simple format based on empowering everyone present to share their perspectives and personal stories. Onsite childcare is available for \$3 per child, with dinner provided. To attend, please email Nick Smith at ns938689@gmail.com for a link to register for free tickets.

Bach B-minor Mass presented by Spire Chamber Ensemble

March 7 • 7:30 p.m.

When Bach assembled the B-minor Mass in his final years, he crystallized his lifelong mission to express faith through music. Tickets are available at artful.ly/store/events/18566. \$25—General Admission (use discount code TAKE10 for \$10 off); \$10—Student tickets at the door.

BackSnack Family Bag Packing

March 8 • 9 a.m.

Meet in Haden Hall to help pack family bags for kids in the BackSnack program. Family bags contain additional food to supplement their meals when children are on school vacation.

Adult Forum: *Gun Violence and Our Youth*

March 8 • 9:15 a.m.

Join us in the Founders' Hall Multipurpose Room for this adult forum on *Gun Violence and Our Youth*. This forum will provide an opportunity to hear directly from GHTC youth on a critical issue affecting their lives, and offer ways to become involved.

Choral Evensong and Organ Recital

March 15 • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist from the reserve sacrament will be offered in the Chapel immediately following Evensong. The March recital is by Ann Marie Rigler. Dr. Rigler is Professor of Music and College Organist at William Jewell College in Liberty, Missouri and organist for Country Club United Methodist Church in Kansas City, Missouri.

Movie Night at the Cathedral

March 20 • 6 p.m.

Join us for Movie Night at the Cathedral! We'll meet downstairs in the Founders' Hall Cathedral Café for a potluck dinner (please bring a dish to share) and movie, followed by discussion. The movie for March is *The Upside*, starring Kevin Hart, Nicole Kidman and Bryan Cranston. A recently paroled ex-con strikes up an unusual and unlikely friendship with a quadriplegic billionaire. This funny and warm-hearted comedy is based on a true story. 2019, PG-13.

Readers Book Club

March 22 • 11:45 a.m.

Our next Readers Book Club Meeting is Sunday, March 22 in the Common Room. We will discuss *The Tea Girl of Hummingbird Lane* by Lisa See. For any additional information or questions contact Jackye Finnie, jpfinnie@aol.com, or Joyce Morrow, jemorrow@kc.rr.com.

Palm Cross Workshop

March 29 • 9 & 11:30 a.m.

Help make crosses out of palm leaves for Palm Sunday. Please bring your scissors. Someone will help you, if needed. Extra palms are available to make crosses at home and return by Palm Sunday. Crosses are also given to St. Luke's Hospital and Hospice, and Bishop Spencer Place. Contact Janet Sweeting, jsweeting@kccathedral.org, with questions.

Interested in representing the Cathedral as a delegate to the next Diocesan Convention in Springfield this fall? Contact Dean Andy, akeyse@kccathedral.org, by Monday, March 9 for more information and how to apply.

Formation during Lent

Mystical Tradition: Judaism, Christianity and Islam—Sundays through March 22 • 9:15 a.m. • Haden Hall Purple Door Room

Mystical experiences and practices—including dramatic visions, direct communication with the divine, intense spiritual quests, and hermetic lifestyles—are commonly associated with Eastern cultures. They are thought to be far removed from the monotheistic traditions of Judaism, Christianity, and Islam. In *Mystical Tradition: Judaism, Christianity and Islam*, explore this spiritual, literary and intellectual heritage in these great faiths as it unfolds over three millennia. Contact class facilitator Deacon Jerry Grabher with questions, j.grabher3@gmail.com.

Gun Violence and Our Youth—Sunday, March 8 • 9:15 a.m. • Founders' Hall Multipurpose Room

Join us in the Founders' Hall Multipurpose Room for this one-off adult forum on Gun Violence and Our Youth. This forum will provide an opportunity to hear directly from GHTC youth on a critical issue affecting their lives, and offer ways to become involved in combatting this violence.

Sunday Youth Socials—Sundays • 9:15 a.m. • Haden Hall Youth Room

The youth room is open to all youth on Sunday mornings for coffee, gathering and lectionary-based Bible study prompts.

Youth Confirmation Class—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Please keep our candidates for Confirmation in your prayers as they engage in prayer and study this spring. Confirmands will participate in the Area Confirmation this spring with candidates from other local parishes.

Children's Chapel & Godly Play—Sundays • 10:20 a.m. • Haden Hall

During Lent, children in Godly Play (preK–2nd grade) will hear stories leading up to Jesus death and resurrection. In children's chapel (3rd–5th graders), kids will work on a Lego project to create scenes from Holy Week. Children will be encouraged to save coins during Lent to bring on Palm Sunday (April 5) for the Noisy Offering.

Women's Bible Study—Tuesdays • 12:30 p.m. • Common Room

The Women's Bible Study group meets in the Common Room on Tuesdays at 12:30 p.m. for an hour or so. The group uses various study series as inspiration for its discussions. Discussions are lively, thought-provoking and often irreverent. All are welcome. If you have the inclination, but not the book—come anyway and someone will share!

During Lent 2020, Women's Bible Study is using Amy Jill Levine's *Entering the Passion of Jesus: A Beginners Guide to Holy Week*. Levine, a graduate of Smith College and Duke University is an Orthodox Jew and Professor of New Testament Studies at Vanderbilt University. For more information about the book, visit rebrand.ly/EnteringthePassion. The book is for sale in the Cathedral Bookstore for \$10.05.

Lenten Bible Study: *The Book of Revelation (or The Revelation of John)*—Wednesdays, March 4–April 1 • Founders' Hall

6 p.m.: dinner; 6:30–7:45 p.m.: class; 7:45 p.m.: compline

Have you ever wondered about the last book of the New Testament, why it's there and what it means? Where did we get the word Apocalypse and who are the Four Horsemen? Why not come to the Cathedral on Wednesdays during Lent and find out! Join Dean Andy as he leads a Bible study on the Book of Revelation. You'll learn about Apocalyptic literature and what all the crazy creatures mean as we go through the book together. Activities for children and nursery care will be available.

GHTC Youth Group—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Youth in grades 6–12 are invited to weekly Youth Group on Wednesday evenings. Youth group during Lent will focus on personal spiritual practices, meditating on Scripture and growing in our faith together in community. Youth Group meets from 6:45–8:30 p.m. in the Haden Hall Youth Room and always includes dinner and worship. Youth are also encouraged to participate in Network and Diocesan ministry throughout Lent to strengthen relationships with God and each other. For more information, contact Alexandra, youthformation@kccathedral.org.

Cathedral Prayer List

Pray for:

Healing—Sonya Kittrell; Donna Carril; Jeff Oliver; David With; Lida Moffett; Thaddeus Samuel Withers; Eric & Burma Cenovich; Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken

McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe; Rebecca Vincent & family; James; Mike Daniels

Peace & Comfort—Kathy Jennings & family; Bob Clark's family; Bill Foley's family; Noella Applegate Fox's family; Marjorie Pugh; Lisa Tostevin; Linda England & family

Endurance & Overcoming—Betty Overson

Safety & Shelter—Animals in need of homes

Our prayers have also been asked for—Gil Head

We pray for Bishop Field as he visits St. Paul's Church in Maryville. Please pray for their ministries.

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries



March 1
Sophia Marrs
Augusta Wilbon

March 3
Phyllis Biddle
James Norris

March 5
Mathias Nichols

March 2
Chris Morgan
Zoë Jones
Karen Kissinger

March 4
Liam McKeown
Bob Richmond
John & Kay Callison

March 7
David White
Byron McNeil

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Today's Flowers



to the Glory of God and ...

• in thanksgiving for Karen & Jim Kissinger on their birthdays—
Carolyn Coleman

Other Activities

Coffee & Conversations—Tuesdays • 7:30 a.m.

Qigong & Tai Chi—Thursdays • 12:45 p.m.

Young Adults—Ongoing

This Week's Calendar

Sunday • March 1

8 a.m. Holy Eucharist
9 a.m. Coffee Hour/Farewell Reception for Canon Christy
9:15 a.m. Adult Forum: *Mystical Tradition: Judaism, Christianity and Islam*
9:15 a.m. Inquirer's Class
9:15 a.m. Rehearsal: Trinity Children's Choir
9:15 a.m. Youth Confirmation Class
9:15 a.m. Sunday Youth Socials
10:15 a.m. Holy Eucharist
10:20 a.m. Children's Chapel & Godly Play
11:30 a.m. Coffee Hour/Farewell Reception for Canon Christy
11:45 a.m. Resurrection Garden Workshop
5 p.m. Order for Evening and Holy Eucharist

Nave
Founders' Hall
Haden Hall Purple Door Room
Common Room
Haden Hall Blue Door Room
Haden Hall Orange Door Room
Haden Hall Youth Room
Nave
start in Nave, then Haden Hall
Founders' Hall
Founders' Hall
Nave

Tuesday • March 3

7:30 a.m. Coffee & Conversations
12:30 p.m. Women's Bible Study

Founders' Hall Caf e
Common Room

Wednesday • March 4

12:05 p.m. Holy Eucharist
6 p.m. Rehearsal: Tallis Singers
6 p.m. Lenten Bible Study (6 p.m.—Dinner, 6:30—Class, 7:45—Compline)
6:45 p.m. GHYC Youth Group

Chapel
Haden Hall
Founders' Hall
Haden Hall Youth Room

Thursday • March 5

12:45 p.m. Tai Chi & Qigong
6 p.m. Rehearsal: Trinity Handbell Ensemble
7 p.m. Rehearsal: Trinity Choir

Common Room
Haden Hall
Haden Hall

Friday • March 6

5:15 p.m. Stations of the Cross

Nave

Saturday • March 7

5:30 p.m. Young Adults Jeffersonian Dinner
7:30 p.m. *Bach B-minor Mass* presented by Spire Chamber Ensemble

St. Paul's, KCMO
Nave

Sunday • March 8

8 a.m. Holy Eucharist
9 a.m. Coffee Hour
9 a.m. BackSnack Family Bag Packing
9:15 a.m. Adult Forum: *Gun Violence and Our Youth*
9:15 a.m. Adult Forum: *Mystical Tradition: Judaism, Christianity and Islam*
9:15 a.m. Inquirer's Class
9:15 a.m. Rehearsal: Trinity Children's Choir
9:15 a.m. Youth Confirmation Class
9:15 a.m. Sunday Youth Socials
10:15 a.m. Holy Eucharist
10:20 a.m. Children's Chapel & Godly Play
11:30 a.m. Coffee Hour
5 p.m. Order for Evening and Holy Eucharist

Nave
Founders' Hall
Haden Hall
Founders' Hall Multipurpose Room
Haden Hall Purple Door Room
Common Room
Haden Hall Blue Door Room
Haden Hall Orange Door Room
Haden Hall Youth Room
Nave
start in Nave, then Haden Hall
Founders' Hall
Nave

Visit kccathedral.org for more calendar information.