

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Third Sunday in Lent
March 15, 2020 • 8 a.m.



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

If you are new to us or a guest, we invite you to fill out a WELCOME card, found in your pew, and either place it in the offering plate or drop it by the Connection Corner table during coffee hour in Founders' Hall after the service.

If you need a hearing assistance device, please ask an usher.

Holy Eucharist

SERVICE NOTES

Please rise, as able, for portions of the service marked with an asterisk (*). Page numbers for the Book of Common Prayer are listed for your convenience.

Our worship together begins with a musical prelude. Thank you for listening quietly and respecting the needs of those around you for a time of prayer and meditation. Please silence all electronic devices.

VOLUNTARY: "O Welt, ich muß dich lassen," op. 122 no. 11

Johannes Brahms

The Word of God

* PENITENTIAL ORDER

Book of Common Prayer, p. 351

Presider Bless the Lord who forgives all our sins;
People His mercy endures for ever.

CONFESSION OF SIN *please kneel, as able*

Book of Common Prayer, p. 352

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

KYRIE ELEISON

Presider Kyrie eleison.
People Christe eleison.
Presider Kyrie eleison.

COLLECT OF THE DAY

Book of Common Prayer, p. 218

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS *All are seated. Meditative silence follows the readings.*

First Reading: Exodus 17:1-7

Lector From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"
The Word of the Lord.

People **Thanks be to God.**

Psalm 95 *spoken in unison*

Book of Common Prayer, p. 724

All **Come, let us sing to the Lord; ***
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
They put me to the test, *
though they had seen my works.
Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
So I swore in my wrath, *
"They shall not enter into my rest."

Second Reading: Romans 5:1-11

Lector Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People **Thanks be to God.**

* THE HOLY GOSPEL: John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Gospeller Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever

done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

* NICENE CREED

Book of Common Prayer, p. 358

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY HYMN #658: "As longs the deer for cooling streams"

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Words: New Version of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7. Music: *Martyrolon*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* PRESENTATION HYMN #143: "The glory of these forty days"



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750). Copyright: Words: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE GREAT THANKSGIVING

Eucharistic Prayer A; Book of Common Prayer, p. 361

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Book of Common Prayer, p. 364

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Book of Common Prayer, p. 364

Presider

Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Book of Common Prayer, p. 365

- *All are welcome to receive communion or a blessing.*
- *For gluten-free bread, cross your hands palms down.*
- *For a blessing, cross your hands over your chest.*
- *Prayer for healing is offered at the prayer desk until the close of worship.*

* POSTCOMMUNION PRAYER

Book of Common Prayer, p. 365

All

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

* PRAYER OVER THE PEOPLE

Presider Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

* DISMISSAL

Book of Common Prayer, p. 366

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

* SENDING HYMN #699: "Jesus, Lover of my soul"

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head, with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: Aberystwyth, Joseph Parry (1841-1903). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

You are welcome to take your bulletin home to reference the announcements.

Serving Today

Presider & Preacher	The Very Rev. Dr. Andrew C. Keyse	Healing Minister	Phyllis Biddle
Deacon	The Rev. Jerry Grabher	Altar Guild	Pat Miller, Michelle Ritter, Carol Whitehead
Director of Music	Dr. Paul Meier	Usher	Jim Crum
Lector	Chuck Ritter	Holy Hands	Zan Crum
Intercessor	Phyllis Biddle	Bookstore	Ken Stewart
Eucharistic Minister	Terri Curran		

The Rt. Rev. Martin S. Field, *Bishop of the Diocese of West Missouri*; The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Christy Dorn, *Associate*; The Rev. Jerry Grabher, *Deacon*; Dr. Paul Meier, *Director of Music*; Dr. Mark Stotler, *Assistant Organist*; Julie Brogno, *Coordinator for Children's and Family Ministry*; Alexandra Connors, *Youth Minister*; Linda Martin, *Children's Music Director*; Julie Toma, *Cathedral Administrator*; Janet Sweeting, *Office Assistant*; Melissa Scheffler, *Communications Coordinator*; Richard Wolf, *Finance Manager*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*; Kristy Moore, *Sacristan*; Ken Stewart, *Cathedral Bookstore Manager*.

The Vestry: Paula Henderson Connors, *Senior Warden*, paula.hendersonconnors@outlook.com; Richard Morse, *Junior Warden*, rk2morse@hotmail.com; David Telep, *Treasurer*; Jonathan Sternberg, *Clerk*; Steve Moore, *Chancellor*; Sharon Cheers; Bill Colvin; Amy Cornwell; Kristen Ellis Johnson; Jeff Johnson; Ron Michka; Nick Smith; Ken Stewart; Ryan Thomas.

Announcements for the Week of March 15, 2020

Due to the COVID-19 outbreak, all activities listed are subject to change.
Please contact the ministry leader(s) responsible for the event to verify the schedule.

Up Next

Urban Necessities Drive Through April 12

Urban Necessities Project is in its second year as a ministry of the city center parishes (GHTC, St. Mary's and St. Augustine's), which provides an assortment of basic necessities primarily of personal hygiene which are not included in SNAP government programs. The basics provided are toothpaste (6-8 oz tubes), bath soap (4 oz individually wrapped bars for men and women), shampoos (12-14 oz sizes for men and women) and stick deodorant (3-4 oz sizes for men and women). Please bring the aforementioned basic necessities to the outreach baskets or make a donation to the project (checks made to GHTC with a notation for Urban Necessities) and we will select the items on your behalf. Thank you for supporting this outreach project.

Stations of the Cross

Fridays during Lent • 5:15 p.m.

March 27: Service held at CIC

March 20, April 3: Service held at GHTC

In partnership with the Cathedral of the Immaculate Conception, we will offer the Stations of the Cross every Friday evening during Lent.

Lent Food Drive for the Downtown Outreach Food Pantry

March 1–April 12

Place non-perishable food for the Downtown Outreach Food Pantry in the big basket in the Tower. Thank you for your support!

Week of 3/22: Boxed Potatoes/Pasta Dinners

Wednesdays during Lent

March 4–April 1 • 6 p.m.

Join us for a meal, formation and compline each Wednesday during Lent. The gathering will start with a meal at 6 p.m., followed by a class led by Dean Andy at 6:30 p.m. and we will conclude the evening with compline at 7:45 p.m. Children's activities and nursery care will be available. More details available at kccathedral.org/adultformation.

Dean Keyse will be gone March 18, so in place of the Lenten Bible Study there will be a special presentation by the Dialogue Institute on Women's Rights Violations in Turkey. Visit kccathedral.org/adultformation for more details.

Choral Evensong and Organ Recital

Today • 5 p.m.

Evensong is a service of hymns, choral anthems, Bible readings and prayers—it is a time to listen, pray, meditate and sing. Holy Eucharist from the reserved sacrament will be offered in the Chapel immediately following Evensong. The March recital is by Tyler Boehmer. Tyler is Director of Music at First United Methodist Church in Leavenworth and is a doctoral student at the University of Kansas. He was recently awarded First Prize in the 2019 Miami International Organ Competition and Third Prize in the 2019 Shanghai International Organ Competition.

Movie Night at the Cathedral

March 20 • 6 p.m.

Join us for Movie Night in the Common Room for

POSTPONED!

Up Next (cont.)

and movie, followed by discussion. The movie for March is *The Upside*, starring Kevin Hart, Nicole Kidman and Bryan Cranston. A recently paroled ex-con strikes up an unusual and unlikely friendship with a quadriplegic billionaire. This funny and warm-hearted comedy is based on a true story. 2019, PG-13.

Readers Book Club

March 22 • 11:45 a.m.

Our next Readers Book Club Meeting is Sunday, March 22 in the Common Room. We will discuss *The Tea Girl of Hummingbird Lane* by Lisa See. For additional info or questions contact Jackye Finnie, jpfinnie@aol.com, or Joyce Morrow, jemorrow@kc.rr.com.

Palm Cross Workshop

March 29 • 9 & 11:30 a.m.

Help make crosses out of palm leaves for Palm Sunday. Please bring your scissors. Someone will help you, if needed. Extra palms are available to make crosses at home and return by Palm Sunday. Crosses are also given to St. Luke's Hospital and Hospice, and Bishop Spencer Place. Contact Janet Sweeting, jsweeting@kccathedral.org, with questions.

Volunteer at HappyBottoms

(303 W. 79th St., KCMO)

April 4 • 9–11 a.m.

Stop by the HappyBottoms warehouse in Waldo to pack diapers for distribution to nonprofit agencies. Help keep Kansas City baby bottoms happy!

Assemble Easter Baskets

April 5 • 9 a.m.

Join us between services to assemble Easter baskets for children at Crittenton, KAW Valley Children's Center and Sheffield Place.

Noisy Offering

April 5 • 10:15 a.m.

We will make a joyful noise to the Lord with our offering on this day! Bring an offering of coins for the New Americans program, which serves refugee children in Kansas City public schools. The Cathedral's children will collect the coins in metal buckets, so we can hear the funds add up. As always, quiet checks and cash are welcome, too.

Formation

Adult Forum—*Mystical Tradition: Judaism, Christianity and Islam*—Sundays • 9:15 a.m. • Haden Hall Purple Door Room

Inquirer's Class—Sundays • 9:15 a.m. • Common Room

Sunday Youth Socials—Sundays • 9:15 a.m. • Haden Hall Youth Room

Youth Confirmation Class—Sundays • 9:15 a.m. • Haden Hall Orange Door Room

Children's Chapel & Godly Play—Sundays • 10:20 a.m. • Haden Hall

Women's Bible Study—*Entering the Passion of Jesus: A Beginners Guide to Holy Week*—Tuesdays • 12:30 p.m. • Common Room

Lenten Bible Study: *The Book of Revelation (or The Revelation of John)*—Wednesdays • 6 p.m. • Founders' Hall

GHTC Youth Group—Wednesdays • 6:45 p.m. • Haden Hall Youth Room

Cathedral Prayer List

Pray for:

Healing—Nancy Wright; Matalin Page; Beth Keyse; Sonya Kittrell; Donna Carril; Jeff Oliver; David With; Lida Moffett; Thaddeus Samuel Withers; Eric & Burma Cenovich; Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Perece; Tara Bennett; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost; Gordon Hansen; Jim Martin; Brad Dutton; Abbey Mattson; Phil Carr; Jim Moon; Ellie Vitoria Kupec; Pat & Larry Martin; Barbara Liming; Becky Broce; Ken McCandless; Roberta; Baby Emma; Rudolph White; Gregory Colombe

Peace & Comfort—Kathy Jennings & family; Bob Clark's family; Bill Foley's family; Noella Applegate Fox's family; Marjorie Pugh

Endurance & Overcoming—Betty Overson

Safety & Shelter—Animals in need of homes

To place a person on this prayer list, please use a prayer request card found in the pews or contact the church office: communications@kccathedral.org. Requests are held in prayer for 90 days.

Birthdays & Anniversaries



March 16

John Richards
Duane Pumphrey
Jessica Calcara

March 17

Lee Shultz

March 19

Tom Wood
Sara Copeland
Walt Brown

March 20

Ho Ahn
Joan Roney

March 21

Steve & Diane
McClure

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Easter Flower Donations

Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. The Easter flower envelopes are available at the back of the Nave. Return the envelope to the office by **Sunday, April 5**, for your name to be included in the Easter bulletins.



Thank you for your gifts in celebration of the Resurrection of Jesus Christ.

To donate toward the weekly flower cost of \$225, sign up online at kccathedral.org/flowers or contact the Cathedral office, jsweeting@kccathedral.org or 816.474.8260 ext. 144. Any amount is appreciated.

This Week's Calendar

Sunday • March 15

8 a.m. Holy Eucharist
9:15 a.m. Adult Forum: *Mystical Tradition: Judaism, Christianity and Islam*
9:15 a.m. Inquirer's Class
9:15 a.m. Rehearsal: Trinity Children's Choir
9:15 a.m. Youth Confirmation Class
9:15 a.m. Sunday Youth Socials
10:15 a.m. Holy Eucharist
10:20 a.m. Children's Chapel & Godly Play
5 p.m. Choral Evensong
6 p.m. Organ Recital: Tyler Boehmer

Nave
Haden Hall Purple Door Room
Common Room
Haden Hall Blue Door Room
Haden Hall Orange Door Room
Haden Hall Youth Room
Nave
start in Nave, then Haden Hall
Nave
Nave

Due to the COVID-19 outbreak, all activities listed are subject to change. Please contact the ministry leader(s) responsible for the event to verify the schedule.

Wednesday • March 18

12:05 p.m. Holy Eucharist
6 p.m. Lenten Study: *Women's Rights Violations in Turkey* presented by the Dialogue Institute (6 p.m.—Dinner, 6:30 p.m.—Class, 7:45 p.m.—Compline)
6:45 p.m. GHTC Youth Group

Chapel
Founders' Hall
Online

Thursday • March 19

7 p.m. Rehearsal: Trinity Choir

Haden Hall

Friday • March 20

5:15 p.m. Stations of the Cross

Nave

Sunday • March 22

8 a.m. Holy Eucharist
9:15 a.m. Adult Forum: *Mystical Tradition: Judaism, Christianity and Islam*
9:15 a.m. Inquirer's Class
9:15 a.m. Rehearsal: Trinity Children's Choir
9:15 a.m. Youth Confirmation Class
9:15 a.m. Sunday Youth Socials
10:15 a.m. Holy Eucharist
10:20 a.m. Children's Chapel & Godly Play
5 p.m. Order for Evening & Holy Eucharist

Nave
Haden Hall Purple Door Room
Common Room
Haden Hall Blue Door Room
Haden Hall Orange Door Room
Haden Hall Youth Room
Nave
start in Nave, then Haden Hall
Nave

Visit kccathedral.org for more calendar information.