

# GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

**Monday in Holy Week  
April 6, 2020 • 7 p.m.**



Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

# EVENING PRAYER

## The Liturgy of the Word

### OPENING SENTENCE

Officiant I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7, 8*

### CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

### INVITATORY AND PSALTER

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

### PHOS HILARON

All O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## THE PSALM APPOINTED

### Psalm 36:5-11

All            Your love, O Lord, reaches to the heavens, \*  
                  and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
                  you save both man and beast, O Lord.

How priceless is your love, O God! \*  
                  your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; \*  
                  you give them drink from the river of your delights.

For with you is the well of life, \*  
                  and in your light we see light.

Continue your loving-kindness to those who know you, \*  
                  and your favor to those who are true of heart.

Let not the foot of the proud come near me, \*  
                  nor the hand of the wicked push me aside.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
                  as it was in the beginning, is now, and will be for ever. Amen.

## THE LESSONS

### Isaiah 42:1-9

Reader        Here is my servant, whom I uphold,  
                  my chosen, in whom my soul delights;

I have put my spirit upon him;  
                  he will bring forth justice to the nations.

He will not cry or lift up his voice,  
                  or make it heard in the street;

a bruised reed he will not break,  
                  and a dimly burning wick he will not quench;  
                  he will faithfully bring forth justice.

He will not grow faint or be crushed  
                  until he has established justice in the earth;  
                  and the coastlands wait for his teaching.

Thus says God, the Lord,  
                  who created the heavens and stretched them out,  
                  who spread out the earth and what comes from it,  
                  who gives breath to the people upon it  
                  and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,  
                  I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
                  a light to the nations,  
                  to open the eyes that are blind,

to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.

See, the former things have come to pass,  
and new things I now declare;

before they spring forth,  
I tell you of them.

The Word of the Lord.

People Thanks be to God.

## Canticle 14

All O Lord and Ruler of the hosts of heaven, \*  
God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:  
You made the heavens and the earth, \*  
with all their vast array.  
All things quake with fear at your presence; \*  
they tremble because of your power.  
But your merciful promise is beyond all measure; \*  
it surpasses all that our minds can fathom.  
O Lord, you are full of compassion, \*  
long-suffering, and abounding in mercy.  
You hold back your hand; \*  
you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.  
Therefore I make this prayer to you: \*  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin, \*  
nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent, \*  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
and I will praise you without ceasing all the days of my life.  
For all the powers of heaven sing your praises, \*  
and yours is the glory to ages of ages. Amen.

## Hebrews 9:11-15

Reader When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

The Word of the Lord.

People **Thanks be to God.**

## John 12:1-11

Reader Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The Word of the Lord.

People **Thanks be to God.**

## HOMILY

### Nunc Dimittis

All Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## THE APOSTLES' CREED

All I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

Officiant The Lord be with you.  
People And also with you.  
Officiant Let us pray.  
All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## SUFFRAGES

Officiant Show us your mercy, O Lord;  
People And grant us your salvation.  
Officiant Clothe your ministers with righteousness;  
People Let your people sing with joy.  
Officiant Give peace, O Lord, in all the world;  
People For only in you can we live in safety.  
Officiant Lord, keep this nation under your care;  
People And guide us in the way of justice and truth.  
Officiant Let your way be known upon earth;

**People** Your saving health among all nations.  
**Officiant** Let not the needy, O Lord, be forgotten;  
**People** Nor the hope of the poor be taken away.  
**Officiant** Create in us clean hearts, O God;  
**People** And sustain us with your Holy Spirit.

#### COLLECTS

**Officiant** Let us pray.  
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

#### INTERCESSIONS AND THANKSGIVINGS

**Officiant** Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy

**People** Hear our prayer.

**Officiant** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy

**People** Hear our prayer.

**Officiant** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy

**People** Hear our prayer.

**Officiant** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
Lord, in your mercy

**People** Hear our prayer.

**Officiant** Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
Lord, in your mercy

**People** Hear our prayer.

Officiant We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

#### GENERAL THANKSGIVING

All **Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

#### DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

The Very Rev. Dr. Andrew C. Keyse, *Officiant*

Dr. Paul Meier, *Organist*

Julie Brogno, *Lector*

*The Bishop has asked that we use the Eucharistic Lectionary rather than the Daily Office Lectionary during Morning/Evening Prayer to keep in line with the Lenten/Easter narrative.*

*During this time when we can only worship online we would like you to consider giving online as well.*

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