Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Welcome to Grace and Holy Trinity Cathedral!

I am very glad you have chosen to join us today to shout Easter Alleluias from all around the greater Kansas City area, the nation, or wherever you may be! We are gathered together this day both digitally and in our hearts to celebrate the resurrection of our Lord. It has certainly been a long and interesting Lent as we have gone from our penitential worship time together in the Cathedral to mandatory time apart as we do what we can to fight the spread of COVID-19. In many ways, due to the virus, it seems like Lent will continue on and on, but it won’t. Easter still comes, and is here. It is time to shout for joy and give thanks to God for all the blessings of our lives. Easter is here. Light overcomes the darkness and love overcomes fear. May we always remember this, even as we continue to live in uncertain times. May we remember Christ’s glorious resurrection and that love will triumph over all. Alleluia!

**Easter Offering**

Seventy-five percent of the Easter offering will be used for local outreach. The remainder of the offering is used for the mission and ministry of the Cathedral. This year the offering for outreach will go to Saint Luke’s Hospital for the purchase of personal protective equipment (PPE). Please consider making a generous and sacrificial gift for these ministries.

Here is a message from Michael VanDerhoef, CEO of the Saint Luke’s Foundation.

> “Thank you for thinking of Saint Luke’s as a potential beneficiary. Yes, we still need PPE, particularly those items that our volunteers cannot make for us, like face shields and gloves and gowns. We are currently going through about $45,000 of PPE every day as we care for Covid-19 patients, and treat suspected Covid-19 patients for whom we are awaiting test results.”

Offerings may be made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting Easter to 816.366.8899.

**THE LORD IS RISEN INDEED! ALLELUIA!**
The Great Vigil of Easter

The Lighting of the Paschal Candle

In the darkness, fire is kindled.

The Service of Light

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People Amen.

The Paschal Candle is then lighted from the newly kindled fire. The candle is processed while the following is said three times.

Priest The light of Christ.

People Thanks be to God.

The Paschal Candle is placed in its stand. Then the Cantor, standing near the Paschal Candle, sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.
Cantor  It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise
you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he
is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam’s sin, and by his
blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led
them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to
grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to
redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence
to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine
continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever
burning—he who gives his light to all creation, and who lives and reigns

It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.
The Service of Lessons

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation: Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he
had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

**Hymn #389: “Let us, with a gladsome mind”**

1. Let us, with a gladsome mind, praise the Lord, for he is kind:
2. Let us blaze his Name a-broad, for of gods he is the God:
3. He with all-commanding might filled the new-made world with light:
4. He the gold-enshrouded sun caused all day his course to run:
5. The horned moon to shine by night, mid her span-gled sisters bright:

**Refrain**

for his mercies ay endure, ever faithful, ever sure.

6. All things living he doth feed, his full hand supplies their need:
7. Let us, with a gladsome mind, praise the Lord, for he is kind:

**Refrain**

Collect

Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord.

People

Amen.
As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”
I will sing to the Lord, for He has risen up in might.

1. I will sing to the Lord, for He is lofty and uplifted;
   the horse and its rider has he hurled into the sea.
   The Lord is my strength and my refuge; the Lord has become my Savior.

3. This is my God and I will praise Him, the God of my people and I
   will exalt Him.

4. The Lord is a mighty warrior;
   Yahweh is His Name.

5. The chariots of Pharaoh and his army has he hurled into the sea; the finest of those who bear armor have been drowned in the Red Sea.

6. The fathomless deep has overwhelmed them;
   they sank into the depths like a stone.

7. Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy.

8. Who can be compared with you, O Lord, among the gods? Who is like you, glorious in holiness, awesome in renown, and worker of wonders?

9. You stretched forth your right hand; the earth swallowed them up.

10. With your constant love you led the people you redeemed;
    with your might you brought them in safety to your holy dwelling.
Collect

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.
A NEW HEART AND A NEW SPIRIT: Ezekiel 36:24–28
Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

PSALMS 42 & 43

All

As the deer longs for the water-brooks, *
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, *
among those who keep holy-day.

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

While my bones are being broken, *
my enemies mock me to my face;

All day long they mock me *
and say to me, “Where now is your God?”

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

Give judgment for me, O God,  
and defend my cause against an ungodly people; *  
deliver me from the deceitful and the wicked.

For you are the God of my strength;  
why have you put me from you? *  
and why do I go so heavily while the enemy  
oppresses me?

Send out your light and your truth, that they may lead me, *  
and bring me to your holy hill  
and to your dwelling;

That I may go to the altar of God,  
to the God of my joy and gladness; *  
and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul? *  
and why are you so disquieted within me?

Put your trust in God; *  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**Collect**

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

**People** Amen.
The Valley of Dry Bones: Ezekiel 37:1–14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Psalm 143 chanted

All Lord, hear my prayer,

and in your faithfulness heed my supplications; *
answer me | in your righteousness.

Enter not into judgment with your | servant, *

for in your sight shall no one living be justified.

For my enemy has sought my life;

he has crushed me to | the ground; *

he has made me live in dark places like those who | are long dead.

My spirit faints with | in me; *

my heart within | me is desolate.

I remember the time past;

I muse upon all | your deeds; *

I consider the works | of your hands.

I spread out my hands | to you; *

my soul gasps to you like a | thirsty land.

O Lord, make haste to answer me; my spirit | fails me; *

do not hide your face from me

or I shall be like those who go down | to the Pit.
Let me hear of your loving-kindness in the morning,  
for I put my trust | in you; *  
  show me the road that I must walk,  
  for I lift up my | soul to you.  

Deliver me from my enemies, | O Lord, *  
  for I flee to | you for refuge.  

Teach me to do what pleases you, for you are | my God; *  
  let your good Spirit lead me on | level ground.  

Revive me, O Lord, for your | Name's sake; *  
  for your righteousness' sake, bring me | out of trouble.  

Of your goodness, destroy my enemies  
and bring all my foes | to naught, *  
  for truly I | am your servant.  

Collect

Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People Amen.
The Gathering of God’s People: Zephaniah 3:12–20

Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter Jerusalem!
The Lord has taken away the judgments against you, he has turned away your enemies.
The king of Israel, the Lord, is in your midst; you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion; do not let your hands grow weak.
The Lord, your God, is in your midst, a warrior who gives victory;
he will rejoice over you with gladness, he will renew you in his love;
he will exult over you with loud singing as on a day of festival.
I will remove disaster from you, so that you will not bear reproach for it.
I will deal with all your oppressors at that time.
And I will save the lame and gather the outcast,
and I will change their shame into praise and renown in all the earth.
At that time I will bring you home, at the time when I gather you;
for I will make you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the Lord.
Hymn #413: “New songs of celebration render”

1 New songs of celebration render to him who
has great wonders done; awed by his love his
instrument and voice peal out the praise of
Lord with wild acclaim; mountains and stones look
foes surrender and fall before the Mighty One.

2 Joyfully, heartily resounding, let every
grace abound, calling the whole world to rejoice.
up adoring and find a voice to praise his Name.

3 Rivers and seas and torrents roaring, honor the
He has made known his great salvation which
Trumpets and organs set in motion such
Righteous, commanding, ever glorious, praise
all his friends with joy confess; he has revealed to
sounds as make the heavens ring; all things that live in
be his that never cease; just is our God, whose

every nation his everlasting righteousness.
earth and ocean, make music for your mighty King.
truth victorious establishes the world in peace.


Collect

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People Amen.

Homily
The Celebrant may first address the people in these or similar words.

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

**RENEWAL OF THE BAPTISMAL COVENANT**

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God’s help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God’s help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God’s help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God’s help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God’s help.

The Celebrant concludes the Renewal of Vows as follows.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.
Easter Acclamation  The greeting is exchanged three times.

Celebrant  Alleluia. Christ is risen.

People  The Lord is risen indeed. Alleluia.

Holy Noise  Congregation rings bells, claps hands, creating a joyous clamor.

Hymn #S278: Gloria

Easter Collect

Celebrant  O God, who made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Invitation to Continue Communion

Easter Blessing

Celebrant  May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal

Priest  Let us go forth in the name of Christ. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.

Voluntary: “Prelude and Fugue in B major,” op. 7 no. 1  Marcel Dupré

The Right Rev. Martin S. Field, Bishop, Diocese of West Missouri—Celebrant
The Very Rev. Dr. Andrew C. Keyse, Dean, Grace and Holy Trinity Cathedral—Cantor
The Very Rev. David Lynch, Rector, Episcopal Church of the Resurrection & Dean, Central Deanery
The Rev. Canon Dr. Steve R. Rottgers, Canon to the Ordinary, Diocese of West Missouri
The Rev. Galen Snodgrass, Rector, Episcopal Church of the Good Shepherd

Cover Art: Empty Tomb or Life and Death, © Mark Jennings
Flowers for today are given to the glory of God and ...

in thanksgiving for our children and grandchildren—Jack & Marie Whitacre
in thanksgiving for Henry and Margo—Mark Galus & Sara Copeland
in thanksgiving for our family—Janet & Ric Sweeting