

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL

A SERVANT CHURCH IN THE HEART OF THE CITY

The Second Sunday of Easter
April 19, 2020 • 10:15 a.m.



Blessed are those
who have not seen
and yet have come
to believe.

Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

Morning Prayer

VOLUNTARY: "Christ lag in Todesbanden: zweiter Teil"

Heinrich Scheidemann

OPENING SENTENCE

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

INVITATORY AND PSALTER

Officiant Lord open our lips.
People And our mouth shall proclaim your praise.
All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON

All Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

CHRIST OUR PASSOVER

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

All Alleluia.
Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

ANTIPHON

All Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

THE PSALM APPOINTED

Psalm 16

All Protect me, O God, for I take refuge in you; *
 I have said to the Lord, "You are my Lord,
 my good above all other."

All my delight is upon the godly that are in the land, *
 upon those who are noble among the people.

But those who run after other gods *
 shall have their troubles multiplied.

Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *
 it is you who uphold my lot.

My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.

I have set the Lord always before me; *
 because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
 my body also shall rest in hope.

For you will not abandon me to the grave, *
 nor let your holy one see the Pit.

You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

THE LESSONS

Acts 2:14a,22-32

Reader Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
 for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
 moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
 or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

People

Thanks be to God.

Canticle 9

All

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

John 20:19-31

Reader

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Word of the Lord.

People Thanks be to God.

HOMILY

Canticle 21

All You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

THE APOSTLES' CREED

All I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

SUFFRAGES

Officiant Show us your mercy, O Lord;
People And grant us your salvation.
Officiant Clothe your ministers with righteousness;
People Let your people sing with joy.
Officiant Give peace, O Lord, in all the world;
People For only in you can we live in safety.
Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.
Officiant Let your way be known upon earth;
People Your saving health among all nations.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

COLLECTS

Officiant Let us pray.


Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**


O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

HYMN #206: "O sons and daughters, let us sing"


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,

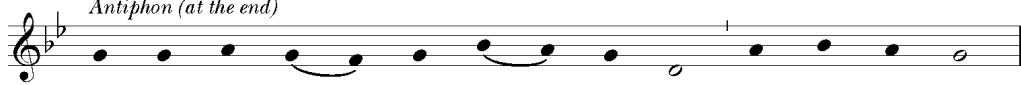


1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937). Copyright: Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

INTERCESSIONS AND THANKSGIVINGS

Lector Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

DISMISSAL

Officiant Let us bless the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.
Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

VOLUNTARY: “Christ lag in Todesbanden: erster Teil”

Heinrich Scheidemann

The Very Rev. Dr. Andrew C. Keyse, *Officiant*
Dr. Paul Meier, *Organist*
Julie Brogno, *Lector*

The Bishop has asked that we use the Eucharistic lectionary rather than the Office Lectionary during Morning Prayer to keep in line with the Easter narrative.

During this time when we can only worship online we would like you to consider giving online as well. Please go to kccathedral.org to make or pay on a pledge, give a gift, or make a donation. Or you may use the QR code to the right. Thank you for your generosity.



Announcements for the Week of April 19, 2020

Weekly Events

During this time when we can't be together physically, the Cathedral is offering the following online services and events to keep us all connected.

Daily

- **A daily check-in**, ending with prayer, is offered at 7:30 a.m. on Instagram (@ghtcyouth). All are welcome to participate.

Sundays

- **Children's Worship Time** via Zoom, takes place from 9:15-10 a.m. Linda Martin and Julie Brogno host this meeting which includes some social time, music, a Bible story and prayer. Contact Julie for the meeting link, childrensformation@kccathedral.org.
- **Youth Bible Study** will be held via Zoom at 9:30 a.m. Link posted on @ghtcyouth. For youth in grades 6-12.
- We will be livestreaming **Morning Prayer** from the Nave at 10:15 a.m. Watch on [Facebook](#) or [YouTube](#). Bulletins are [here](#).

Tuesdays

- Please join us for our weekly conversation in **GHTC's Digital Cafe!** Tuesday mornings from 7:30-9:00. To join, click [here](#). Meeting ID: 568 607 781 Password: 582827. You may also dial in by phone: 312 626 6799.
- **Women's Bible Study** will meet via Zoom at 12:30 p.m. Contact Candy McDowell at 816.741.0992 or candylemc@att.net for information on how to participate.
- **Compline** via Zoom at 8 p.m. with the @wemoyouth community. Link posted on all WEMO Youth social media. For youth in grades 6-12 and youth leaders.

Wednesdays

- **Noonday Prayer** will be livestreamed from the Nave at 12 noon. Watch on [Facebook](#) or [YouTube](#). Bulletins are [here](#).
- At 6:30 p.m., you may participate in our **Dean's Forum & Compline** via Zoom. To join click [here](#). Meeting ID: 424 683 903 Password: 138017.
- From 7:15-8:15 p.m., the **Youth Group** meets via Zoom. Link posted on @ghtcyouth. For youth in grades 6-12.

Thursdays

- **Compline** via Zoom at 8 p.m. with the @wemoyouth community. Link posted on all WEMO Youth social media. For youth in grades 6-12 and youth leaders.

Birthdays & Anniversaries

April 19

Wyatt Dutton

April 20

Toni Bennett
Frances Obiesie
Emily Baldi
David Greenwald

April 22

John Plunkett
Dan Welch

April 23

Linda Oliver
Sophia Calcara

April 24

Bill & Marsha
Beggs

April 25

Nick Telep

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Cathedral Prayer List

Pray for:

Healing—Ken McCandless; Steve Smith; Patrick Lee; Jim Starcev; Nan Schooling; Fiona (Leona) Schaefer; Nancy Wright; Matalin Page; Sonya Kittrell; Donna Carril; Jeff Oliver; David With; Lida Moffett; Thaddeus Samuel Withers; Eric & Burma Cenovich; Pat Leive; Betsy Chase; Pat McKenna; Yolie Polakowski; Peg Morgan; Linda Perece; Joanne Repass Jones; Horst & Gudrun Döding; Gaelle Marchand; Jim Royer; Bill Blakey; Linda Frost

Peace & Comfort—John Buchanan's family; Kathy Jennings & family; Bob Clark's family

Endurance & Overcoming—Betty Overson

Healing Strength—Jessica Lynn Knox

To place a person on this prayer list, please contact the church office:

communications@kccathedral.org.

Requests are held in prayer for 90 days.