



A Celebration of New Ministry  
between  
The Very Rev. Dr. Andrew C. Keyse  
and  
the people of  
Grace and Holy Trinity Cathedral

January 9, 2020  
Grace and Holy Trinity Cathedral

# Celebration of a New Ministry

\* Please stand for portions of the service marked with an asterisk.

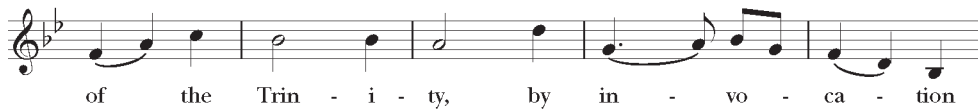
VOLUNTARY: Fantasia and Fugue in G minor, BWV 542

Johann Sebastian Bach

## \* OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be God's kingdom, now and forever. Amen.

## \* ENTRANCE HYMN: 370 "I bind unto myself today"



\*3. I bind un - to my - self the power of the great

\*4. I bind un - to my - self to - day the vir - tues

\*5. I bind un - to mys - elf to - day the power of



love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

## THE INSTITUTION

*The Senior Warden with representatives of the Vestry and Search Committee standing before the Bishop with the new Dean, say:*

Bishop Field, we have come together today to welcome Andrew Carl Keyse who has been chosen to serve as Dean of this Cathedral Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

Bishop Andy, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?  
*The Dean* I do.

*The Bishop addresses the congregation:*

Will you who witness this new beginning support and uphold Andy in this ministry?

*People* We will.

Bishop Let us then offer our prayers to God for all God's people, for this congregation, and for Andy their priest and dean.

*The people kneel.*

## LITANY FOR ORDINATIONS

*Cantor* God the Fa - ther, *People* Have mer - cy on us. *Cantor* God the Son, *People* Have mer - cy on us.

*Cantor* God the Holy Spir - it, *People* Have mer - cy on us. *Cantor* Holy Trini - ty, one God, *People* Have mer - cy on us.

*Cantor* We pray to you, Lord Christ. *People* Lord, hear our prayer.

*Cantor* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People* we pray to you, O Lord. *People* Lord, hear our prayer.

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People* Lord, hear our prayer.

Litanist For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People* Lord, hear our prayer.

Litanist For Andy, priest in your Church, we pray to you, O Lord.

*People* Lord, hear our prayer.

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People* Lord, hear our prayer.

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People* Lord, hear our prayer.

Litanist For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People* Lord, hear our prayer.

Litanist For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For those in positions of public trust, especially Donald our president, Mike our governor and Quinton our mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
 People *Lord, hear our prayer.*

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
 People *To you, O Lord our God.*

Litanist Lord, have mercy.  
 People *Christ, have mercy.*  
 Litanist Lord, have mercy.

## COLLECT

Bishop The Lord be with you.  
 People *And also with you.*  
 Bishop Let us pray.

Everliving God, strengthen and sustain Andy, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

# The Liturgy of the Word

## THE LESSONS

FIRST LESSON: Numbers 11:16-17, 24-25a

Lector        So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

The Word of the Lord.

People        *Thanks be to God.*

PSALM 133 and 134 *sung by the choir; chant by Gerre Hancock*

Oh, how good and pleasant it is, \*  
    when brethren live together in unity!  
It is like fine oil upon the head \*  
    that runs down upon the beard,  
Upon the beard of Aaron, \*  
    and runs down upon the collar of his robe.  
It is like the dew of Hermon \*  
    that falls upon the hills of Zion.  
For there the Lord has ordained the blessing: \*  
    life for evermore.

Behold now, bless the Lord, all you servants of the Lord, \*  
    you that stand by night in the house of the Lord.  
Lift up your hands in the holy place and bless the Lord; \*  
    the Lord who made heaven and earth bless you out of Zion.

SECOND LESSON: Romans 12:1-18

Lector        I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.

Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

The Word of the Lord.

People

Thanks be to God.

\* GOSPEL HYMN: 511 "Holy Spirit, ever living"

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

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\* THE GOSPEL: John 15:9-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
 People *Glory to you, Lord Christ.*  
 Gospeller As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

SERMON

The Rt. Rev. J. Neil Alexander  
 Dean of the School of Theology, The University of the South

\* HYMN: 359 "God of the prophets, bless the prophets' heirs!"

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for righteous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944). Music: Toulon, melody from *Pseaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944). Copyright: Words: St.3 © 1982, Carl P. Daw, Jr. All Rights Reserved. Reprinted under OneLicense.net #A-710278.



## THE INDUCTION

*Representatives of the Cathedral congregation and of the clergy of the diocese make the following presentations.*

### A BIBLE IS PRESENTED

Andy, accept this Bible and be among us as one who proclaims the Word.

*People*                    *Amen.*

Dean                    My sisters and brothers, the ministry we share is founded in and upon God's Holy Word. Here in God's presence will you now commit yourselves to hear and respond, to study and share this sacred gift?

*People*                    *We will, with God's help.*

### THE BISHOP PRESENTS A VESSEL OF WATER

Andy, take this water, and help me baptize in obedience to our Lord.

*People*                    *Amen.*

Dean                    My brothers and sisters: As fellow ministers of the Gospel, will you proclaim by word and example the Good news of God in Christ?

*People*                    *We will, with God's help.*

### A STOLE AND THE BOOK OF COMMON PRAYER ARE PRESENTED

Andy, receive this stole, and be among us as a pastor and priest.

*People*                    *Amen.*

Andy, receive this book, and be among us as a man of prayer.

*People*                    *Amen.*

Dean                    My people, in baptism we were anointed by the Holy Spirit that we might share in the royal priesthood of Jesus Christ. Will you strive to make your lives an offering and sacrifice of praise and thanksgiving to God?

*People*                    *We will, with God's help.*

### A VESSEL OF HOLY OIL AND KEYS TO THE CATHEDRAL ARE GIVEN

Andy, use this oil, and be among us as a healer and reconciler.

*People*                    *Amen.*

Andy, receive these keys, and let the doors of this place be open to all people.

*People*                    *Amen.*

Dean                    Brothers and sisters: Jesus came among us to bring healing and wholeness to our broken world. Will you bind the wounds and serve the needs, concerns, and hopes of this community and the world in which we are called to be the Church?

*People*                    *We will, with God's help.*

THE DEAN'S FAMILY PRESENT THE KEYS TO THEIR HOME

Andy/Dad, receive these keys to our home, and be among us as a husband and father.  
*People* *Amen.*

Bishop My sisters and brothers: God has ordained a day of Sabbath that we might be renewed in body, mind, and spirit. Will you support Andy as he cares for his family and himself, that he might fulfill his ordination vow to be a wholesome example to all people?

*People* *We will, with God's help.*

CLERGY PRESENT THE CONSTITUTION AND CANONS OF THE CHURCH AND DIOCESE

Andy, obey these canons, and be among us to share in the councils of this diocese.  
*People* *Amen.*

Dean Dear People of God: we are responsible to and interdependent with one another. Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them, and work with one another and those in authority for the building up of Christ's Body?

*People* *We will, with God's help.*

BREAD AND WINE AND THE LORD'S PRAYER ARE PRESENTED

Andy, take this bread and wine and be among us to break the bread and bless the cup.  
*People* *Amen.*

Andy, receive this prayer as a reminder of how our Lord taught us all to pray, and be among us as teacher, and help us to grow our lives of prayer and service.  
*People* *Amen.*

Dean My friends: as members of the Body of Christ, will you continue in the Apostles' teaching and fellowship, in the Breaking of the Bread, and in the prayers?

*People* *We will, with God's help.*

Bishop Andy, let all these be signs of the ministry you and I share as bishop and priest, and which we all share as baptized members of the Body of Christ.

*People* *Amen.*

*Kneeling, the Dean prays:*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. *Amen.*

THE LETTER OF INSTITUTION OF A NEW MINISTER

## THE INSTALLATION

*The Dean is escorted to his chair. The Senior Warden then says*

I, Paula Henderson Connors, Senior Warden of Grace and Holy Trinity Cathedral, do install you Very Reverend Father into this chair appointed for your office as shepherd of this congregation and dean of this Cathedral church. May Christ, the Good Shepherd and our Great High Priest, guide, strengthen and uphold you now and for ever more.

Bishop            Greet your new Dean.

*The Dean sits, and the People may offer their acclamations and applause.*

*The Dean and his family join the Bishop at the steps as the peace is offered*

Bishop            The peace of the Lord be always with you.

People            *And also with you.*

## The Holy Communion

OFFERTORY ANTHEM: "Let all Mortal Flesh Keep Silence"

*Edward C. Bairstow*

Let all mortal flesh keep silence  
and stand with fear and trembling,  
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation,  
and to be given for Food to the faithful.

Before Him come the choirs of angels  
with every principality and power;  
the Cherubim with many eyes, and wingèd Seraphim,  
who veil their faces as they shout exultingly the hymn: Alleluia!

*text from the liturgy of St. James*

\* PRESENTATION HYMN: 135 "Songs of thankfulness and praise"

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

\* THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

The image shows three staves of musical notation in G major (one sharp). The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff continues: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff concludes with: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

*Amen.*

Presider And now, as our Savior Christ has taught us, we are bold to say,  
 All Our Father, who art in heaven,  
     hallowed be thy Name,  
     thy kingdom come, thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power,  
     and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia. Christ our Passover is sacrificed for us;  
 All Therefore let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

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Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## THE COMMUNION

*All are welcome at the Lord's Table. Please follow the directions given by the ushers and acolytes directing you to the altar rail.*

*The bread is received in an open palm. The wine, if desired, is received from the common cup by placing your hand gently on the base of the chalice to guide it for drinking or by holding the bread in open hands for the server to dip the wafer and place it on your tongue.*

ANTHEM: "Locus iste"

Anton Bruckner

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

*text: Gradual at Mass for the dedication of a church*

\* HYMN: 305 "Come, risen Lord, and deign to be our guest"

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1969 by H. W. Gray, a division of Belwin-Mills Publishing Corp. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

\* HYMN: 624 "Jerusalem the golden"

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
 and bright with man - yan an - gel, and all the mar - tyr throng:  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;  
 the Prince is ev - er in them, the day - light is se - rene;  
 and they who with their Lead - er have con - quered in the fight,  
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for ev - er and for ev - er are clad in robes of white.  
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866). alt. St. 4, *Hymns Ancient and Modern*, 1861. Music: Ewing, Alexander Ewing (1830-1895). Reprinted under OneLicense.net #A-710278.



\* HYMN: 593 “Lord, make us servants of your peace”

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182–1226). Music: Dickinson College, Lee Hastings Bristol, Jr. (1923–1979). Copyright: Words: Copyright ©, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. Reprinted under OneLicense.net #A-710278.

\* POSTCOMMUNION PRAYER

Presider Let us pray.  
 All Almighty Father,  
 we thank you for feeding us with the holy food of the Body and Blood of your Son,  
 and for uniting us through him in the fellowship of your Holy Spirit.  
 We thank you for raising up among us  
 faithful servants for the ministry of your Word and Sacraments.  
 We pray that Andy may be to us an effective example  
 in word and action, in love and patience,  
 and in holiness of life.  
 Grant that we, with him, may serve you now,  
 and always rejoice in your glory;  
 through Jesus Christ your Son our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. Amen.

\* THE BLESSING

\* THE DISMISSAL

\* HYMN: 618 "Ye watchers and ye holy ones"

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Copyright: Words, Music: By permission of Oxford University Press. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: Toccata from Symphony V

Charles-Marie Widor

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