A Celebration of New Ministry between The Very Rev. Dr. Andrew C. Keyse and the people of Grace and Holy Trinity Cathedral

January 9, 2020
Grace and Holy Trinity Cathedral
Celebration of New Ministry

* Please stand for portions of the service marked with an asterisk.

Voluntary: Fantasia and Fugue in G minor, BWV 542

Johann Sebastian Bach

* Opening Acclamation

Bishop  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God's kingdom, now and forever. Amen.

* Entrance Hymn: 370 “I bind unto myself today”

1. I bind unto myself today the strong Name
   of the Trinity, by invocation
   of the same, the Three in One, and One in Three.

2. I bind this day to me for ever, by power of

3. I bind unto myself the power of the great

4. I bind unto myself to-day the virtues

5. I bind unto myself to-day the power of

faith, Christ’s Incarnation; his baptism in the
love of cherubim; the sweet “Well done” in
of the starlit heaven; the glorious sun’s life.
God to hold and lead, his eye to watch, his
Jordan river; his death on cross for my salvation;
judgment hour; the service of the seraphim;
giving ray, the whiteness of the moon at even,
might to stay, his ear to hearken, to my need;

his bursting from the spiced tomb; his riding
confessors’ faith, apostles’ word, the patriarchs’
the flashing of the lightning free, the whirling
the wisdom of my God to teach, his hand to

up the heavenly way; his coming at the
prayers, the prophets’ scrolls; all good deeds done un-
wind’s tempestuous shocks, the stable earth, the
guide, his shield to ward; the word of God to
day of doom: I bind unto myself today,
to the Lord, and purity of virgin souls,
deep salt sea, around the old eternal rocks,
give me speech, his heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me,
Christ beneath me, Christ above me, Christ in quiet,

Christ before me, Christ beside me, Christ to win me,
Christ in danger, Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three.

Of whom all nature hath creation, eternal Father, Spirit, Word: praise to the Lord of my salvation, salvation is of Christ the Lord.

The Senior Warden with representatives of the Vestry and Search Committee standing before the Bishop with the new Dean, say:

Bishop Field, we have come together today to welcome Andrew Carl Keyse who has been chosen to serve as Dean of this Cathedral Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

Bishop Andy, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

The Dean I do.

The Bishop addresses the congregation:

Will you who witness this new beginning support and uphold Andy in this ministry?

People We will.

Bishop Let us then offer our prayers to God for all God's people, for this congregation, and for Andy their priest and dean.

The people kneel.

Litany for Ordinations

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For Andy, priest in your Church, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

Litanist For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People Lord, hear our prayer.
Litanist  For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For those in positions of public trust, especially Donald our president, Mike our governor and Quinton our mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People  Lord, hear our prayer.

Litanist  Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People  To you, O Lord our God.

Litanist  Lord, have mercy.

People  Christ, have mercy.

Litanist  Lord, have mercy.

**Collect**

Bishop  The Lord be with you.

People  And also with you.

Bishop  Let us pray.

Everliving God, strengthen and sustain Andy, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Grace and Holy Trinity Cathedral • Page 5
The Liturgy of the Word

The Lessons

First Lesson: Numbers 11:16-17, 24-25a
Lector  So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

The Word of the Lord.

People  Thanks be to God.

Psalm 133 and 134 sung by the choir; chant by Gerre Hancock
Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there the Lord has ordained the blessing: *
life for evermore.

Behold now, bless the Lord, all you servants of the Lord, *
you that stand by night in the house of the Lord.
Lift up your hands in the holy place and bless the Lord; *
the Lord who made heaven and earth bless you out of Zion.

Second Lesson: Romans 12:1-18
Lector  I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.
Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 511 “Holy Spirit, ever living”

* The Gospel: John 15:9-16

**Gospeller**
The Holy Gospel of our Lord Jesus Christ according to John.

**People**
Glory to you, Lord Christ.

**Gospeller**
As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

The Gospel of the Lord.

**People**
Praise to you, Lord Christ.

Sermon

* Hymn: 359 “God of the prophets, bless the prophets’ heirs!”


Celebration of New Ministry • Page 8
The Induction

Representatives of the Cathedral congregation and of the clergy of the diocese make the following presentations.

A Bible is Presented

Andy, accept this Bible and be among us as one who proclaims the Word.

People Amen.

Dean My sisters and brothers, the ministry we share is founded in and upon God’s Holy Word. Here in God’s presence will you now commit yourselves to hear and respond, to study and share this sacred gift?

People We will, with God’s help.

The Bishop presents a Vessel of Water

Andy, take this water, and help me baptize in obedience to our Lord.

People Amen.

Dean My brothers and sisters: As fellow ministers of the Gospel, will you proclaim by word and example the Good news of God in Christ?

People We will, with God’s help.

A Stole and The Book of Common Prayer are presented

Andy, receive this stole, and be among us as a pastor and priest.

People Amen.

People Andy, receive this book, and be among us as a man of prayer.

People Amen.

Dean My people, in baptism we were anointed by the Holy Spirit that we might share in the royal priesthood of Jesus Christ. Will you strive to make your lives an offering and sacrifice of praise and thanksgiving to God?

People We will, with God’s help.

A Vessel of Holy Oil and Keys to the Cathedral are given

Andy, use this oil, and be among us as a healer and reconciler.

People Amen.

People Andy, receive these keys, and let the doors of this place be open to all people.

People Amen.

Dean Brothers and sisters: Jesus came among us to bring healing and wholeness to our broken world. Will you bind the wounds and serve the needs, concerns, and hopes of this community and the world in which we are called to be the Church?

People We will, with God’s help.
The Dean’s Family present the Keys to Their Home

Andy/Dad, receive these keys to our home, and be among us as a husband and father.

People

Amen.

Bishop

My sisters and brothers: God has ordained a day of Sabbath that we might be renewed in body, mind, and spirit. Will you support Andy as he cares for his family and himself, that he might fulfill his ordination vow to be a wholesome example to all people?

People

We will, with God’s help.

Clergy present The Constitution and Canons of the Church and Diocese

Andy, obey these canons, and be among us to share in the councils of this diocese.

People

Amen.

Dean

Dear People of God: we are responsible to and interdependent with one another. Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them, and work with one another and those in authority for the building up of Christ’s Body?

People

We will, with God’s help.

Bread and Wine and The Lord’s Prayer are presented

Andy, take this bread and wine and be among us to break the bread and bless the cup.

People

Amen.

Andy, receive this prayer as a reminder of how our Lord taught us all to pray, and be among us as teacher, and help us to grow our lives of prayer and service.

People

Amen.

Dean

My friends: as members of the Body of Christ, will you continue in the Apostles’ teaching and fellowship, in the Breaking of the Bread, and in the prayers?

People

We will, with God’s help.

Bishop

Andy, let all these be signs of the ministry you and I share as bishop and priest, and which we all share as baptized members of the Body of Christ.

People

Amen.

Kneeling, the Dean prays:

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. Amen.

The Letter of Institution of a New Minister
The Installation

The Dean is escorted to his chair. The Senior Warden then says

I, Paula Henderson Connors, Senior Warden of Grace and Holy Trinity Cathedral, do install you Very Reverend Father into this chair appointed for your office as shepherd of this congregation and dean of this Cathedral church. May Christ, the Good Shepherd and our Great High Priest, guide, strengthen and uphold you now and for ever more.

Bishop Greet your new Dean.

The Dean sits, and the People may offer their acclamations and applause.

The Dean and his family join the Bishop at the steps as the peace is offered

Bishop The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Anthem: “Let all Mortal Flesh Keep Silence” Edward C. Bairstow

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn: Alleluia!

text from the liturgy of St. James
* Presentation Hymn: 135 “Songs of thankfulness and praise”


* The Great Thanksgiving, Eucharistic Prayer B

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All


Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Godbearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Lamb of God, you take away the sins of the world:
have mercy on us. Lamb of God, you take away the
sins of the world: have mercy on us. Lamb of God,
you take away the sins of the world: grant us peace.


The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Communion

All are welcome at the Lord’s Table. Please follow the directions given by the ushers and acolytes directing you to the altar rail.
The bread is received in an open palm. The wine, if desired, is received from the common cup by placing your hand gently on the base of the chalice to guide it for drinking or by holding the bread in open hands for the server to dip the wafer and place it on your tongue.

Anthem: “Locus iste”

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.
This place was made by God, a priceless sacrament; it is without reproach.

text: Gradual at Mass for the dedication of a church

Anton Bruckner
Hymn: 305 “Come, risen Lord, and deign to be our guest”

1 Come, risen Lord, and deign to be our guest; nay,

2 We meet, as in that upper room they met; thou

3 One body we, one Body who partake, one

4 One with each other, Lord, for one in thee, who

let us be thy guests; the feast is thine;

at the table, blessing, yet dost stand:

Church united in communion blest;

art one Savior and one living Head;

thyself at thine own board make manifest in

“This is my Body”; so thou givest yet: faith

one Name we bear, one Bread of life we break, with

then open thou our eyes, that we may see; be

thine own Sacrament of Bread and Wine.

still receivest the cup as from thy hand.

all thy saints on earth and saints at rest.

known to us in breaking of the Bread.
Celebration of New Ministry • Page 16

* Hymn: 624 “Jerusalem the golden”


1 Jerusalem the golden, with milk and honey blest,
2 They stand, those halls of Zion all jubilant with song,
3 There is the throne of David; and there, from care released,
4 Oh, sweet and blessed country, the home of God’s elect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed;
and bright with man - yan an - gel, and all the mar - tyr throng;
the shout of them that triumph, the song of them that feast;
Oh, sweet and blessed country that eager hearts expect!

I know not, oh, I know not, what joys await us there;
the Prince is ever in them, the day light is serene;
and they who with their Leader have conquered in the fight,
Jesus, in mercy bring us to that dear land of rest,

what radiancy of glory, what bliss beyond compare!
the pastures of the blessed are decked in glorious sheen.
for ever and for ever are clad in robes of white.
who art with God the Father, and Spirit, ever blest.
* Hymn: 593 “Lord, make us servants of your peace”


* Postcommunion Prayer

Presider Let us pray.
All Almighty Father,
we thank you for feeding us with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for the ministry of your Word and Sacraments.
We pray that Andy may be to us an effective example
in word and action, in love and patience,
and in holiness of life.
Grant that we, with him, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

* The Blessing

* The Dismissal
* Hymn: 618 “Ye watchers and ye holy ones”

1 Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, Alleluia! Cry out, dominions, prince-doms, powers, virtues, archangels, angels’ bearer of the eternal Word, most gracious, magnificently the holy twelve, ye martyrs strong, all saints triumphant, raise the Lord, Alleluia, alleluia, alleluia!

2 O higher than the cherubim, more glorious than the prophets blest, Alleluia, Alleluia! Ye choirs, Alleluia, alleluia, alleluia!

3 Respond, ye souls in endless rest, ye patriarchs and echoing, Alleluia, Alleluia, Alleluia! One, Alleluia, alleluia, alleluia!

4 O friends, in gladness let us sing, supernatural anthems Alleluia, alleluia, alleluia!

Voluntary: Toccata from Symphony V

Charles-Marie Widor
Participants
The Rt. Rev. Martin S. Field, Bishop of the Diocese of West Missouri
The Very Rev. Dr. Andrew C. Keyse, Dean
The Rt. Rev. J. Neil Alexander, Preacher; Dean of the School of Theology, The University of the South
The Rev. Canon Christy Dorn, Associate Priest
The Rev. Jerry Grabher, Deacon
Mr. Thomas H. Keyse, Litanist
Dr. Paul Meier, Director of Music
The Trinity Choir