

The Angelus

Grace and Holy Trinity Cathedral • Kansas City, Missouri

Vol.76, No.9 • September 2007

Remembering Dean Cavanaugh

We continue to uphold Nancy, daughter Helen and her family and all who mourn Dean Cavanaugh's death in our prayers. May the Risen Christ comfort them and us in the days ahead.

Plans continue to unfold for giving thanks for Dean Cavanaugh's life and ministry. Here is an update on where some of the plans stand at this time:

On Friday, September 7 at 8 p.m. Prayers for a Vigil from the Book of Common Prayer (p. 465) will be read and Dean Cavanaugh's remains will lie in state in the Nave. The service is brief, accompanied by quiet music encouraging prayer and reflection. Nancy and the family will be escorted from the Nave at the end of the vigil and will not remain to meet with those who attend. Thus,



there is no reception after this service.

The Requiem Eucharist will be held in the Cathedral Saturday, September 8 at 10:30 a.m. Bishop Howe will be the chief celebrant. The Rev. Peter DeVeau will be the preacher. Dean Cavanaugh planned

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this liturgy in every detail which will include The Committal in the Memorial Garden. A reception in Founders' Hall will follow.

In order to provide observances befitting Dean's Cavanaugh's ministry, the help of many people will be needed. Contact Mary Ann Mansfield to find out ways you can offer assistance.

Please note that a memorial book is available at the rear of the Nave and will be in Founders' Hall on Sunday for you to share a favorite memory of Dean Cavanaugh or to offer a note of condolence. You may also post a note at our web site, where we will be keeping an online memorial book. These notes will also be printed and entered into the memorial book for the Cavanaugh family.

James Earl Cavanaugh (1930-2007)

The Very Reverend James Earl Cavanaugh, dean emeritus of Grace and Holy Trinity Cathedral, Kansas City, Mo., died Thursday, August 8, 2007 at the age of 77.

Cavanaugh served as the sixth dean of Grace and Holy Trinity Cathedral from 1976 to 1995. During his time at GHTC, he worked on the development of the Cathedral congregation and was part of the building of the office building for

the Diocese of West Missouri, the redesign and rebuilding of the Nave of the Cathedral, and the new building of the parish hall, Founders' Hall.

He was active in the affairs of Kansas City, particularly in helping to estab-

lish the Kansas City Kitchen, now the Kansas City Community Kitchen—part of the Episcopal Anti-Hunger Network.

Cavanaugh was born May 22, 1930 to Mary and Michael Cavanaugh. He was married for 53 years to Nancy Gingrich of Philadelphia. Their daughter and sonin-law Helen Cavanaugh Stauts and Paul Stauts, granddaughter, Sydney, and three grandsons, Alexander, Ethan, and Jacob, all reside in Northern California.

Cavanaugh loved life and his

Irish spirit found the joy and passion in everything he did.

His involvement in the Diocese of West Missouri, the National Church and the civic life of Kansas City expanded his ministry beyond the Cathedral.

Many people around the Cathedral, city and nation have shared memories of Dean Cavanaugh.

"One thing I think is important for us to remember about

In lieu of flowers, you may honor Earl with a memorial contribution to the Kansas City Community Kitchen c/o Episcopal Community Services; Grace and Holy Trinity Cathedral or to Bishop Spencer Place. Earl Cavanaugh is that he was not just the dean of the Cathedral, he was the dean of diversity and decency as well," said the Rev. Emanuel Cleaver, U.S. congressman, in the *Kansas City Star.* "He belonged to the entire community, and now he belongs to the ages."

"I appreciated and admired Earl as a national church leader, and as a friend and fellow cathedral dean," said Elton Smith, Assistant Rector at St. James' Parish Potomac, Md. and former dean at St. Paul's Cathedral in Buffalo, N.Y. "He brought good humor, a keen and balanced perspective on life, and a generosity of spirit into all the many endeavors where he was engaged. Those gifts will live on in the lives of all of us who now honor and give thanks for his life."

Encounter the shortness and uncertainty of human life

For the record, the Sommer family had a fabulous vacation at the Red House (Cady's name for Rick's family's cottage on Lake Charlevoix in northern lower Michigan). Lake Charlevoix is a finger lake that flows into Lake Michigan. Its temps are slightly warmer than that Great Lake, but not by much.

This always brings about the swimming dilemma – do you just jump off the dock and get it over with, or do you wade in gingerly, taking it slowly? I used to follow the jump-in-withimpunity model, but in my dotage I now find I am inclined to take it slowly. (I also find 68 degree water colder than I used to.)

But sometimes you don't have a choice. I speak of the afternoon where we went tubing



Classes begin September 30

It's not too late to plan a journey in 2007! Whether you are new to the Christian faith, the Episcopal faith tradition or are simply seeking a renewal as an Episcopalian, please join us. These classes also serve as our catechumenate for those seeking the Rites of Baptism, Confirmation, Reception or Reaffirmation.

These sessions will lay the groundwork to begin, or continue, a spiritual journey with Christ and our community. Woven throughout the series will be forums with clergy and other members and studies that fit the season. This is an opportunity to learn not only about the church, but to also become a part of our faith community through participation and fellowship.

Contact Valerie Johnson (vjohnson@ ghtc-kc.org) or any of our clergy at the Cathedral office, if you would like more information. You may also check our web site for more details. Classes will run through November 25.

(If a journey in 2007 doesn't fit your schedule, we'll offer another one in 2008—beginning January 6.) with Rick's cousin Elly and her husband Dave. Tubing, in this context, means being towed behind a boat on a giant inner tube. Think waterskiing without any of the actual work or skill. Rick and I had tubed down many a river in our respective misspent youth, but were novices at this sport. So before entrusting our daughter to potential perils, we checked it out first. It was sufficiently scary to warrant the suggestion that she and I tube together.

El Mistako Muy Grande.

Hadn't counted on the tippy factor. We were barely underway before the tube became unstable in the water and flipped, dunking us both head over teacup into about 20 feet of Pretty Cold Water. It is for moments such as this that lifejackets were invented which we, of course, were wearing. My last thought before total immersion: "Oh good Lord, I hope Cady doesn't take a lungful of water."

She didn't. And the rest of the afternoon was pretty fun too, as I resolutely kept out of my head all of the scenarios that might have happened.

Most Episcopal churches do not practice full immersion baptism, though we certainly aren't opposed to it. Friends of mine who were baptized in this manner in other denominations speak of their experience as awesome in the traditional sense of that word. One friend said, "It's like you drown and are reborn."

He got it. The paradox of baptism – whether with a shell-full of water on your forehead or by being bodily immersed – is that life follows death rather that the other way around; the same water that brings symbolic death brings newness of life.

St. Paul writes in his Epistle to the Romans, "Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?" He then goes on to write, "Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life."

So what is the death that we die in baptism? We die to our willfulness, our idolatry, our pride, our intemperate love of worldly goods and success. We die to all those things which alienate us from the eternal love of God. We die to all those things that snuff the spiritual breath right out of us. And in dying that death, we open within ourselves a space for grace, where newness of life can enter and take root.

What does such a life look like? It's a life in which sin holds not the final word; a life in which earthly debits and credits hold no meaning in God's loving and gracious gaze; a life lived no longer for ourselves, but for him who broke the bonds of death and hell and rose victorious from the grave; a life of eternal surprise and risk and grace.

As Christians, we believe that having died in this way in baptism, the power of death itself is overturned. We each will die a human death, of course, but in baptism God has claimed us for his own. And so that human death, while separating us from those who love us, can never separate us from the love of God.

Which brings me back to the July day on Lake Charlevoix. I surfaced before Cady — perhaps due to experience but more likely due to more body fat making me more buoyant — so I was able to grab her under the arms and haul her head out of the water faster than the life jacket alone would do. She surfaced looking like a offended mermaid, but not coughing or sputtering or panicking. It was a brush with the waters of death. Mercifully, it was all in an afternoon's play though the experience, like any afternoon in any person's life, could well have gone differently.

I submit that each day in which we encounter once again the "shortness and uncertainty of human life," as the lovely BCP prayer puts it, is a day in which we, too, brush the waters of death, the waters of baptism. We belong forever to the one who gave us life. May we ever remember to live each day fully, completely, and always to the glory of God.

-by the Rev. Canon Sue Sommer

The Ar	ngelus
A laypersons' newspaper pu of Grace and Holy Tr	
The Angelus Small Gr	oup Contributors:
Emily Akins	Tom Atkin
Mary Byrne	Jan Frizzle
John Hornbeck	Geoff Logan
Chris Morrison, Smal	l Group Facilitator
Julie Toma	, Editor

The Angelus Small Group meets the first Tuesday of each month and is open to anyone interested in contributing (writing stories, taking photographs) regularly to *The Angelus*. No experience necessary.

Submissions from parishioners and small groups are welcome and encouraged. All entries are requested by the 15th day of the month prior to publication by e-mail: communications@ghtc-kc.org or fax: 816.474.5856.

Ready, set, go for a new formation year

Things are ready, set, go! for the new Children's Formation program year, beginning September 2 in Haden Hall. Freshly painted faith-discovery rooms await the wonder that is nurtured through Godly Play at 9:15 a.m.

Godly Play is a Montessori-based curriculum developed by Jerome W. Berryman, an author, teacher and Episcopal priest. Godly Play emphasizes the use of religious language to facilitate an awareness of the mystery of God's presence and builds community by gathering in a circle around the storyteller.

Children age 3 through pre-k enter the circle,

and the Godly Play stories, in the yellow door room. Mrs. Marrs and Mrs. Walsh are the storyteller and door persons. Kindergarten and first grade children enter the circle in the purple door room with Mrs. McTavish and Mrs. White. Second through fifth

grade children enter the circle with Mrs. Finnie and Mrs. Morrison. Kindergarten through fifth grade children have the opportunity to work with the on-going Cathedral project begun this summer.

Our Children's Chapel provides a modified, age appropriate worship service. Chapels begin at 10:15 a.m. and continue until the children are brought to their parents, in the nave, at the Peace. All parents are asked to participate, in rotation, as chapel assistants. Lambs Chapel, located in the west hallway near the nursery, for pre-k through kindergarten children, is led by Mrs. Wattenberg. Disciples Chapel in the orange door room, for Grades 1 through 3, is led by Mrs. Colburn and Mrs. Moore. Older children and teens are invited to assist.

We enter our faith discovery rooms and circles quietly and respectfully. We consider our rooms sacred spaces. It is where we do our spiritual "work." We respect ideas and each other. We use breathing and silence to open ourselves to God.

We are delighted to begin a new formation year with your child! We have some tips for

making this experience the most meaningful for every child.

You can help your child prepare to enter the circle by:

- Accompanying your children to the
- restroom prior to 9:15 a.m.Arriving on time
- Arriving on time
 Preventing him/her from bringi

• Preventing him/her from bringing dis-

tracting accessories or toys to formation. With these tips in mind children will be ready and set to go forward in their lifelong journey of faith.

We welcome all of our Cathedral children and encourage your child to bring a friend. For questions or more information please contact DeAnn McTavish, director of children's formation at dmctavish@ghtc-kc.org or 816.474.8260.

– by DeAnn McTavish

Stewardship Kick-Off Event Sunday, September 9

Enjoy a jazz mass at the 10:15 service, followed by a jazz brunch and presentations in Founders' Hall.



Adult Formation

Sundays at 9:15 a.m. Founders' Hall

Clergy Forum • September 2

The first Sunday of the month begins with a Clergy Forum. This forum will provide a time for dialogue about current happenings within the Church, GHTC or other timely topics. September 2, begins this monthly gathering.

Ministry in Daily Life September 16, 23, 30

The series this month is devoted to connecting our daily occupations to our ministry in the world—regardless of our age. *Ministry in Daily Life* is a study about how we, the baptized, live our lives. It is about those things which occupy most of our day—home, family, school, community, job/profession/business. It could be about ethics, balancing various aspects of our lives, or relating to others in our daily routine and so much more.

We are invited to explore ways to enjoy a spirituality of work and living that allows us to find God not away from the world but in the midst of it. We can live a life beyond ourselves when we are aware we are filled with God's spirit. It can change more than our own lives—it can change our day. We are called to *exclamation mark living!*

John 10:10 says, "I have come that they might have life to the full."

Please join John and Lucy Richards, Diocese of West Missouri Lay Academy graduates and GHTC members, in September as they help us find ways to connect our faith and daily lives.

Autumn Hayride and Campfire Saturday, October 20 • 5:30 p.m.

Join us for an autumn hayride and campfire Saturday, October 20, 5:30 p.m. at Shawnee Mission Park. Cost is \$5.00 per person and must be paid in advance. Children age 2 and under are free. Shawnee Mission Park is located at 7900 Renner Road Shawnee, Kan. For more information: www.ghtc-kc.org/childrensformation or contact DeAnn McTavish 816.474.8260 ext. 112; dmctavish@ghtc-kc.org.



September church calendar

Learn more at http://satucket.com/lectionary/Calendar.htm.

- I David Pendleton Oakerhater, Deacon and Missionary, 1931 — Member of the Cheyenne tribe who became a Christian and was later ordained as a deacon
- 2 The Martyrs of New Guinea, 1942 — Missionaries who were executed during World War II
- 4 Paul Jones, 1941 Pacifist who opposed World War I and resigned as Bishop of Utah under pressure
- 9 Constance, Nun, and her Companions, 1878 — Nuns in Memphis who died from yellow fever while treating other victims
- 10 Alexander Crummel, 1898
 Priest who worked in Liberia and fought for greater inclusion of Blacks in the American Episcopal church
- 12 John Henry Hobart, Bishop of New York, 1830 — Energetic bishop who helped re-energize the Episcopal Church following the Revolutionary War
- 13 Cyprian, Bishop and Martyr of Carthage, 258 — Early bishop who helped bring Christians who had renounced their faith under threat of persecution back into the fold
- 14 Holy Cross Day Officially marks the dedication of the Church of the Holy Sepulchure, but has become a day to recognize the cross in Christian worship
- 16 Ninian, Bishop in Galloway, c. 430 — Celt who was one of the first missionaries to Britons in areas that had once been outside Roman rule
- Hildegard of Bingen, 1170
 Prolific preacher, writer and pharmacist who is

mainly remembered today for her exquisite music

- 18 Edward Bouverie Pusey, Priest, 1882 — English priest who helped return an emphasis on Holy Communion and other sacraments to the Anglican Church
- 19 Theodore of Tarsus, Archbishop of Canterbury, 690
 Monk from Paul's hometown who was sent to England and helped unify Celtic and Roman Christian practices
- 20 John Coleridge Patteson, Bishop of Melanesia, and his Companions, Martyrs, 1871 — English bishop who helped spread the faith in the South Pacific and worked to eliminate the slave trade there
- 21 Saint Matthew, Apostle and Evangelist — Roman tax collector whom Jesus recruited as a disciple
- 22 Philander Chase, Bishop of Ohio, and of Illinois, 1852 — Preached in the American West and founded Kenyon College
- 25 Sergius, Abbot of Holy Trinity, Moscow, 1392 — Founder of Russia's greatest monastery and champion of the young Russia
- 26 Lancelot Andrewes, Bishop of Winchester, 1626 — Chief contributing translator of the King James Bible
- 29 Saint Michael and All Angels — Recognizes the archangel Michael, captain of the heavenly armies, and all other angels
- 30 Jerome, Priest, and Monk of Bethlehem, 420 — Scholar whose translation of the Bible into Latin continues to influence the Church
 - compiled by Chris Morrison

Choir groups for all ages

Trinity Choir

The Trinity Choir is the most visible choral group at the Cathedral. They are leaders of our musical worship most Sundays at 10:15 a.m. They take their duties as music leaders very seriously. If you are interested in joining the Trinity Choir, contact John Schaefer and he will arrange an audition. Rehearsals are Thursdays 7:30-10 p.m.

Tallis Singers

The Tallis Singers are youth in grades 7-12. The choir rehearses regularly and sings twice each month and for major feast days. The choir is often invited to sing for weddings, ordinations and other special events.

The Tallis Singers are always looking for enthusiastic u7musicians with a keen interest and aptitude for music and who feel the call to enhance worship. Rehearsals are Thursdays at 5:45 p.m. and Saturdays at 9:15 a.m. Call John Schaefer to arrange an audition.

The Grace Choraliers

The Grace Choraliers are young singers from grades 2-6, who come together to learn the basics of music, of the Christian faith and worship. They usually sing every six weeks, including the Christmas Eve pageant, Palm Sunday and Youth Sunday services. Membership is open to all. Malinda McCasland is the director of the Choraliers. For more information contact Malinda (MJMccasland@aol.com) or the Cathedral office.

The Bell Ringers

The sound of hand bells brings an added richness to our services. The handbell ensemble rehearses on Thursdays at 6 p.m. Contact John Schaefer for more information. – by Tom Atkin

News from Guild of the Christ Child

Fall brings many changes. School begins again, we begin to prepare for the close of the year, and with luck the weather finally cools off! Guild of the Christ Child is making some changes for the fall as well.

We are pleased to invite all mothers, grandmothers, and other mothers-at-heart to join us for a book discussion group. This group will meet on the first Wednesday evening of the month at 7 p.m., following the regular Guild of the Christ Child meeting, which begins at 6:30 p.m.

Our first book is *The Red Tent* by Anita Diamant and we will meet to discuss it Wednesday, September 5 at 7 p.m. in the Multi-Purpose Room. Please come, and bring a friend to this evening of fellowship and discussion.

For more information about Guild of the Christ Child and the Mom's Book Club, please call Connie Kurtz at 816.255.3664.

Reel People Wednesday, Geptember 26 · 6:30 p.m.

Reel People is a movie discussion group that meets once a month. Everyone is invited and guests are especially encouraged to come.

A supper of pizza and salad is served while watching the movie, and a discussion is held after the film. (Cost to the members is \$5 for the meal, if possible.) Please RSVP to Chris and Peggy Morgan (jagcaptsix@hotmail.com or 816.523.2347) if you plan to attend.

Having fun helping others

In just a few weeks, friends and competitors of all ages will gather at the Cathedral for the ancient lawn game of croquet.

Saturday, September 29, is the date for the Third Annual Gender Challenge Croquet Tournament at Grace and Holy Trinity Cathedral. This year, we are moving the starting time up to noon to allow for the growth in teams participating.

While we expect to have a large number of returning teams, it's still not too late to get your team together. Each team comprises three players, all male or all female, and includes youth teams. If you wish to start a team or join one, please contact Jae McKeown at 816.931.3518, or e-mail him at jaemon56@yahoo.com.

Don't have a team? Come and join in on the fun anyway, cheering on your favorite team and heckling others. Enjoy the unique themes that some teams have adopted. (A favorite is still the Little Sisters of the Crooked Mallet, and we hope to see them return.) We will also have food and beverages available for a \$5 meal ticket. This is a terrific outdoor party – think "tailgating, with class."

Best of all, 100 percent of the proceeds go to support important social outreach ministries at The Cathedral. These proceeds include pledges/donations collected by each of the participating teams. So if a team member asks for your support – it is really an opportunity for you to support, in a very direct way, one or more of the social outreach programs for the Cathedral.

Help us to help others in need, and have a great time at the same time. Whether you are a team member, a volunteer, a donor, or a spectator – we thank you in advance for your support of these important ministries.

Outreach ministries needing support

The Social Action Committee for Grace and Holy Trinity Cathedral supports a number of social outreach ministries. And support for these ministries continues to grow. This is just a sampling of where our support has been going this year:

- The ECS Anti-Hunger Network, including the Kansas City Community Kitchen and a revitalized Culinary Cornerstones program.
- The RAMP program, assisting the "working poor" with emergency payments for rent and mortgage.
- The Foster Child Project, including a new relationship that has been established with The Crittendon Center.
- The well-baby initiative for Haiti, including the Friends of MSN at the Cathedral and the Maison de Naissance birthing center.
- Necessary Dreams, assisting Dream Works in meeting the needs of case management clients.

As might be expected, the need does not disappear. "The poor will always be with you" means that the work must continue – not that we should stop trying. So please continue your support for these important programs.

Operation: Backpack

Basic school supplies are something many people take for granted. Thousands of families in our community can't afford these supplies. Pencils, pens, paper, a ruler, notebooks—not to mention a new backpack to hold it all—are not in the family budget. Thanks to Grace and Holy Trinity Cathedral, more than 144 backpacks were supplied to area school children through your gifts totalling \$1,441.42.

Save the Date

Youth Parent Meeting Wednesday, September 5 • 6:45-8 p.m. Location: GHTC, Youth Room

Stewardship Kick-Off

Sunday, September 9 • 11:45 a.m. Location: GHTC, Founders' Hall

Youth Lock-In with a Harry Potter theme

Saturday, September 22 • 6:30 p.m.-8:30 a.m. Location: GHTC, Haden Hall

Fourth Friday at the Cathedral

Friday, September 28 • 6-8 p.m. Location: GHTC, Founders' Hall

Croquet Gender Challenge

Saturday, September 29 • 12 p.m. Location: GHTC, north lawn

Stewardship Celebration

Saturday, October 13 • 6:30-10 p.m. Location: American Jazz Museum

Autumn Hayride and Campfire

Saturday, October 20 • 5:30 p.m. Location: Shawnee Mission Park

Wine Tasting to Fight Hunger

Friday, October 26 • 6-9 p.m. Location: GHTC, Founders' Hall

Trunk or Treat

Sunday, October 28 • 11:45 a.m. Location: GHTC, north parking lot

Advent Workshop

Sunday, November 25 11:45 a.m. Location: GHTC, Founders' Hall

Trinity Institute

Tuesday-Wednesday, January 22-23 Location: GHTC, Founders' Hall

Fifth annual symposium of the Academy for Lay Education and Ministry

The Rev. Mike Kinman, executive director of Episcopalians for Global Reconciliation, will be the keynote speaker for this year's fifth annual symposium of the Academy for Lay Education and Ministry to be held in Founders' Hall. The symposium begins September 21 at 6 p.m. with dinner and keynote address at 6:30 p.m. On Saturday, September 22, sessions will begin at 9 a.m. and conclude in the early afternoon.

Episcopalians for Global Reconciliation is an independent organization supporting the movement of spiritual transformation emerging around the Millennium Development Goals (MDG). It works to empower ministry at every level of the church—from individuals and congregations to dioceses, church-related organizations and national church structures. This organization promotes the work of MDG-related ministries such as Episcopal Relief and Development and ONE.

To register for this event, contact The Rev. Susan G. McCann at Grace Episcopal Church in Liberty, MO. Mailed in registrations should be sent there at 520 S. 291 Highway, Liberty, MO 64068. The fee for the symposium is \$35 and covers materials and meals. Checks may be made to the Diocese of West Missouri.

Other questions about the Academy for Lay Education and Ministry may be directed to GHTC members John and Lucy Richards at 816.781.0545. More information online at http://www.diowestmo.org/pages/communications.php.

The amazing hand of God

A new book on the history of GHTC, including the memorial gifts in the Nave, is nearing completion. The book is entitled *The Glorious Masterworks of Grace and Holy Trinity Cathedral*, and will contain three sections: a history of the Cathedral buildings and the acquisition of the surrounding property; a large section on the stained glass windows; and, finally, a section dealing with many of the other memorials in the Nave of the Cathedral.

There will be many historical photographs in the book, as well as some contemporary photographs of the Cathedral complex as it appears today. The book will contain large color photographs of the stained glass windows and the other memorial gifts, as well as photographs of the artists and those honored by the memorial gifts and members of their families.

It is my hope that the book will breathe life back into all the individuals for whom these gifts are memorials, so that we can appreciate their many contributions to the life of this parish.

– by Randal J. Loy

Upcoming youth events

Youth Parent Meeting

Wednesday, September 5

6:45-8 p.m.

6:30 p.m.-8:30 a.m.

Learn what youth will be doing this year and how you can help as a youth parent. We'll meet at 6:45 for dinner with youth. After dinner, youth will prepare food for the community kitchen while parents and youth mentors meet.

Youth Lock-In with a Harry Potter theme.

Saturday, September 22 Watch a Potter film, take part in a Pot

Watch a Potter film, take part in a Potter book discussion, eat Hogwarts type cuisine (and some pizza), and take part in Potter related activities here at the Cathedral on Saturday, September 22 from 6:30 p.m. until 8:30 a.m. on Sunday morning. We'll have pizza on Saturday night and breakfast on Sunday morning.

Flower gifts

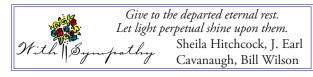
August 5 • The flowers at the altar are given to the glory of God and in loving memory of Sheila A. Hitchcock by her family.

August 12 • The flowers at the altar are given to the glory of God and in thanksgiving for their directress, Betty Phillips, by the Altar Guild.

August 19 • The flowers at the altar are given to the glory of God and in loving memory of her husband, Thomas J. Wood, Jr., by his wife, Sally; flowers are given in loving memory of Max McLeroy by Ron and Carolyn McLeroy; flowers are given in thanksgiving for the marriage of Michelle Hunter and David Dockhorn.

August 26 • The flowers at the altar are

given to the glory of God and in loving memory of Thomas M. Higgins, Jr. Memorial candles are given in loving memory of her parents, Walter and Alice Adams and her sister, Hily Riess, by Jane Lester.



Cathedral's financial status

July MTD	BU	DGETED MTD	AC	TUAL MTD
INCOME	\$	94,548	\$	101,321
EXPENSES	\$	132,100	\$	135,691
NET TOTAL	\$	(37,552)	\$	(34,370)
July YTD	BU	DGETED YTD	AC	CTUAL YTD
INCOME	\$	1,107,308	\$	1,119,629
EXPENSES	\$	1,023,157	\$	1,044,034
NET TOTAL	\$	84,151	\$	75,595

Income was good at the Cathedral in July. Pledge income was \$5,000 over budget and plate income was almost \$3,000 over budget. *Thank you*. Actual expenses for July exceeded budgeted expenses by \$3,600.

Year-to-date income is slightly ahead of budgeted income and actual expenses exceed budgeted expenses by \$21,000. In a historical context, this is a good financial position.

The adjustments to budget made by the Vestry in May should allow us to balance the budget for the year. - by Doyle White, treasurer

FAQ Altar flowers

Time and again, first-time Cathedral-goers comment on the beauty of the nave and the sanctuary — the stone walls, the dramatic soaring space, the herringbone oak floors, and more. Featured prominently in their comments are the ways in which the flowers in the sanctuary enhance both the beauty of the Cathedral as well as their worship experience. The Cathedral is, indeed, fortunate to have Bob Trapp of Trapp & Co. responsible for providing the flowers each week. AND, we are blessed to have generous parishioners who remember loved ones or important events in their families' lives by making flower memorials each week.

For MANY years, Mary Byrne faithfully coordinated this ministry, making sure that Cathedral parishioners have opportunities to give flowers, and ensuring that the memorials were accurately worded.

Effective September 1, Mary will retire from her flower memorial labors. Certainly much gratitude is due Mary for her years of faithful behind-the-scenes work. Effective September 1, Joan Bock, member of the Cathedral staff, will add the coordination of flower memorials to her duties. As this represents a significant change, we are providing some answers to frequently asked questions.

FAQ 1: How much do flowers cost each Sunday?

Answer: Cathedral flowers average \$200 per Sunday. This includes the two altar arrangements, the flowers on the baptistery reredos and the flowers on the chapel altar. (This average does not include the Christmas and Easter arrangements.)

FAQ 2: I would love to give flowers in memory of a loved one, but I cannot afford that amount of money. Am I out of luck entirely?

Answer: Not at all. We recognize that many people cannot afford a gift of that magnitude. The Cathedral honors all memorials, large and small. Multiple memorials on any given Sunday is but one way that this can be handled.

FAQ 3: Do the flowers have to be in memory of someone?

Answer: Not at all. Flowers can be given in thanksgiving for a child's birthday, for blessings received, for the recovery of health, for prayers answered, for an anniversary celebration ... you get the idea

FAQ 4: How do I go about making a flower memorial?

Answer: There are several ways:

1) Go to the flower chart, posted in Founders' Hall during coffee hour and write your name in the space provided for the Sunday you desire the flowers. You will see that up to four families can be accommodated each Sunday. You will be contacted by Joan Bock who will verify the Sunday and the details of your memorial.

OR

2) Go to the Cathedral web site: www.ghtc-kc.org/ flowers. The prompts will assist you as you reserve your desired Sunday. This information will go, again, to Joan who will contact you by e-mail or phone.

OR

3) Call the Cathedral office at 816.474.8260 and speak directly with Joan (voice mail extension 133).

FAQ 5: Then how do I pay for this?

Answer: In your conversation with Joan, you may indicate whether you wish to make the full memorial of \$200 or a portion thereof. This information, of course, remains confidential. Normally, you will be asked to make the payment in advance of the Sunday you've requested, and you will receive a reminder in the mail. In the future, we hope to be able to accommodate credit card purchases, especially for those who make their requests on line. Watch for further info on this in *The Angelus*.

FAQ 6: So I don't contact Trapp & Co. directly?

Answer: For normal Sunday morning flower memorials, that is correct. Arrangements are made through the Cathedral and you are not billed by Trapp & Co. Because you are making a memorial to the Cathedral, this tax-deductible gift will be included in your quarterly contribution statement.

FAQ 7: I've always given flowers on the Sunday closest to a certain date, but someone has always called me. Will that happen with this new plan?

Answer: *At this point*, we do not expect that we will be able to contact parishioners inviting them to make a memorial. However, we definitely want to honor your special Sunday and simply need to know your desire to have flowers on that day. Please contact us with the dates that are special to you.



Many thanks for your prayers and cards following my recent surgery on my right shoulder. As the healing process continues, please know how grateful I am for your expressions of concern.

With appreciation, Terry+

An Evening in Provence

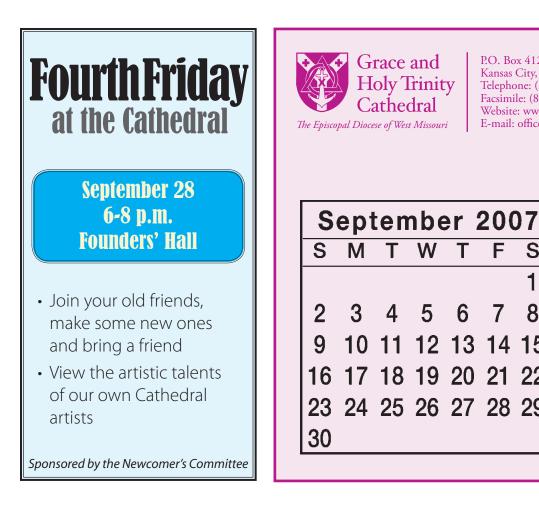
Healthy Mothers Healthy Babies Foundation (Maison de Naissance) is having a benefit dinner at Aixois French Restaurant on Sunday, September 30 at 6 p.m. Aixois owners, Emmanuel and Megan Langlade, have once again donated their time, restaurant and fantastic Provencal cuisine to host a dinner in support of MN.

Tickets are \$120 per person and include a fixed menu 5 course French meal with wine pairings. One hundred percent of ticket prices will go to MN.

Your \$120 tax deductible donation can pay for the entire fee of a mother's safe delivery and a baby's healthy birth.

For reservations please e-mail Jillian@HM-HB.org before Friday, September 21.





Grace and Holy Trinity Cathedral

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P.O. Box 412048 Kansas City, Missouri 64141 Telephone: (816) 474-8260 Facsimile: (816) 474-5856 Website: www.ghtc-kc.org E-mail: office@ghtc-kc.org

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Non Profit Organization

The Right Rev. Barry R. Howe Bishop of West Missouri

> The Very Rev. Terry White Dean

The Rev. Canon Susan Sommer Canon Pastor and Subdean

> The Rev. Carol Sanford Priest Associate

> The Rev. Joseph Behen Clergy Assistant

The Rev. Bryan England Deacon

> The Rev. Bruce Hall Deacon

The Rev. Dr. Michael Johnston Scholar-in-Residence

> Mr. John L. Schaefer Canon Musician

Weekly Activities

Holy Eucharist

Holy Eucharist

Holy Eucharist

Christian Formation

Order for Evening/Holy Eucharist

Sunuay
8:00 a.m.
9:15 a.m.
10:15 a.m.
5:00 p.m.

Sunday

Monday

12:05 р.т.

Tuesday

9:15 a.m. EfM 12:05 p.m. Holy Eucharist Tuesday Afternoon Bible Study 1:30 p.m.

Wednesday

12:05 р.т. Holy Eucharist 5:45 p.m. The Tallis Singers 6:00 p.m. Grace Choraliers 7:00 p.m. Trinity Teens Youth Group

Thursday

7:00 a.m. Men's Bible Study 12:05 р.т. Holy Eucharist 6:00 p.m. Cathedral Bell Ringers 6:30 p.m. EfM Trinity Choir 7:30 p.m. Friday

12:05 p.m. Holy Eucharist

Activities for the Month of September

2 • SUNDAY 11:45 a.m. Music Committee 3:30 p.m. Centering Prayer Group 3 • Monday 12:00 a.m. CLOSED: Labor Day 4 • TUESDAY 6:30 p.m. Needlework Arts Group 7:00 p.m. The Angelus Small Group 5 • Wednesday 6:00 p.m. Guild of the Christ Child 6:00 p.m. Newcomer's Meeting 7 • FRIDAY 8:00 p.m. Prayer Vigil

8 • SATURDAY 8:00 a.m. EfM Retreat 10:30 a.m. Dean Cavanaugh Funeral 9 • SUNDAY 8:50 a.m. Blood Pressure Sunday 11:45 a.m. Social Action Committee 10 • Monday 6:00 p.m. Robbery Victims Support Group II • TUESDAY 6:15 p.m. Cancer Support Group 13 • THURSDAY 6:30 p.m. Thursday Evening Bible Study

15 • SATURDAY 10:30 a.m. Charitable Knitting 4:00 p.m. ECS Jazz

16 • SUNDAY 3:30 p.m. Centering Prayer Group 5:00 p.m. Integrity

17 • Monday 4:30 p.m. Buildings and Grounds Committee

19 • Wednesday 7:30 a.m. Finance Committee

21 • FRIDAY 6:00 p.m. Lay Symposium

22 • SATURDAY 9:00 a.m. Lay Symposium 6:30 p.m. Youth Lock In

24 • MONDAY 24 6:00 p.m. Robbery Victims Support Group

26 • Wednesday 6:30 p.m. Reel People

27 • THURSDAY 5:00 p.m. Vestry 6:30 p.m. Thursday Evening Bible Study 28 • FRIDAY

5:00 p.m. Fourth Friday at the Cathedral 29 • SATURDAY

12:00 p.m. Croquet Gender Challenge

Please verify times and dates of the events listed with the appropriate person(s) or by contacting the Cathedral Office.