Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.
Morning Prayer

SERVICE NOTES: Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982, unless otherwise noted.

VOLUNTARY: “Werde munter, mein Gemüte,” P. 498  Johann Pachelbel

HYMN #522: “Glorious things of thee are spoken”
OPENING SENTENCE

Officiant  Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

CONFESSIOAN AND DECLARATION OF FORGIVENESS

Officiant  Let us confess our sins against God and our neighbor.

People    Most merciful God,
          we confess that we have sinned against you
          in thought, word, and deed,
          by what we have done,
          and by what we have left undone.
          We have not loved you with our whole heart;
          we have not loved our neighbors as ourselves.
          We are truly sorry and we humbly repent.
          For the sake of your Son Jesus Christ,
          have mercy on us and forgive us;
          that we may delight in your will,
          and walk in your ways,
          to the glory of your Name. Amen.

Officiant  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

INVITATORY AND PSLTER

Officiant  Lord open our lips.

People    And our mouth shall proclaim your praise.

All       Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON

All       The earth is the Lord's, for he made it: Come let us adore him.
Psalm 100

All Be joyful in the Lord, all you lands; *
      serve the Lord with gladness
      and come before his presence with a song.

Know this: The Lord himself is God; *
      he himself has made us, and we are his;
      we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
      and his faithfulness endures from age to age.

Antiphon

All The earth is the Lord’s, for he made it: Come let us adore him.

The Psalm Appointed

Psalm 124, sung by the choir

If the Lord had not been on our side, *
      let Israel now say;

If the Lord had not been on our side, *
      when enemies rose up against us;

Then would they have swallowed us up alive *
      in their fierce anger toward us;

Then would the waters have overwhelmed us *  
      and the torrent gone over us;

Then would the raging waters *
      have gone right over us.

Blessed be the Lord! *
      he has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler; *
      the snare is broken, and we have escaped.

Our help is in the Name of the Lord, *
      the maker of heaven and earth.

Glory to the Father, and to the Son, and to the Holy Spirit: *
      as it was in the beginning, is now, and will be for ever. Amen.
The Lessons

Exodus 1:8–2:10

Reader Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The Word of the Lord.

People Thanks be to God.
Canticle 16

All  
Blessed be the Lord, the God of Israel; *  
he has come to his people and set them free.  
He has raised up for us a mighty savior, *  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, *  
from the hands of all who hate us.  
He promised to show mercy to our fathers *  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, *  
to set us free from the hands of our enemies,  
Free to worship him without fear, *  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, *  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation *  
by the forgiveness of their sins.  
In the tender compassion of our God *  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, *  
and to guide our feet into the way of peace.  
Glory to the Father, and to the Son, and to the Holy Spirit: *  
as it was in the beginning, is now, and will be for ever. Amen.

Matthew 16:13–20

Reader  
When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Word of the Lord.

People  
Thanks be to God.

Homily
Canticle 21

All

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
    Holy, holy, holy Lord, God of power and might,
    heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
    Father, of majesty unbounded,
your true and only Son, worthy of all worship,
    and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin’s womb.
You overcome the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God’s right hand in glory.
We believe that you will come and be our judge.
    Come then, Lord, and help your people,
bought with the price of your own blood,
    and bring us with your saints
to glory everlasting.

The Apostles’ Creed

All

I believe in God, the Father almighty,
    creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
    He was conceived by the power of the Holy Spirit
        and born of the Virgin Mary.
    He suffered under Pontius Pilate,
        was crucified, died, and was buried.
    He descended to the dead.
    On the third day he rose again.
    He ascended into heaven,
        and is seated at the right hand of the Father.
    He will come again to judge the living and the dead.
I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.
The Lord be with you.
People And also with you.
Officiant Let us pray.
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Officiant Show us your mercy, O Lord;
People And grant us your salvation.
Officiant Clothe your ministers with righteousness;
People Let your people sing with joy.
Officiant Give peace, O Lord, in all the world;
People For only in you can we live in safety.
Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.
Officiant Let your way be known upon earth;
People Your saving health among all nations.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

Let us pray.
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.
O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Anthem: “Tu es Petrus”

Tu es Petrus
et super hanc petram aedificabo ecclesiam meam
et portae inferi non praevalebunt adversus eam.
Et tibi dabo claves regni caelorum.

You are Peter,
And upon this Rock I will build My Church:
and the gates of hell shall not overcome it.
And I will give you the keys to the kingdom of heaven
—Text: Matthew 16:18–19

Lorenzo Perosi

Intercessions and Thanksgivings

Lector Father, we pray for your holy Catholic Church;
People That we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Lector We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Lector We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Lector Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Lector Give to the departed eternal rest;
People Let light perpetual shine upon them.

Lector We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

The People may add their own petitions.

Concluding Collect

All God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ’s body in the world; a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission; that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.


Announcements
Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

General Thanksgiving

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Dismissal

Officiant Let us bless the Lord.
People Thanks be to God.

During this time when we can only worship online we would like you to consider giving online as well. Please go to kccathedral.org to make or pay on a pledge, give a gift, or make a donation. Or you may use the QR code to the right. Thank you for your generosity.
Hymn ELW #652: “Built on a rock the church shall stand”

5. Through all the passing years, O Lord,
grant that, when church bells are ringing,
many may come to hear your Word
who here this promise is bringing:
“I know my own, my own know me,
you, not the world, My face shall see;
my peace I leave with you. Amen.”


The Grace

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.
Announcements for the Week of August 16, 2020

Worship

Sundays (Morning Prayer—Livestreamed) • 10:15 a.m.
Wednesdays (Noonday Prayer) • 12 noon.
Services are recorded in the Nave and are available to watch on Facebook or YouTube. Bulletins are here. Sundays, join us afterward for virtual Coffee Hour via Zoom!

Children

Children’s Formation—Taking a Summer Break!
Thanks to the children and families who participated in In the Image “camp.” After the wonderful work of creating our world, God rested. We are created in the image of God, so we create, see the good, care, connect and rest. We will rest from meeting on Zoom now, but stay tuned so you’ll know when we resume our Zoom activity.

Youth

Bible & Bingo
Thursdays • 8 p.m.
Bible and Bingo with Madi and Meredith continues on Thursday evenings from 8–9 p.m. in the WEMO Youth Zoom Room.
Contact Alexandra Connors for more information.

Adults

Lectionary Bible Study
Tuesday, August 25 • 6:45 p.m. • Reading: Matthew 16:21-28
Join us for a discussion of context which will, with God’s grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or visit the LBS page on our website for more details.

GHTC’s Digital Cafe
Tuesdays • 7:30 a.m.
Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. To join, click here.

Women’s Bible Study
Tuesdays • 12:30 p.m.
Women’s Bible Study meets via Zoom at 12:30 p.m. WBS will begin a new study September 1 using Engaging the Word by Michael Johnston. For more details, visit our WBS page or contact Candy McDowell.

Dean’s Forum & Compline
Wednesdays • 6:30 p.m. *On hiatus until 9/9*
Dean Andy’s first Episcopal 101 class has concluded. A new Dean’s Forum will begin Wednesday, September 9. Watch for more details!
Cathedral Prayer List

Pray for:

**Healing**—Ric; Bev Bilotta; Phyllis Kagay; Dave Gaddy Cox; Shannon Johnson; Bob Fasl; Judy Houtman; Kathy Clinch; Alex Stewart Jr.; Cade Smith; Jeri Hatteberg; Godwin Oluh; Dawn Berg; Christian Criger; Fiona (Leona) Schaefer; Connie Powell; Janel Mosley; Brian Cowley; Mike Guidry; John; Jan Frizzle; Matt Green; Jon Royal; Homer Williams; Bonita White

**Peace, Comfort & Serenity**—Kate Landers’ family; Gary & family; Cathryn & family; Peggy Lowman’s family; Matt Levi’s family; Paula Livingston-Lewis & family; Matt Green’s family; Mark & Brenda Colburn; The family of Denny Phillips

**Calm, Direction & Help**—All those affected by the derecho; Those affected by COVID-19; Kingswood Retirement Center

**Protection & Healing**—Steven

**Strength & Safety**—Students returning virtually & in person; Jessica Lynn Knox

**Joy & Strength**—Joann Repass Jones

**Thanksgiving**—Chuck & Mary Gordon’s new granddaughter, Rebecca Grace Gordon

**Recovery from Pandemic**—Our church & personal families & friends; Lucas Reifsteck; Steve Frogge; Raymond Brocker; Our City & Country

To place a person on this prayer list, please contact the Cathedral office. Requests are held in prayer for 90 days.

Daily Prayer

A resource of Forward Movement

If you would like online access to daily prayer readings, compiled by Forward Movement, you will find that here.

If you would prefer a hard copy, contact Janet Sweeting and a copy of the Forward Day by Day booklet will be mailed to you.

Altar Flowers

To help provide flowers for upcoming services, contact the Cathedral office.

Social Outreach

Onesie Drive

The 2020 Onesie Drive for Maison de Naissance (MN) is currently ongoing. The generosity of members of our Cathedral Parish is deeply appreciated, especially by the staff and moms at MN who receive these gifts. You may bring donations to the basket in the tower when the Cathedral is open on Wednesdays.

Birthdays & Anniversaries

- **August 23**
  - Emily Akins
  - Kathy Alagna

- **August 25**
  - Claudia Brown
  - Cheryl McDonald

- **August 27**
  - Kendall McNeil

- **August 28**
  - Agie Pedroza

- **August 29**
  - Bob Bennett
  - Linda England

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.