Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Holy Eucharist

Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
- We also ask you to observe proper physical distancing (staying at least six feet apart), for the safety of everyone attending.

The Word of God

* Opening Acclamation and Collect for Purity  page 355

Presider  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* The Collect of the Day

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Reading: Exodus 14:19–31

Lector  The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.
Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

People Thanks be to God.

Psalm 114, spoken in unison

All Hallelujah!

When Israel came out of Egypt, *
    the house of Jacob from a people of strange speech,
Judah became God’s sanctuary *
    and Israel his dominion.

The sea beheld it and fled; *
    Jordan turned and went back.

The mountains skipped like rams, *
    and the little hills like young sheep.

What ailed you, O sea, that you fled? *
    O Jordan, that you turned back?

You mountains, that you skipped like rams? *
    you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
    at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
    and flint-stone into a flowing spring.

Second Reading: Romans 14:1–12

Lector Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
    and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

The Word of the Lord.

People Thanks be to God.
The Holy Gospel: Matthew 18:21–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* The Nicene Creed

All We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
   the only Son of God, eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God, begotten, not made,
   of one Being with the Father.
   Through him all things were made.
   For us and for our salvation
   he came down from heaven:
   by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.
   For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
   On the third day he rose again in accordance with the Scriptures;
   he ascended into heaven and is seated at the right hand of the Father.
   He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People*

Lector Father, we pray for your holy Catholic Church;
People That we all may be one.

Lector Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Lector We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Lector We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Lector Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Lector Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Lector Give to the departed eternal rest;
People Let light perpetual shine upon them.

Lector We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Lector Let us pray for our own needs and those of others.

*Concluding Collect*

All God of all power and love, we give thanks for your unfailing presence and the hope you provide in
times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to
live as Christ’s body in the world; a people who pray, worship, learn, break bread, share life, heal
neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we
gather, unite us in common prayer and send us in common mission; that we and the whole creation
might be restored and renewed, through Jesus Christ our Lord. Amen.

* Confession and Absolution

Presider  Let us confess our sins against God and our neighbor.

People    Most merciful God,
            we confess that we have sinned against you
            in thought, word, and deed,
            by what we have done,
            and by what we have left undone.
            We have not loved you with our whole heart;
            we have not loved our neighbors as ourselves.
            We are truly sorry and we humbly repent.
            For the sake of your Son Jesus Christ,
            have mercy on us and forgive us;
            that we may delight in your will,
            and walk in your ways,
            to the glory of your Name. Amen.

Presider    Almighty God have mercy on you, forgive you all your sins
            through our Lord Jesus Christ, strengthen you in all
            goodness, and by the power of the Holy Spirit keep you in
            eternal life. Amen.

* The Peace

Presider    The peace of the Lord be always with you.

People     And also with you.

Announcements

A Prayer for Stewardship

All        Almighty, ever loving and giving God, from whom comes every good and healthful gift, help us
            through our faithful stewardship to acknowledge that all things come of you, and to learn that truly
            it is in giving that we receive; give us grateful hearts, and make us cheerful givers who experience
            joy and grace as we come to you in faith, asking you to renew, restore, and return a right spirit
            within us; guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace
            and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your
            greatest gift, your Son, Jesus Christ. Amen.

Celebration Prayer

All        O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin
            another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your
            goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

* The Great Thanksgiving

Presider    The Lord be with you.

People     And also with you.

Presider    Lift up your hearts.

People     We lift them to the Lord.

Presider    Let us give thanks to the Lord our God.

People     It is right to give God thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
     Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
     Hosanna in the highest.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offers himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
* **BREAKING OF THE BREAD**

Presider  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION**

A note on receiving Communion: We have two aisles in our outside setup. We will administer bread from the top of both aisles. Please come up one person/family unit at a time to receive the bread. Once you have received it, please carry it back to your seat before you lift your mask to consume it. The ushers will help direct you when to come up the aisle. We will begin with the people seated between the aisles, then move to the outside of the aisles.

* **POSTCOMMUNION PRAYER**

All  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Blessing**

* **Dismissal**

People  Thanks be to God.

The Very Rev. Dr. Andrew C. Keyse, Officiant
George Helmkamp, Lector
Peter Fortner, Eucharistic Minister

---

*During this time when we can only worship online we would like you to consider giving online as well. Please go to kccathedral.org to make or pay on a pledge, give a gift, or make a donation. Or you may use the QR code to the right. Thank you for your generosity.*
Onsite Prayer & Worship

We are currently offering two opportunities each week for onsite prayer and worship. **Registration is required for both.**

**Wednesdays—Onsite Prayer & Meditation:** Times are available from 11 a.m. to 3 p.m. Details, and registration links, are available on our website’s [Covid-19](#) page.

**Sundays—Outdoor Worship • 5 p.m.:** Get all the details and sign up on our website’s [From the Dean](#) page.

*All onsite visits require facemasks to be worn and proper physical distancing to be observed.*

---

**Worship**

**Sundays:**  Morning Prayer/Holy Eucharist—Livestreamed • 10:15 a.m.

Holy Eucharist—Outdoor Service • 5 p.m. *(Registration Required)*

**Wednesdays:** Noonday Prayer—Prerecorded • 12 noon.

Online services are recorded in the Nave and are available to watch on [Facebook](#) or [YouTube](#). The outdoor service takes place on the north lawn (corner of 13th & Broadway). Bulletins are [here](#). Sunday mornings, join us after the service for virtual Coffee Hour [via Zoom](#)!

---

**Children**

**Children’s Ministry**

**Sundays • 9:15 a.m.**

Each session will include a short time for greeting and sharing, a question of the day, music activity, a story based on the lectionary text of the day, prayer and a virtual 3 “H” goodbye (hugs, handshakes and high fives). Contact [Linda Martin](#) for more information.
Bible & Bingo  
Thursdays • 8 p.m.

Bible and Bingo with Madi and Meredith continues on Thursday evenings from 8–9 p.m. in the **WEMO Youth Zoom Room**.

GHTC Youth Group  
Sundays • 3:30 p.m.

Your Youth Ministry Team can’t wait to see you this Sunday for our hybrid in person/Zoom youth group. Our youth group schedule has been slightly adjusted to allow us to meet prior to outdoor worship. Youth group will meet each Sunday from 3:30–4:45 p.m. in the Diocesan Close and on Zoom. From September through early December we will be making our way through the *Chronicles of Narnia*! We will be reading *The Magician’s Nephew* and *The Lion, The Witch, and the Wardrobe* and discussing the presence of God, scripture and faith in our daily lives.

Centering Prayer and Social  
October 3/4 • Good Shepherd/Online

Join in for a socially distanced evening of prayer on October 3 with a small social to follow. For those that prefer an online gathering, guided centering prayer will be offered on October 4.

Contact **Alexandra Connors** for more information on any of these events.

Young Adults Meet Up  
Third Thursdays—Next: September 17 • 8 p.m.

Gather **via Zoom** with other Cathedral Young Adults for connection, community and prayer. Contact **Nick Smith** for more details.

College & Careers Gathering  
Fourth Sundays—Next: September 27 • 7:30 p.m.

If you have just graduated high school and are looking to find a group of people to support you during these next steps in your life, please join us for a “College and Careers” gathering. This will be a monthly, online, casual way to connect with other people your age and other people who are in similar stages of life. This group is facilitated by Katie Mansfield and will meet **via Zoom** on the fourth Sunday of the month, beginning on September 27. Contact **Alexandra Connors** for more information.
Dean Andy is now teaching a class on the minor prophets. Come and learn about these determined men as they prophesied against their cultures in order to fulfill God’s call to them. The class will meet at 9 a.m. via Zoom. For more details, visit the Adult Formation page.

Jerry’s Class: Sermon on the Mount
Mondays, beginning September 28 • 7:15 p.m.

Monday evenings at 7:15 p.m. Deacon Jerry will lead a class on Sermon on the Mount by Dr. Amy-Jill Levine. In this book, Professor Levine takes a detailed and colorful overview of Matthew 5–7, collectively known as Jesus’s Sermon on the Mount. Come explore the most popular sermon ever delivered! For more details, visit the page for Jerry’s Classes.

GHTC’s Digital Cafe
Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. To join, click here. Meeting ID: 568 607 781 Password: 582827. You may also dial in by phone: 312 626 6799.

Women’s Bible Study
Tuesdays • 12:30 p.m.

Women’s Bible Study meets via Zoom at 12:30 p.m. WBS is currently studying Engaging the Word by Michael Johnston. For more details, visit our WBS page or contact Candy McDowell.

Lectionary Bible Study
Tuesday, September 15 • 6:45 p.m. • Reading: Matthew 20:1-16

Join us for a discussion of context which will, with God’s grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or visit the LBS page for more details.

Dean’s Forum & Compline: Lord, teach us to pray.
Wednesdays • 6:45 p.m.

Dean Andy is now leading a class on Zoom called Lord, teach us to pray. Prayer has always been important to the Church, both corporately and individually. In our time together we will begin with the question the disciples asked Jesus, “Lord, teach us to pray, as John taught his disciples.” (Lk 11:1b) Handouts will be made available on the website. The class will begin with a check-in at 6:45 p.m. (new time) and class will run from 7–8 p.m., followed by Compline. For more details, visit the Dean’s Forum page.

Saturday Morning Devotion
Saturdays • 9 a.m.

Join friends from the Cathedral via Zoom for a moment of prayer and devotion to kick off the weekend. Contact Alexandra Connors for more information.

Blessing of the Animals
Saturday, October 3 • 1 p.m. (New day and time)

Bring your pet to the Cathedral for our annual Blessing of the Animals event! We will celebrate all animals at this special event. Please wear your mask and observe physical distancing to ensure everyone’s safety.

Mail-In Ballot Notarization Event
Sunday, October 4 • 11:30 a.m.

Join us Sunday, October 4 and get your Missouri mail-in ballot notarized for free! We will have two notary publics available, all you need to bring is your official Missouri mail-in ballot and photo identification. In order for your mail-in ballot to count in Missouri, it must be notarized (unless you are over 55 and have a health condition.) Here’s what you need to do:

1. Apply for a mail-in ballot. It will be mailed to you, probably sometime after September 22.
2. Stop by the Cathedral October 4 and get your ballot notarized.
3. Mail your completed form to your local election authority. (This link will allow you to find the proper mailing address for your county.) Completed, notarized ballots MUST be mailed and received by 7 p.m. the night of the election (Tuesday, November 3).
Cathedral Prayer List

Pray for:
Healing—Charlotte Colburn; Harrison Littlefield; Patricia; Jim Royer; Gaelle Marchand; Ric; Bev Bilotta; Phyllis Kagay; Dave Gaddy Cox; Shannon Johnson; Bob Fasl; Judy Houtman; Kathy Clinch; Alex Stewart Jr.; Cade Smith; Jeri Hatteberg; Godwin Oluh; Dawn Berg; Christian Criger; Fiona (Leona) Schaefer
Peace, Comfort & Serenity—Kate Landers’ family; Gary & family; Cathryn & family; Peggy Lowman’s family; Matt Levi’s family; Paula Livingston-Lewis & family

Calm, Direction & Help—All those affected by the derecho; Those affected by COVID-19; Kingswood Retirement Center
Strength & Safety—Students returning virtually & in person; Jessica Lynn Knox
Joy & Strength—Joanne Repass Jones
Thanksgiving—Chuck & Marsy Gordon’s new granddaughter, Rebecca Grace Gordon
Recovery from Pandemic—Our church & personal families & friends; Lucas Reifsteck

To place a person on this prayer list, please contact the Cathedral office. Requests are held in prayer for 90 days.

Social Outreach
HappyBottoms Diaper Drive
The Cathedral is collecting diapers for HappyBottoms during the month of September. You may bring donations to the blue barrel in the cross hall any weekday during business hours. Someone will buzz you in to drop off your donation. For more information, contact Terri Curran.

Altar Flowers
To help provide flowers for upcoming services, contact the Cathedral office.

Birthdays & Anniversaries
September 13
Mary Jo Browne
John Callison
Martin Field
Paul Meier
September 14
Davina Reed
September 15
Karla Kelly
Joseph Toma
Cliff & Janel Mosley
September 16
Marsha Beggs
Julie Brogno
Jeff Johnson
Holly & Jeff Johnson
September 18
Lana Batiste
Reagan Cheshier
September 19
Julia Moreno Aki
Audrey Ryder

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Daily Prayer
a resource of Forward Movement

If you would like online access to daily prayer readings, compiled by Forward Movement, you will find that here.

If you would prefer a hard copy, contact Janet Sweeting and a copy of the Forward Day by Day booklet will be mailed to you.