Newcomers and visitors, welcome! We are a servant church in the heart of the city. May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Holy Eucharist

Service Notes

• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
• Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
• We also ask you to observe proper physical distancing (staying at least six feet apart), for the safety of everyone attending.

The Word of God

* Opening Acclamation and Collect for Purity  page 355

Presider  Blessed be God: Father, Son, and Holy Spirit.
People   And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* The Collect of the Day

Presider  The Lord be with you.
People   And also with you.
Presider  Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Reading: Exodus 17:1–7

Lector  From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord.

People  Thanks be to God.
Psalm 78:1–4, 12–16

Hear my teaching, O my people; *
  incline your ears to the words of my mouth.
I will open my mouth in a parable; *
  I will declare the mysteries of ancient times.

That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

He split open the sea and let them pass through; *
  he made the waters stand up like walls.

He led them with a cloud by day, *
  and all the night through with a glow of fire.

He split the hard rocks in the wilderness *
  and gave them drink as from the great deep.

He brought streams out of the cliff, *
  and the waters gushed out like rivers.

Second Reading: Philippians 2:1–13

Lector If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

  who, though he was in the form of God,
  did not regard equality with God
  as something to be exploited,

  but emptied himself,
  taking the form of a slave,
  being born in human likeness.

And being found in human form,
  he humbled himself
  and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
  and gave him the name
  that is above every name,

so that at the name of Jesus
  every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
  that Jesus Christ is Lord,
to the glory of God the Father.
Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more
now in my absence, work out your own salvation with fear and trembling; for it is God who is at work
in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People Thanks be to God.

* The Holy Gospel: Matthew 21:23–32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller When Jesus entered the temple, the chief priests and the elders of the people came to him as he was
teaching, and said, “By what authority are you doing these things, and who gave you this authority?”
Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you
by what authority I do these things. Did the baptism of John come from heaven, or was it of human
origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did
you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as
a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by
what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the
vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to
the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the
will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and
the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of
righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and
even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God, eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God, begotten, not made,
    of one Being with the Father.
    Through him all things were made.
For us and for our salvation
    he came down from heaven:
    by the power of the Holy Spirit
    he became incarnate from the Virgin Mary,
    and was made man.
For our sake he was crucified under Pontius Pilate;
    he suffered death and was buried.
    On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People

Lector Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

People Hear our prayer.

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

People Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

People Hear our prayer.

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

People Hear our prayer.

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

People Hear our prayer.

Lector We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

People Hear our prayer.

* Concluding Collect

All God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ’s body in the world; a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission; that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

**CONFESSIOAN AND ABSOLUTION**

Presider Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

Presider The peace of the Lord be always with you.

People And also with you.

**ANNOUNCEMENTS**

**A PRAYER FOR STEWARDSHIP**

All Almighty, ever loving and giving God, from whom comes every good and healthful gift, help us through our faithful stewardship to acknowledge that all things come of you, and to learn that truly it is in giving that we receive; give us grateful hearts, and make us cheerful givers who experience joy and grace as we come to you in faith, asking you to renew, restore, and return a right spirit within us; guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your greatest gift, your Son, Jesus Christ. Amen.

**CELEBRATION PRAYER**

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

**THE GREAT THANKSGIVING**

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.

Presider  Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into
sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal
Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father
of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect
sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he
had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food
and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider  And now, as our Savior Christ has taught us, we are bold to say,

All  Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.
**Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.  
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

A note on receiving Communion: We have two aisles in our outside setup. We will administer bread from the top of both aisles. Please come up one person/family unit at a time to receive the bread. Once you have received it, please carry it back to your seat before you lift your mask to consume it. The ushers will help direct you when to come up the aisle. We will begin with the people seated between the aisles, then move to the outside of the aisles.

**Postcommunion Prayer**

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**Dismissal**

The Officiant dismisses the people.  
People Thanks be to God.

The Very Rev. Dr. Andrew C. Keyse, Officiant  
Donna Knoell, Lector  
Curtis Hamilton, Eucharistic Minister  
Pat Woolley, Jim Crum, Ushers

---

For your convenience, we offer the option of online giving. Please go to kccathedral.org to make or pay on a pledge, give a gift, or make a donation. Or you may use the QR code to the right. Thank you for your generosity.

---

**Announcements for the Week of September 27, 2020**

**Onsite Prayer & Worship**

We are currently offering two opportunities each week for onsite prayer and worship. **REGISTRATION IS REQUIRED FOR BOTH.**

**Wednesdays—Onsite Prayer & Meditation:** Times are available from 11 a.m. to 3 p.m. Details, and registration links, are available on our website’s Covid-19 page.

**Sundays—Outdoor Worship • 5 p.m.:** Get all the details and sign up on our website’s From the Dean page.

All onsite visits require facemasks to be worn and proper physical distancing to be observed.
Worship

Sundays: Morning Prayer/Holy Eucharist—Livestreamed • 10:15 a.m.
Holy Eucharist—Outdoor Service • 5 p.m. (Registration Required)

Wednesdays: Noonday Prayer—Prerecorded • 12 noon.

Online services are recorded in the Nave and are available to watch on Facebook or YouTube. The outdoor service takes place on the north lawn (corner of 13th & Broadway). Bulletins are here. Sunday mornings, join us after the service for virtual Coffee Hour via Zoom!

Children

Children’s Ministry
Sundays • 9:15 a.m.

Each session will include a short time for greeting and sharing, a question of the day, music activity, a story based on the lectionary text of the day, prayer and a virtual 3 “H” goodbye (hugs, handshakes and high fives). Contact Linda Martin for more information.

Youth

Bible & Bingo
Thursdays • 8 p.m.

Bible and Bingo with Madi and Meredith continues on Thursday evenings from 8–9 p.m. in the WEMO Youth Zoom Room.

GHTC Youth Group
Sundays • 3:30 p.m.

Your Youth Ministry Team can’t wait to see you this Sunday for our hybrid in person/Zoom youth group. Youth group will meet each Sunday from 3:30–4:45 p.m. in the Diocesan Close and on Zoom. From September through early December we will be making our way through the Chronicles of Narnia! We will be reading The Magician’s Nephew and The Lion, The Witch, and the Wardrobe and discussing the presence of God, scripture and faith in our daily lives.

Centering Prayer and Social
October 3–4 • Good Shepherd/Online

Join in for a socially distanced evening of prayer on October 3 with a small social to follow. For those that prefer an online gathering, guided centering prayer will be offered on October 4.

Contact Alexandra Connors for more information on any of these events.

College & Careers

College & Careers Gathering
Fourth Sundays—Next: Tonight, September 27 • 7:30 p.m.

If you have just graduated high school and are looking to find a group of people to support you during these next steps in your life, please join us for a “College and Careers” gathering. This will be a monthly, online, casual way to connect with other people your age and other people who are in similar stages of life. This group is facilitated by Katie Mansfield and will meet via Zoom on the fourth Sunday of the month, beginning tonight, September 27. Visit the College & Careers page for more info.
Young Adults

Young Adults Meet Up
Third Thursdays—Next: October 15 • 8 p.m.

Gather via Zoom with other Cathedral Young Adults for connection, community and prayer. Contact Nick Smith for more details.

Adults

Sunday Formation: The Minor Prophets
Sundays • 9 a.m.

Dean Andy is now teaching a class on the minor prophets. Come and learn about these determined men as they prophesied against their cultures in order to fulfill God’s call to them. The class will meet at 9 a.m. via Zoom. For more details, visit the Sunday Formation page.

Jerry’s Class: Sermon on the Mount
Mondays, beginning September 28 • 7:15 p.m.

Monday evenings at 7:15 p.m. Deacon Jerry will lead a class on Sermon on the Mount by Dr. Amy-Jill Levine. In this book, Professor Levine takes a detailed and colorful overview of Matthew 5–7, collectively known as Jesus’s Sermon on the Mount. Come explore the most popular sermon ever delivered! For more details, visit the Jerry’s Classes page.

GHTC’s Digital Cafe
Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. To join, click here. Meeting ID: 568 607 781 Password: 582827. You may also dial in by phone: 312 626 6799.

Women’s Bible Study
Tuesdays • 12:30 p.m.

Women’s Bible Study meets via Zoom at 12:30 p.m. WBS is currently studying Engaging the Word by Michael Johnston. For more details, visit our WBS page or contact Candy McDowell.

Lectionary Bible Study
Tuesday, September 29 • 6:45 p.m. • Reading—Matthew 21:33-46

Join us for a discussion of context which will, with God’s grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or visit the LBS page for more details.

Dean’s Forum & Compline: Lord, teach us to pray.
Wednesdays • 6:45 p.m.

Dean Andy is now leading a class on Zoom called Lord, teach us to pray. Prayer has always been important to the Church, both corporately and individually. In our time together we will begin with the question the disciples asked Jesus, “Lord, teach us to pray, as John taught his disciples.” (Lk 11:1b) Handouts will be made available on the website. The class will begin with a check-in at 6:45 p.m. (new time) and class will run from 7–8 p.m., followed by Compline. For more details, visit the Dean’s Forum page.

Saturday Morning Devotion
Saturdays • 9 a.m.

Join friends from the Cathedral via Zoom for a moment of prayer and devotion to kick off the weekend. Contact Alexandra Connors for more information.
HappyBottoms Diaper Drive
September
The Cathedral is collecting diapers for HappyBottoms during the month of September. You can bring diapers to the blue barrel in the cross-hall during business hours on any weekday. Someone will buzz you in to drop off your donation. You may also bring them to the outdoor services, held Sundays at 5 p.m. For more information, contact Terri Curran.

Blessing of the Animals
Saturday, October 3 • 1 p.m. (New day and time)
Bring your pet to the Cathedral for our annual Blessing of the Animals event! We will celebrate all animals at this special event. Please wear your mask and observe physical distancing to ensure everyone’s safety.

Mail-In Ballot Notarization Event
Sunday, October 4 • 11:30 a.m.–3:30 p.m.
Join us Sunday, October 4 and get your Missouri mail-in ballot notarized for free! We will have two notary publics available. All you need to bring is your official Missouri mail-in ballot and photo identification. In order for your mail-in ballot to count in Missouri, it must be notarized (unless you are over 55 and have a health condition.) Here’s what you need to do:
1. Apply for a mail-in ballot. It will be mailed to you, probably sometime after September 22.
2. Stop by the Cathedral October 4 and get your ballot notarized.
3. Mail your completed form to your local election authority. (This link will allow you to find the proper mailing address for your county.) Completed, notarized ballots MUST be mailed and received by 7 p.m. the night of the election (Tuesday, November 3).

New Bishop Curry Book & Zoom Discussion
Thursday, October 8 • 6 p.m.
Bishop Michael Curry recently released his new book entitled Love is the Way; Holding on to Hope in Troubling Times. The Cathedral Bookstore has a limited number on order now and they should be delivered soon. Additional books can be ordered if needed. Bishop Curry will also be holding a Zoom call Thursday, October 8 at 6 p.m. and anyone who purchases a book will be able to participate! You will also be able to submit questions for him. The email address to submit questions will be emailed after the books are delivered and any questions must deal with book matter.

If you download a Kindle version or would like to purchase one from the Bookstore, email Ken Stewart, so he can reserve your copy and forward you the Zoom link. We look forward to a very inspiring evening!

LGBTQIA+ Gathering
Sunday, October 25 • 6 p.m.
We gather for our potluck meal with no agenda, just food, fun and fellowship. For the website/meeting address and any other questions, email coordinator Brian Cowley.

You can always find the latest events on our website’s Upcoming Events page.
Cathedral Prayer List

Pray for:
**Healing**—Jack Lambert; Chris & Julie Schembri; Peg Morgan; Alirah Horton; Sharon Lyons; Fiona (Leona) Schaefer; Charlotte Colburn; Harrison Littlefield; Patricia; Jim Royer; Gaelle Marchand; Ric; Bev Bilotta; Phyllis Kagay; Dave Gaddy Cox; Shannon Johnson; Bob Fasl; Judy Houtman; Kathy Clinch; Alex Stewart Jr.; Cade Smith; Jeri Hatteberg

**Peace, Comfort & Serenity**— Kate Landers’ family; Gary & family; Cathryn & family; Peggy Lowman’s family; Matt Levi’s family; Paula Livingston-Lewis & family

**Calm, Direction & Help**—Andrew Rowland; All those affected by the derecho; Those affected by COVID-19; Kingswood Retirement Center

**Strength & Safety**—Students returning virtually & in person; Jessica Lynn Knox

**Joy & Strength**—Joanne Repass Jones

**Thanksgiving**—Chuck & Marsy Gordon’s new granddaughter, Rebecca Grace Gordon

**Recovery from Pandemic**— Our church & personal families & friends; Lucas Reifsteck

To place a person on this prayer list, please contact the Cathedral office. Requests are held in prayer for 90 days.

---

**Today’s Flowers**

If you would like online access to daily prayer readings, compiled by Forward Movement, you will find that here.

If you would prefer a hard copy, contact Janet Sweeting and a copy of the Forward Day by Day booklet will be mailed to you.

---

**Birthdays & Anniversaries**

**September 27**
Wayne Alexander & John Braum
Homer & Mary Kay Williams
Anne & Richard Morse

**September 29**
Brenda Colburn
Margo Galus
Jonathan Sternberg
Anya & Brent Miller

**September 30**
 Vaughn Hemingway
 Patricia Miller
 Ric Sweeting
 Cheryl & Mike McDonald
 John & Vangie Rich

**October 1**
 Roger Schwenke

**October 2**
 Nova Kretsinger

**October 3**
 Janet & Ric Sweeting

---

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.