Welcome! We are glad you are here.

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.
Holy Eucharist

Voluntary: Christ, unser Herr, zum Jordan kam, BuxWV 180

Dietrich Buxtehude

The Word of God

* Opening Hymn: 636 “How firm a foundation, ye saints of the Lord”


* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People     And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glory to God in the highest, and
peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord,

6. For you alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of


* Collect of the Day

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The Lessons

First Lesson: Isaiah 43:1-7

Lector  Thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.

When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

For I am the Lord your God,
the Holy One of Israel, your Savior.

I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.

Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.

Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;

I will say to the north, “Give them up,”
and to the south, “Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

The Word of the Lord.

People  Thanks be to God.
Psalm 29 sung by the choir; chant by Percy Buck

Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
And in the temple of the Lord *
all are crying, “Glory!”
The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Second Lesson: Acts 8:14-17

Lector When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

People Thanks be to God.

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Gospeller  As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon
**The Renewal of Baptismal Vows**

Presider  Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit in baptism; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now, therefore, renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People  I do.

Presider  Do you believe in God the Father?

People  I believe in God, the Father almighty, creator of heaven and earth.

Presider  Do you believe in Jesus Christ, the Son of God?

People  I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider  Do you believe in God the Holy Spirit?

People  I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider  Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

People  I will, with God’s help.

Presider  Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People  I will, with God’s help.

Presider  Will you proclaim by word and example the Good News of God in Christ?

People  I will, with God’s help.

Presider  Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People  I will, with God’s help.

Presider  Will you strive for justice and peace among all people, and respect the dignity of every human being?

People  I will, with God’s help.

Presider  May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.
Intercessor  In peace, we pray to you, Lord God.
   For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.
Intercessor For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
Intercessor For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
Intercessor For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.
Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
People For all who serve God in the Church.
Intercessor For the special needs and concerns of this congregation.

Silence
The People may add their own petitions silently or aloud.

Intercessor  Hear us Lord;
People For your mercy is great.
Intercessor We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings silently or aloud.

Intercessor  We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence
All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.
People And also with you.

Please remain in your pew while sharing the Peace with others.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Blessing of the Epiphany Chalk

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

Offertory Anthem: “The Baptism of Jesus” Peter Hallock

Jesus autem hodie regressus est a Jordane. (This day Jesus returns to the Jordan.)
When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father’s voice was heard in the place:
Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessèd word:
Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

—text: Medieval Text adapted by Peter Hallock
* Offertory Hymn: 116 “I come, the great Redeemer cries”


The Great Thanksgiving

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God: Have mercy
on us.

Jesus, bearer of our sins: Have mercy
on us.

Jesus, redeemer of the world: Give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion
We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.

Please come up one person/family unit at a time to receive the bread. The ushers will guide you.

Intinction of wafers is offered, if desired.

Prayer for Spiritual Communion
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
**Communion Hymn: 121 “Christ, when for us you were baptized”**

1. Christ, when for us you were baptized, God’s Spirit on you came,
2. God called you his beloved Son, called you his servant true,
3. Straight-way and steadfast until death you then obeyed his call,
4. Baptize us with your Spirit, Lord, your cross on us be signed,
   as peaceful as a dove and yet as urgent as a flame,
   sent you his kingdom to proclaim, his holy will to do,
   freely as Son of Man to serve and give your life for all.
   that, like-wise in God’s service we may perfect freedom find.


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**Postcommunion Prayer**

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

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**Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

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**Dismissal**

The Deacon dismisses the people.

People Thanks be to God.
* Sending Hymn: 120 “The sinless one to Jordan came”

**Words:** G. B. Timms (b. 1910), alt.
**Music:** Solemnis haec festivitas, melody from Graduale, 1685; harm. Arthur Hutchings (b. 1906).

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1. The sinless one to Jordan came,
2. Up rising from the waters there,
3. A bove him see the heavenly Dove,
4. How blest that mission then begun,
5. O Christ, may we baptized from sin,
6. On you may all your people feed,

1. and in the river shared our stain;
2. the Father’s voice did then declare
3. the sign of God the Father’s love,
4. to heal and save a race undone!
5. go forth with you a world to win:
6. and know you are the Bread in deed,

---

1. God’s righteousness he thus fulfilled,
2. that Christ, the Son of God, had come
3. now by the Holy Spirit shed
4. Straight to the wilderness he goes
5. grant us the Holy Spirit’s power
6. who gives eternal life to those

---

1. and chose the path his Father willed.
2. to lead his scattered people home.
3. up on the Son’s aoint ed head.
4. to wrestle with his people’s foes.
5. to shield us in temptation’s hour.
6. that with you died, and with you rose.

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**Voluntary:** Christ, unser Herr, zum Jordan kam, BWV 684

Johann Sebastian Bach

**The poinsettias on the floor in front of the chancel may be taken home following this service.**
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<tr>
<th>Role</th>
<th>Name/Role</th>
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<tbody>
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<td>Presider</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<tr>
<td>Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<tr>
<td>Deacon</td>
<td>The Rev. Kevin White</td>
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<tr>
<td>Musicians</td>
<td>Members of the Trinity Choir, Dr. Paul Meier</td>
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<tr>
<td>Lector</td>
<td>Augusta Wilbon</td>
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<tr>
<td>Intercessor</td>
<td>Jonathan Sternberg</td>
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<tr>
<td>Eucharistic Minister</td>
<td>Ric Sweeting</td>
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<tr>
<td>Altar Guild</td>
<td>Paula Livingston-Lewis, Candy McDowell</td>
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<td>Holy Hands Hospitality</td>
<td>Candy McDowell, Sharon Cheers, Ryan Thomas</td>
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<tr>
<td>Acolyte</td>
<td>Jeff Johnson</td>
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<tr>
<td>Ushers</td>
<td>Bud McDoell, Denny Brisley</td>
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<tr>
<td>Greeters</td>
<td>Gary Bressman, Sandy Bressman</td>
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<tr>
<td>Livestreaming Team</td>
<td>Christine Morrison, Chris Morrison, Janet Sweeting</td>
</tr>
<tr>
<td>Children’s Ministry</td>
<td>Julie Brogno, Christina Wiksell, Sandy Bressman, Linda Martin</td>
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</tbody>
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January 9, 2022 – Epiphany 1 (C)
Global Partnerships Lectio Divina: St. Luke’s, Rio de Janeiro, and Good Shepherd, Covington

The season of Epiphany is when we celebrate the revealing of Christ to the world. We mark the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community - with God and with one another. The Office of Global Partnerships of The Episcopal Church invites individuals, small groups, congregations, and dioceses to use our weekly video series throughout the season of Epiphany to draw closer to each other and our Lord. Using an adaptation of lectio divina with the gospel passage for each Sunday, you’ll meet and hear from Episcopalians and Anglican partners from around the world as they read and reflect on Jesus’ revelation to us.

This week’s lectio divina features parishioners Heather and Christine from the Episcopal Church of the Good Shepherd in Covington, Georgia, and the congregation’s Anglican Communion partners, Priscilla and Filipe from St. Luke’s Church in Rio de Janeiro, Anglican Episcopal Church of Brazil. Watch their discussion at iam.ec/epiphany2022 and follow along by yourself or in a small group. To participate:

1. Read today’s Gospel passage:
As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” (Luke 3:15-17, 21-22, NRSV)

2. Reflect:
Which word or short phrase caught your attention or came to mind? Whether you’re alone or in a group, say it aloud.

3. Read:
Reread the passage, perhaps in a different translation. In this week’s video, you’ll hear the text in Portuguese.

4. Reflect:
Where does the passage touch your life today? If you’re with a group, share your responses with each other, without discussing further. If you’re alone, say your response aloud or write it down.

5. Read:
Reread the passage, perhaps in yet another translation.

6. Reflect:
From what I’ve heard and shared, what do I believe God wants me to do or be? Is God inviting me to change in any way? You might consider journaling out your response and meditating on it over the course of this week.

7. Pray:
In closing, say the Lord’s Prayer, today’s collect, or the Collect for Proper 28 in the Book of Common Prayer (p. 236).