Welcome! We are glad you are here.

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256.

Thank you for your generosity.
Holy Eucharist

Voluntary: Adagio, op. 65 no. 1

Felix Mendelssohn

The Word of God

* Opening Hymn: 616 “Hail to the Lord’s Anointed”

Words: James Montgomery (1771–1854); para. of Psalm 72. Music: Es fliegt ein kleins Waldvögelein, German folk song; adapt. and harm. A Student's Hymnal, 1923, after Henry Walford Davies (1869–1941). All Rights Reserved. Reprinted under OneLicense.net #A-750278.
Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People    And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S278 “Glory to God” Gloria in excelsis


Page 3

* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People    And blessed be God’s kingdom, now and for ever. Amen.
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* Song of Praise: S278 “Glory to God” Gloria in excelsis

**COLLECT OF THE DAY**

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**

**First Lesson: Nehemiah 8:1–3, 5–6, 8–10**

Lector All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 19 *sung by the choir; chant by Edward Cuthbert Bairstow* page 606

The heavens declare the glory of God, *
and the firmament shows his handiwork.

One day tells its tale to another, *
and one night imparts knowledge to another.

Although they have no words or language, *
and their voices are not heard,

Their sound has gone out into all lands, *
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
The fear of the Lord is clean and endures for ever; *  
the judgments of the Lord are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold, *  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened, *  
and in keeping them there is great reward.  
Who can tell how often he offends? *  
cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins; let them not get dominion over me; *  
then shall I be whole and sound, and innocent of a great offense.  
Let the words of my mouth and the meditation of my heart be acceptable in your sight, *  
O Lord, my strength and my redeemer.

Second Lesson: 1 Corinthians 12:12–31a

Lector Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

People Thanks be to God.
*Gospel Hymn: 581 “Where charity and love prevail”


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
**The Nicene Creed**

* All

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People, Form VI*  

Intercessor  
In peace, we pray to you, Lord God.

For all people in their daily life and work;

People  
For our families, friends, and neighbors, and for those who are alone.

Intercessor  
For this community, the nation, and the world;

People  
For all who work for justice, freedom, and peace.

Intercessor  
For the just and proper use of your creation;

People  
For the victims of hunger, fear, injustice, and oppression.

Intercessor  
For all who are in danger, sorrow, or any kind of trouble;

People  
For those who minister to the sick, the friendless, and the needy.

Intercessor  
For the peace and unity of the Church of God;

People  
For all who proclaim the Gospel, and all who seek the Truth.

Intercessor  
For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;

People  
For all who serve God in the Church.

Intercessor  
For the special needs and concerns of this congregation.

Silence. The People may add their own petitions silently or aloud.

Intercessor  
Hear us Lord;

People  
For your mercy is great.
Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;
People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;
People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please remain in your pew while sharing the Peace with others.
Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2
Offertory Anthem: “How lovely are the messengers”

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
Throughout all the lands their glad tidings.  —text: Isaiah 52:7 adapted by Julius Schubring and Karl Klingermann

* Offertory Hymn: Wonder, Love, and Praise 763 “As we gather at your table”

The Great Thanksgiving, Eucharistic Prayer B

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
All  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Presider  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  
AMEN.

Presider  
And now, as our Savior Christ has taught us, we are bold to say,

All  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider  
Alleluia. Christ our Passover is sacrificed for us;

People  
Therefore let us keep the feast. Alleluia.

Presider  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.

Please come up one person/family unit at a time to receive the bread. The ushers will guide you.

Intinction of wafers is offered, if desired.

Communion Hymn: 321 “My God, thy table now is spread”

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

**Postcommunion Prayer**

Presider   Let us pray.
All        Almighty and everliving God, 
           we thank you for feeding us with the spiritual food  
           of the most precious Body and Blood  
           of your Son our Savior Jesus Christ;  
           and for assuring us in these holy mysteries  
           that we are living members of the Body of your Son,  
           and heirs of your eternal kingdom.  
           And now, Father, send us out  
           to do the work you have given us to do,  
           to love and serve you as faithful witnesses of Christ our Lord.  
           To him, to you, and to the Holy Spirit,  
           be honor and glory, now and for ever. Amen.

**Blessing**

           May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the  
           blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you  
           always. Amen.

**Dismissal**

The Deacon dismisses the people.

People  Thanks be to God.
* Sending Hymn: 539 “O Zion, haste, thy mission high fulfilling”


Voluntary: Allegro assai vivace, op. 65 no. 1

Felix Mendelssohn
Serving Today

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Announcements for the Week of January 23, 2021

Upcoming Events

Vestry Meeting
Thursday, January 27 • 5:30 p.m.
To be placed on the agenda for the January meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon, Monday, January 24. Visit our Upcoming Events page, kccathedral.org/upcoming-events, for Zoom information.

Annual Meeting
Sunday, January 30 • after the 10:30 a.m. service—This is the only service that day!
Our Annual Meeting will be held Sunday, January 30, immediately following the 10:30 a.m. service. This will be the only service offered that day! Nursery care (birth–PreK) is provided throughout the meeting.

Outreach: Diaper Drive
Because of your support, HappyBottoms, the KC metro area’s diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day. Please bring your diapers to the blue bin in the Cathedral entryway, and we will deliver them to HappyBottoms.

Christmas Sale in the Bookstore
All Christmas items in the Bookstore are now 40% off!

Formation

9 a.m.:
• Children’s Formation meets at 9 a.m. in Haden Hall.

9:15 a.m.:
• Youth Formation meets for Confirmation Class and refreshments in the Youth Room.
• Adult Formation: **Journey through the Old Testament** with Canon Ryan on Zoom & in person in the Multipurpose Room.
• Adult Formation: **Episcopal 101** with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.
• Children’s Formation
• Youth Formation
• Sunday Adult Formation
**Pray for:**
Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry Family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Jack Lambert; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Packett; Steve Smith; Ian Mattson and his family; Heather; Cooper Polakowski; Betsy Chase; Gaele Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; Roger & Joyce Sweeting; Bonnie & Sherman Waters; Barbara Reynaud; Fran Tornquist; Terri & Doug Curran; Miriam Marrs; Pat Miller; Amber Cook; Dawn Berg; Donna Carrill; Thaddeus S Withers; Shirley Grobes; Ian Smith; All those with loved ones suffering from COVID-19; Bethanie Pulakowski; Patrick George; Mary Jane Mitchell; Caitlin; Kevin Strickland; Neicha Johnson; Gladys Lindstrom; Pat York; Andrew Rowland

**Children’s Prayers:** that everyone will be warm and dry; that racism will be defeated; those who are feeling weak will be strong; prayers that Margo will remember her lines for her play; for my sister’s health to get better; that I do well in school this semester; that 2022 is better than 2021

**Comfort and Peace:** the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Willsey family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family; the Adams family; the Cavanaugh family; the Bilotta family; the Sanders family

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**For the complete prayer list:** kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**January 23**
George Lagergren
Angela Michka
David Patt

**January 24**
Jae McKeown
Carl & Lee McCaffree

**January 27**
Athan Nichols
Bob Packett

**January 28**
Jameela Lewis

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**Today’s Flowers**

are given to the Glory of God and ...

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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**Please contact the Cathedral office if we have omitted your birthday or anniversary:** 816.474.8260 or jsweeting@kccathedral.org.