GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL
A SERVANT CHURCH IN THE HEART OF THE CITY

The Third Sunday after the Epiphany
January 23, 2022 • 5 p.m.
SERVICE NOTES:
• We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
• Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
• The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Voluntary: Adagio, op. 65 no. 1

Felix Mendelssohn

The Order for Evening

* OPENING ACCLAMATION AND PRAYER FOR LIGHT

The Presider adds the Prayer for Light.

* O GRACIOUS LIGHT Phos hilaron: 25


The Word of God

* COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
First Lesson: Nehemiah 8:1–3, 5–6, 8–10

Lector

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

The Word of the Lord.

People

Thanks be to God.

Psalm 19

Cantor

The heavens declare the glory / of God, *
and the firmament shows his handiwork.

All

One day tells its tale to another, *
and one night imparts / knowledge to another.

Although they have no words or / language, *
and their / voices are not heard,
Their sound has gone out into / all lands, *
and their message to the / ends of the world.

In the deep has he set a pavilion for / the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion / to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it / again; *
nothing is hidden / from its burning heat.

The law of the Lord is perfect and revives / the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice / the heart; *
the commandment of the Lord is clear and gives / light to the eyes.

The fear of the Lord is clean and endures for / ever; *
the judgments of the Lord are true and / righteous altogether.

More to be desired are they than gold, more than much / fine gold, *
sweeter far than honey, than / honey in the comb.

By them also is your servant enlightened, *
and in keeping them / there is great reward.

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Who can tell how often he offends? *
   cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
   then shall I be whole and sound, and innocent of a great offense.
Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
   O Lord, my strength and my redeemer.

Second Lesson: 1 Corinthians 12:12–31a
Lector

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

People

Thanks be to God.

* Alleluia Verse

Cantor; then People

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor

“The Lord has anointed me to preach good news to the poor,* and to set at liberty those who are oppressed.”

All repeat the three alleluias.

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Gospeller

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

* The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

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We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Prayers of the People, Form VI

Intercessor  In peace, we pray to you, Lord God.
             For all people in their daily life and work;
People      For our families, friends, and neighbors, and for those who are alone.
Intercessor  For this community, the nation, and the world;
People      For all who work for justice, freedom, and peace.
Intercessor  For the just and proper use of your creation;
People      For the victims of hunger, fear, injustice, and oppression.
Intercessor  For all who are in danger, sorrow, or any kind of trouble;
People      For those who minister to the sick, the friendless, and the needy.
Intercessor  For the peace and unity of the Church of God;
People      For all who proclaim the Gospel, and all who seek the Truth.
Intercessor  For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
People      For all who serve God in the Church.
Intercessor  For the special needs and concerns of this congregation.

Silence
The People may add their own petitions silently or aloud.

Intercessor  Hear us Lord;
People      For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings silently or aloud.

Intercessor  We will exalt you, O God our King;
People      And praise your Name for ever and ever.

Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions silently or aloud.

Intercessor  Lord, let your loving kindness be upon them;
People      Who put their trust in you.

Intercessor  We pray to you also for the forgiveness of our sins.

Silence
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Remain in your pew while sharing the Peace with others.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*
* Offertory Hymn: 581 “Where charity and love prevail”

1 Where charity and love prevail there God is ever found;
2 With grateful joy and holy fear his charity we learn;
3 Forgive we now each other’s faults as we our faults confess;
4 Let strife among us be unknown, let all contention cease;
5 Let us recall that in our midst dwells God’s begotten Son;

1 brought here together by Christ’s love by love are we thus bound.
2 let us with heart and mind and strength now love him in return.
3 and let us love each other well in Christian holiness.
4 be his the glory that we seek, be ours his holy peace.
5 as members of his Body joined we are in him made one.

6 Love can exclude no race or creed
   if honored be God’s Name;
   our common life embraces all
   whose Father is the same.


* The Great Thanksgiving, Eucharistic Prayer B

* The Great Thanksgiving, Eucharistic Prayer B

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Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [__________and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to sing,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Communion

Please come up one person/family unit at a time to receive the elements.
Intinction of wafers is offered, if desired.
Return to your seat using the center aisle.

* Postcommunion Prayer

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal

The Presider dismisses the people.

People Thanks be to God.
O Zion, haste, thy mission high fulfilling,
Proclaim to every people, tongue, and nation
Send heralds forth to bear the message glorious;
He comes again! O Zion, ere thou meet him,
to tell to all the world that God is Light;
that God, in whom they live and move, is Love;
give of thy wealth to speed them on their way;
make known to every heart his saving grace;
that he who made all nations is not willing
tell how he stooped to save his lost creation,
pour out thy soul for them in prayer victorious
let none whom he hath ransomed fail to greet him,
one soul should fail to know his love and might.
and died on earth that all might live above.
till God shall bring his kingdom’s joyful day.
through thy neglect, unfit to see his face.

* SENDING HYMN: 539 “O Zion, haste, thy mission high fulfilling”
Voluntary: Allegro assai vivace, op. 65 no. 1

Felix Mendelssohn

Serving Today

Presider & Preacher: The Very Rev. Dr. Andrew C. Keyse
Lector: Linda Martin
Eucharistic Minister: George Helmkamp
Cantor: Lindsey Lang
Organist: Dr. Paul Meier
January 23, 2022 – Epiphany 3 (C)

The season of Epiphany is when we celebrate the revealing of Christ to the world. We mark the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community - with God and with one another. The Office of Global Partnerships of The Episcopal Church invites individuals, small groups, congregations, and dioceses to use our weekly video series throughout the season of Epiphany to draw closer to each other and our Lord. Using an adaptation of lectio divina with the gospel passage for each Sunday, you’ll meet and hear from Episcopalians and Anglican partners from around the world as they read and reflect on Jesus’ revelation to us.

This week’s lectio divina features the Ven. Paul Feheley, Episcopal Church Partnership Officer for the Middle East, and the Rev. Zhu Peijin, Assistant Priest in the Parish and Chaplaincy of St. Paul, Kuwait, in the Anglican Diocese of Cyprus and the Gulf. Watch their discussion at iam.ec/epiphany2022 and follow along by yourself or in a small group. To participate:

1. Read today's Gospel passage:

   Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

   “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

   And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” (Luke 4:14-21, NRSV)

2. Reflect:
Which word or short phrase caught your attention or came to mind? Whether you’re alone or in a group, say it aloud.

3. Read:
Reread the passage, perhaps in a different translation. In this week’s video, you’ll hear the text in Portuguese.

4. Reflect:
Where does the passage touch your life today? If you’re with a group, share your responses with each other, without discussing further. If you’re alone, say your response aloud or write it down.

5. Read:
Reread the passage, perhaps in yet another translation.

6. Reflect:
From what I’ve heard and shared, what do I believe God wants me to do or be? Is God inviting me to change in any way? You might consider journaling out your response and meditating on it over the course of this week.

7. Pray:
In closing, say the Lord’s Prayer, today’s collect, or the Collect for Proper 28 in the Book of Common Prayer (p. 236).
For your convenience, we offer online giving, kccathedral.org. You may make or pay on a pledge or make a donation. Or you may use the QR code to the right. Thank you for your generosity.

Upcoming Events

Vestry Meeting
Thursday, January 27 • 5:30 p.m.
To be placed on the agenda for the January meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon, Monday, January 24. Visit our Upcoming Events page, kccathedral.org/upcoming-events, for Zoom information.

Annual Meeting
Sunday, January 30 • after the 10:30 a.m. service—This is the only service that day!
Our Annual Meeting will be held Sunday, January 30, immediately following the 10:30 a.m. service. This will be the only service offered that day! Nursery care (birth–PreK) is provided throughout the meeting.

Outreach: Diaper Drive
Because of your support, HappyBottoms, the KC metro area’s diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day. Please bring your diapers to the blue bin in the Cathedral entryway, and we will deliver them to HappyBottoms.

Christmas Sale in the Bookstore
All Christmas items in the Bookstore are now 40% off!

Formation

9 a.m.:
• Children’s Formation meets at 9 a.m. in Haden Hall.

9:15 a.m.:
• Youth Formation meets for Confirmation Class and refreshments in the Youth Room.
• Adult Formation: Journey through the Old Testament with Canon Ryan on Zoom & in person in the Multipurpose Room.
• Adult Formation: Episcopal 101 with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.
• Children’s Formation
• Youth Formation
• Sunday Adult Formation

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wilksell, Associate; The Rev. Kevin White, Doocow; The Rev. Jerry Grabher, Doocow Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager; Kristy Moore, Sacristan.

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candycdmo@att.net; Richard Morse, Junior Warden, rk2morse@hotmail.com (Building & Grounds); David Barker, Treasurer; Phaedra Pahnestock, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security); Bill Colvin (Finance); Amy Cornwall (Children & Youth); Pat Decker (Social Justice); Jeff Johnson (Stewardship); Ron Michka (Community Engagements); Nick Smith (Newcomers); Ken Stewart (Communications & Bookstore Manager); Kay Woolley.
**Cathedral Prayer List**

**Pray for:**
Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry Family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Jack Lambert; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Packett; Steve Smith; Ian Mattson and his family; Heather; Cooper Polakowski; Betsy Chase; Gaelle Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; Roger & Joyce Sweeting; Bonnie & Sherman Waters; Barbara Reynaud; Fran Tornquist; Terri & Doug Curran; Miriam Marrs; Pat Miller; Amber Cook; Dawn Berg; Donna Carrill; Thaddeus S Withers; Shirley Grobes; Ian Smith; All those with loved ones suffering from COVID-19; Bethanie Pulakowski; Patrick George; Mary Jane Mitchell; Caitlin; Kevin Strickland; Neicha Johnson; Gladys Lindstrom; Pat York; Andrew Rowland

**Children’s Prayers:** that everyone will be warm and dry; that racism will be defeated; those who are feeling weak will be strong; prayers that Margo will remember her lines for her play; for my sister’s health to get better; that I do well in school this semester; that 2022 is better than 2021

**Comfort and Peace:** the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Willsey family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family; the Adams family; the Cavanaugh family; the Bilotta family; the Sanders family

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**January 23**
- George Lagergren
- Angela Michka
- David Patt

**January 24**
- Jae McKeown
- Carl & Lee McCaffree

**January 27**
- Athan Nichols
- Bob Packett

**January 28**
- Jameela Lewis

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**Today’s Flowers**

are given to the Glory of God and ...

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.