**Voluntary:** “Schmücke dich, o liebe Seele,” BWV 654  
Johann Sebastian Bach

**The Word of God**

*Opening Acclamation and Collect for Purity*

Presider  
Blessed be God: Father, Son, and Holy Spirit.

People  
And blessed be God's kingdom, now and for ever. Amen.

Presider  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Gloria*

All  
Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.
* Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Jeremiah 17:5–10

Lector Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
 sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse—
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord.

People Thanks be to God.
Psalm 1

Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *

and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

It is not so with the wicked; *

they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *

but the way of the wicked is doomed.

Second Lesson: 1 Corinthians 15:12–20

Lector  Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

People  Thanks be to God.


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Gospeller  Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.
Blessed are you who are hungry now, for you will be filled.
Blessed are you who weep now, for you will laugh.
Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.
But woe to you who are rich, for you have received your consolation.
Woe to you who are full now, for you will be hungry.
Woe to you who are laughing now, for you will mourn and weep.
Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.
Sermon

* The Nicene Creed

All  We believe in one God,
      the Father, the Almighty,
      maker of heaven and earth,
      of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
      the only Son of God,
      eternally begotten of the Father,
      God from God, Light from Light,
      true God from true God,
      begotten, not made,
      of one Being with the Father.
      Through him all things were made.
      For us and for our salvation
      he came down from heaven:
      by the power of the Holy Spirit
      he became incarnate from the Virgin Mary,
      and was made man.

For our sake he was crucified under Pontius Pilate;
      he suffered death and was buried.
      On the third day he rose again
      in accordance with the Scriptures;
      he ascended into heaven
      and is seated at the right hand of the Father.
      He will come again in glory to judge the living and the dead,
      and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
      who proceeds from the Father and the Son.
      With the Father and the Son he is worshiped and glorified.
      He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
      We acknowledge one baptism for the forgiveness of sins.
      We look for the resurrection of the dead,
      and the life of the world to come. Amen.

* Prayers of the People, Form VI

Intercessor  In peace, we pray to you, Lord God.

      For all people in their daily life and work;
People          For our families, friends, and neighbors, and for those who are alone.

Intercessor  For this community, the nation, and the world;
People          For all who work for justice, freedom, and peace.

Intercessor  For the just and proper use of your creation;
People          For the victims of hunger, fear, injustice, and oppression.

Intercessor  For all who are in danger, sorrow, or any kind of trouble;
People          For those who minister to the sick, the friendless, and the needy.
Intercessor  For the peace and unity of the Church of God;
People    For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
People    For all who serve God in the Church.
Intercessor For the special needs and concerns of this congregation.

Silence
The People may add their own petitions silently or aloud.

Intercessor  Hear us Lord;
People    For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings silently or aloud.

Intercessor  We will exalt you, O God our King;
People    And praise your Name for ever and ever.
Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions silently or aloud.

Intercessor  Lord, let your loving kindness be upon them;
People    Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence
All
Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider    The peace of the Lord be always with you.
People    And also with you.

Please remain in your pew while sharing the Peace with others.

Announcements
Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2

* Offertory Hymn: 656 “Blest are the pure in heart”


The Great Thanksgiving, Eucharistic Prayer B

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in
creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and
above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from
evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out
of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for
you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your
creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to
your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly
country where, with [_________] and all your saints, we may enter the everlasting heritage of your
sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church,
and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all
honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
**Breaking of the Bread**

Presider  
Alleluia. Christ our Passover is sacrificed for us;

People  
Therefore let us keep the feast. Alleluia.

Presider  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

* Please come up one person/family unit at a time to receive the elements.

* Intinction of wafers is offered, if desired.

**Postcommunion Prayer**

Presider  
Let us pray.

All  
Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Blessing**

**Dismissal**

The Deacon dismisses the people.

People  
Thanks be to God.
**Serving Today**

- **Presider**: The Very Rev. Dr. Andrew C. Keyse
- **Preacher**: The Rev. Canon Ryan Wiksell
- **Deacon**: The Rev. Kevin White
- **Lector**: Lenette Johnson
- **Usher**: Jim Crum
- **Organist**: Dr. Paul Meier

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* **Sending Hymn: 544 “Jesus shall reign where’er the sun”**

1. Jesus shall reign where’er the sun doth his success.
2. To him shall endless prayer be made, and praises.
3. People and realms of every tongue dwell on his love.
4. Blessings abound where’er he reigns: the prisoners.
5. Let every creature rise and bring peculiar praise.

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*Voluntary: Praeludium in D major, BuxWV 139*  
Dietrich Buxtehude

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Upcoming Events

Urban Necessities Drive
February
The Urban Necessities Project, a ministry of Grace and Holy Trinity Cathedral, St. Augustine’s & St. Mary’s, works to provide basic toiletries and household necessities for individuals and families. During the month of February, we are collecting full size bottles of body wash, shampoo, conditioner, deodorant and body lotion for both men and women. You may leave donations in the box in the Tower.

Vestry Meeting
Thursday, February 17 • 5:30 p.m.
To be placed on the agenda for the February meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon, Monday, February 14. Visit our Upcoming Events page, kccathedral.org/upcoming-events, for Zoom information.

Choral Evensong
Sunday, February 20 • 5 p.m.
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Shrove Sunday Pancake Breakfast
Sunday, February 27 • after the 10:30 a.m. service
Join us for a Shrove Sunday Pancake Breakfast, catered by Chris Cakes, following the 10:30 a.m. service. This event is always a lot of fun so stop by Founders’ Hall and catch a few pancakes before heading home!

Sunday Formation
9 a.m.:
• Children’s Formation meets at 9 a.m. in Haden Hall.

9:15 a.m.:
• Youth Formation meets for Confirmation Class and refreshments in the Youth Room.
• Adult Formation: Journey through the Old Testament with Canon Ryan on Zoom & in person in the Multipurpose Room.
• Adult Formation: Episcopal 101 with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.
• Children’s Formation
• Youth Formation
• Sunday Adult Formation

Ash Wednesday Services
Wednesday, March 2
7 a.m., 12:05 and 7 p.m.
Start your Lenten journey with one of our Ash Wednesday services. The 7 a.m. service will be spoken word only, the 12:05 service will include hymns and organ music and the 7 p.m. service will feature members of the Trinity Choir. The Imposition of Ashes takes place at all three services. All services will be in person and the 7 p.m. will be livestreamed as well.
Cathedral Prayer List

PRAY FOR: Rev. Steve Wilson & family; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; Craig Heslop; Stan Dibble; Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Pckett; Steve Smith; Ian Mattson and his family; Heather; Cooper Polakowski; Betsy Chase; Gaelle Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; Roger & Joyce Sweeting; Bonnie & Sherman Waters; Barbara Reynaud; Fran Tornquist; Terri & Doug Curran; Miriam Marrs; All those with loved ones suffering from COVID-19; Brend & Liliana; Bethanie Polakowski; Patrick George; Mary Jane Mitchell; Kevin Strickland; Neicha Johnson; Andrew Rowland

YOUTH & CHILDREN’S PRAYERS: That everyone will be warm and dry; That we will let Black History month sink into our brains; Those who are feeling weak will be strong; Pray for no more Covid; Pray for my friend’s dad who has Covid; Pray for my brother who is serving in the military

COMFORT AND PEACE: the Lambert family; the Badura family; the Roberts family; the Gordon family; the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Willsey family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family; the Adams family; the Cavanaugh family

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 15
Bill Baker
Jeff McNeil

February 16
Carody Atherton
Chip Buckner
Joseph Lewandowski
Jennifer Mason
Patty Wood

February 17
Gary Bressman
Jon Royal

February 18
Penny Citro
Mattie Ransom

February 19
Mark Galus
Phineas Gitta
Jeri Gore

Today’s Flowers
are given to the Glory of God and ...• in loving memory of William P. & Barbara Bucker—Bob Bucker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.