Welcome! We are glad you are here.

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256.

Thank you for your generosity.
Holy Eucharist

Voluntary: Psalm-Prelude Set 1 No. 2

But the meek-spirited shall possess the earth and shall be refreshed in the multitude of peace.” —Psalm 37:12

The Word of God

* Opening Hymn: 390 “Praise to the Lord, the Almighty”


Praise to the Lord, the Almighty, the King of creation,
My soul, praise him, for he is thy health and salvation;
Join the great throng, psalmody, and song, sounding in glad adoration.

Praise to the Lord o'er all things he glorious thy reign eth; born as on eagle-wings, safely his health and salvation;
Join the great throng, psalmody, and song, sounding in glad adoration.

Praise to the Lord, who doth prosper thy way and defend thee; surely his goodness and mercy shall dore him! All that hath life and breath come now with health and salvation;
Join the great throng, psalmody, and song, sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him again; gladly for ever adore him.


Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People   And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S278 “Glory to God” Gloria in excelsis

* Collect of the Day

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

**First Lesson: Genesis 45:3–11, 15**

**Lector** Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

**People** Thanks be to God.

**Psalm 37:1–12, 41–42 sung by the choir; chant by John Joubert**

Do not fret yourself because of evildoers; *

do not be jealous of those who do wrong.

For they shall soon wither like the grass, *

and like the green grass fade away.

Put your trust in the Lord and do good; *

dwell in the land and feed on its riches.

Take delight in the Lord, *

and he shall give you your heart’s desire.

Commit your way to the Lord and put your trust in him, *

and he will bring it to pass.

He will make your righteousness as clear as the light *

and your just dealing as the noonday.

Be still before the Lord *

and wait patiently for him.

Do not fret yourself over the one who prospers, *

the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; *

do not fret yourself; it leads only to evil.

Page 4
For evildoers shall be cut off, *  
but those who wait upon the Lord shall possess the land.
In a little while the wicked shall be no more; *  
you shall search out their place, but they will not be there.
But the lowly shall possess the land; *  
they will delight in abundance of peace.
But the deliverance of the righteous comes from the Lord; *  
he is their stronghold in time of trouble.
The Lord will help them and rescue them; *  
he will rescue them from the wicked and deliver them, because they seek refuge in him.

Second Lesson: 1 Corinthians 15:35–38, 42–50
Lector Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN: 674 “Forgive our sins as we forgive”


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.
People    Glory to you, Lord Christ.
Gospeller  Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of the Lord.

People    Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All      We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
Intercessor  In peace, we pray to you, Lord God.
   For all people in their daily life and work;
   People  For our families, friends, and neighbors, and for those who are alone.
Intercessor  For this community, the nation, and the world;
   People  For all who work for justice, freedom, and peace.
Intercessor  For the just and proper use of your creation;
   People  For the victims of hunger, fear, injustice, and oppression.
Intercessor  For all who are in danger, sorrow, or any kind of trouble;
   People  For those who minister to the sick, the friendless, and the needy.
Intercessor  For the peace and unity of the Church of God;
   People  For all who proclaim the Gospel, and all who seek the Truth.
Intercessor  For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
   People  For all who serve God in the Church.
Intercessor  For the special needs and concerns of this congregation.

Silence. The People may add their own petitions silently or aloud.

Intercessor  Hear us Lord;
   People  For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings silently or aloud.

Intercessor  We will exalt you, O God our King;
   People  And praise your Name for ever and ever.
Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions silently or aloud.

Intercessor  Lord, let your loving kindness be upon them;
   People  Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence

All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.
The Presider concludes with an absolution.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider  The peace of the Lord be always with you.
People    And also with you.

Please remain in your pew while sharing the Peace with others.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

Offertory Anthem: Geistliches Lied, op. 30

Johannes Brahms

Laß dich nur nichts nicht tauren  Let nothing weigh you down
mit trauren  in sadness
Sey stille  Be still
Wie Gott es fügt  As God ordains
So sey vergnügt  So be content
mein Wille.  my will.

Was wilst du heute sorgen  Why today worry
auff morgen  about tomorrow
der eine  the one
steht allem für  reigns above all
der giebt auch dir  he will provide
das deine.  for you.

Sey nur in allen Handel  So, now in all thy striving,
ohn Wandel.  be steadfast.
Steh feste  Stand firmly
Was Gott beschleust  What God decrees
das ist und heist  that is surely
das beste.  the best.

Amen.

– text: Paul Flemming; translation: K-W Peter Koeppel
* Offertory Hymn: 304 “I come with joy to meet my Lord”


Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.
Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider
Alleluia. Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.


Presider
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.

Please come up one person/family unit at a time to receive the bread. The ushers will guide you.

Intinction of wafers is offered, if desired.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
Communion Hymn: 593 “Lord, make us servants of your peace”


Postcommunion Prayer

Presider Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Dismissal

The Presider dismisses the people.

People Thanks be to God.
Sending Hymn: 568 “Father, all loving, who rulest in majesty”

1 Father all loving, who rulest in majesty,
   judgment is thine, and condemneth our pride;
   sorrow for sins that for vengeance have cried.

2 Blessed Lord Jesus, who camest in poverty,
   sharing a stable with beasts at thy birth,
   truly to care for the poor of the earth.

3 Come, Holy Spirit, create in us holiness,
   lift up our lives to the standard of right,
   flood the whole Church with thy glorious light.

4 Holiest Trinity, perfect in unity,
   bind in thy love every nation and race;
   Father, Redeemer, and Spirit of grace.


Voluntary: Prelude and Fugue in G minor, WoO 10  

Serving Today

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<tr>
<th>Role</th>
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<tr>
<td>Presider</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<td>Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<td>Musicians</td>
<td>Members of the Trinity Choir,</td>
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<td>Andrew Morris, Dr. Paul Meier</td>
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<td>Lector</td>
<td>Mark Galus</td>
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<td>Intercessor</td>
<td>Leticia Porter</td>
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<td>Eucharistic Minister</td>
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<td>Altar Guild</td>
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<td>Acolyte</td>
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<td>Ushers</td>
<td>Mark Colburn, Beth Keyse</td>
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<td>Jeri Gore, Kay Sloan</td>
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<td>Livestreaming Team</td>
<td>Curtis Hamilton, Julie Toma,</td>
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<td>Children’s Ministry</td>
<td>Brenda Colburn, Bethany Zaiger,</td>
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<td>Elvarea Bennett, Sandy Bressman,</td>
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<td>Linda Martin</td>
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For your convenience, we offer online giving, kccathedral.org. You may make or pay on a pledge or make a donation. Or you may use the QR code to the right. Thank you for your generosity.

Upcoming Events

**Urban Necessities Drive**  
**February**  
The Urban Necessities Project, a ministry of Grace and Holy Trinity Cathedral, St. Augustine’s & St. Mary’s, works to provide basic toiletries and household necessities for individuals and families. During the month of February, we are collecting full size bottles of body wash, shampoo, conditioner, deodorant and body lotion for both men and women. You may leave donations in the box in the Tower.

**Choral Evensong**  
**Sunday, February 20 • 5 p.m.**  
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

**Shrove Sunday Pancake Breakfast**  
**Sunday, February 27 • after the 10:30 a.m. service**  
Join us for a Shrove Sunday Pancake Breakfast, catered by Chris Cakes, following the 10:30 a.m. service. This event is always a lot of fun so stop by Founders’ Hall and catch a few pancakes before heading home!

**Sunday Formation**

9 a.m.:  
- **Children’s Formation** meets at 9 a.m. in Haden Hall.

9:15 a.m.:  
- **Youth Formation** meets for Confirmation Class and refreshments in the Youth Room.
- **Adult Formation: Journey through the Old Testament** with Canon Ryan on Zoom & in person in the Multipurpose Room.
- **Adult Formation: Episcopal 101** with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.
- **Children’s Formation**
- **Youth Formation**
- **Sunday Adult Formation**

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**Ash Wednesday Services**

**Wednesday, March 2**  
7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The 7 a.m. service will be spoken word only, the 12:05 service will include hymns and organ music and the 7 p.m. service will feature members of the Trinity Choir. The Imposition of Ashes takes place at all three services. All services will be in person and the 7 p.m. will be livestreamed as well.
Last Epiphany & Lent

Last Epiphany
Sunday, February 27—10:30 a.m.
Join us for the 10:30 a.m. service as we Bury the Alleluia. After the service, stop by Founders’ Hall for some pancakes, catered by Chris Cakes.

Ash Wednesday Services
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BackSnack Family Bag Packing
Sunday, March 6—between morning services
On Sunday, March 6 volunteers will be needed to help pack family bags between services for BackSnack children.

Wednesday Classes
Wednesdays, March 9–April 6
6:30–7:40 p.m.—Formation
7:45 p.m.—Compline
Formation for children, youth and adults will be offered from 6:30–7:40 p.m. each Wednesday. The evening will end with everyone coming together for Compline.

Choral Evensong
Sunday, March 20—5 p.m.
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

Palm Cross Workshop
Sunday, April 3—after both morning services
We make crosses out of palm leaves for distribution on Palm Sunday. Please bring your scissors. Someone will help if you’ve never done it before!

Easter Basket Packing
Sunday, April 10—between morning services
Come help us pack Easter baskets for the kids at Crittenton, Sheffield Place and Kaw Valley!

Lent Food Drive
During Lent we will be collecting shelf-stable food for St. Mary’s Pantry. You may leave items in the box in the Tower.

Stations of the Cross
During Lent you may walk the Stations of the Cross on your own with this booklet, or you may follow along with our parishioner-led Stations of the Cross video, available on our YouTube channel.

Lent Madness
In a takeoff of basketball’s March Madness, Lent Madness is a fun engaging way for people to learn about the Church’s Calendar of Saints. Visit lentmadness.org to fill out your bracket for a chance to win the “Golden Halo!” You can also check out this fan site at playlentmadness.com.
Cathedral Prayer List

PRAY FOR: Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Marrs; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; Craig Heslop; Stan Dibble; Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Packett; Steve Smith; Ian Mattsson and his family; Heather; Cooper Polakowski; Betsy Chase; Gaelle Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; Roger & Joyce Sweeting; Bonnie & Sherman Waters; Barbara Reynaud; All those with loved ones suffering from COVID-19; Brend & Liliana; Bethanie Polakowski; Patrick George; Mary Jane Mitchell; Kevin Strickland; Andrew Rowland

YOUTH & CHILDREN'S PRAYERS: That everyone will be warm and dry; That we will let Black History month sink into our brains; Those who are feeling weak will be strong; Pray for no more Covid; Pray for my friend's dad who has Covid; Pray for my brother who is serving in the military

COMFORT AND PEACE: the Wilson family; the Lambert family; the Badura family; the Roberts family; the Gordon family; the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Wilsley family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family; the Adams family

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

February 20
Bruce Reed

February 21
Michael Wells

February 22
Brad Carter
Abby Moore
Julie Proffitt
Marie Whitacre

February 23
Maryvec Hemingway

February 24
Chuck Gordon
Brent Spake

Today's Flowers

are given to the Glory of God and ...

Today’s Flowers

are given to the Glory of God and ...

- in thanksgiving for the birthday of Lt. Col. Kevin Michael Thomas—Michael & Cathy Thomas

Please contact the Cathedral office if we have omitted your birthday or anniversary:
816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.