Welcome! We are glad you are here.

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
Service Notes

• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Voluntary: Pièce héroïque

César Franck

The Word of God

* OPENING HYMN: 135 “Songs of thankfulness and praise”

1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise,

2 Mani - fest at Jor - dan’s stream, Prophet, Priest, and King su - preme;

3 Mani - fest in mak - ing whole pal - sied limbs and faint - ing soul;

4 Mani - fest on moun - tain height, shin - ing in re - splen - dent light,

manifested by the star to the sa - ges from a - far;

and at Ca - na, wed - ding guest, in thy God-head mani - fest;

man - i - fest in va - liant fight, quell - ing all the dev - il’s might;

where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid’s stem in thy birth at Beth - le - hem;

man - i - fest in power di - vine, chang - ing wa - ter in - to wine;

man - i - fest in gra - cious will, ev - er bring - ing good from ill;

When from there thou led - est them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.

an - thems be to thee ad - dressed, God in man made man - i - fest.

an - thems be to thee ad - dressed, God in man made man - i - fest.

cross and Easter Day at - test God in man made man - i - fest.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* SONG OF PRAISE: S278 “Glory to God” Gloria in excelsis

* **Collect of the Day**

**Presider**  The Lord be with you.

**People**  And also with you.

**Presider**  Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

**First Lesson:** Exodus 34:29–35

**Lector**  Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

**The Word of the Lord.**

**People**  Thanks be to God.

**Psalm 99 sung by the choir; chant by Alan Gray**

The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

“O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.
Second Lesson: 2 Corinthians 3:12–4:2

Lector Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People Thanks be to God.

* GOSPEL HYMN: 129 “Christ upon the mountain peak”


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Gospeller  Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” -- not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All  We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Intercessor: Hear us Lord;

People: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings silently or aloud.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions silently or aloud.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown, things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.
The Presider concludes with an absolution.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace  

Presider  The peace of the Lord be always with you.
People  And also with you.

Please remain in your pew while sharing the Peace with others.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem: “God is here today”  

arr. Tom Trenney

God is here today; as certain as the air I breathe,  
as certain as the morning sun that rises,  
as certain when I sing, you’ll hear my song.

God is love, and when we love each other,  
God lives in us, abides with us, when we love our neighbor.  

- text: Raul Galeano; translation: C. Michael Hawn
**Offertory Hymn:** 133 “O Light of Light, Love given birth”


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**The Great Thanksgiving, Eucharistic Prayer B**

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Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.

Please come up one person/family unit at a time to receive the bread. The ushers will guide you.

Intinction of wafers is offered, if desired.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
COMMUNION ANTHEM: “Be still, for the presence of the Lord”  
David J. Evans; arr. Indra Hughes

Be still, for the presence of the Lord, the Holy One, is here,
Come bow before him now with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around,
He burns with holy fire: with splendor he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace,
No work too hard for him: in faith receive from him,
Be still, for the power of the Lord is moving in this place.
Amen.

—text: David J. Evans

BURIAL OF THE ALLELUIA

* POSTCOMMUNION PRAYER  
page 366

Presider  Let us pray.
All  Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* BLESSING
* DISMISSAL  
page 366

The Presider dismisses the people.

People  Thanks be to God.
**SENDING HYMN: 137 “O wondrous type! O vision fair”**

1. O wondrous type! O vision fair of glory
2. With Moses and Elijah nigh the incarnate
3. With shining face and bright array, Christ designs to
4. And faithful hearts are raised on high by this great
5. O Father, with the eternal Son, and Holy

1. that the Church may share, which Christ upon the
2. Lord holds converse high; and from the cloud, the
3. manifest to day what glory shall be
4. vision’s mystery; for which in joyful
5. Spirit, ever One, vouchsafe to bring us

1. mountain shows, where brighter than the sun he glows!
2. Holy One bears record to the only Son.
3. theirs above who joy in God with perfect love.
4. strains we raise the voice of prayer, the hymn of praise.
5. by thy grace to see thy glory face to face.

**Voluntary: Pièce d’orgue, BWV 572**

Johann Sebastian Bach

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**Serving Today**

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<tr>
<th>Role</th>
<th>Name</th>
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<tr>
<td>Presider</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<tr>
<td>Preacher</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<tr>
<td>Musicians</td>
<td>The Trinity Children’s Choir, Linda Martin, director; Members of the Trinity Choir, Steve Burk, Dr. Paul Meier</td>
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<tr>
<td>Lector</td>
<td>Julie Brogno</td>
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<td>Mike Bennett</td>
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<td>Eucharistic Ministers</td>
<td>Kari O’Rourke</td>
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<td>Altar Guild</td>
<td>Sharon Cheers</td>
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<td>Ushers</td>
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<td>Livestreaming Team</td>
<td>Christine Morrison, Chris Morrison, Janet Sweeting</td>
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<tr>
<td>Children’s Ministry</td>
<td>Bethany Zaiger, Elvarea Bennett, Sandy Bressman, Linda Martin</td>
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For your convenience, we offer online giving, kccathedral.org. You may make or pay on a pledge or make a donation. Or you may use the QR code to the right. Thank you for your generosity.

**Announcements for the Week of February 27, 2022**

**Urban Necessities Drive**

**February**

The Urban Necessities Project, a ministry of Grace and Holy Trinity Cathedral, St. Augustine’s & St. Mary’s, works to provide basic toiletries and household necessities for individuals and families. During the month of February, we are collecting full size bottles of body wash, shampoo, conditioner, deodorant and body lotion for both men and women. You may leave donations in the box in the Tower.

**Shrove Sunday Pancake Breakfast**

**Sunday, February 27 • after the 10:30 a.m. service**

Join us for a Shrove Sunday Pancake Breakfast, catered by Chris Cakes, following the 10:30 a.m. service. This event is always a lot of fun so stop by Founders’ Hall and catch a few pancakes before heading home!

**Upcoming Events**

**Urban Necessities Drive**

February

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**Sunday Formation**

9 a.m.:
- Children’s Formation meets at 9 a.m. in Haden Hall.

9:15 a.m.:
- Youth Formation meets for Confirmation Class and refreshments in the Youth Room.
- Adult Formation: *Journey through the Old Testament* with Canon Ryan on Zoom & in person in the Multipurpose Room.
- Adult Formation: *Episcopal 101* with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.

- Children’s Formation
- Youth Formation
- Sunday Adult Formation

**Ash Wednesday Services**

**Wednesday, March 2**

7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The 7 a.m. service will be spoken word only, the 12:05 service will include hymns and organ music and the 7 p.m. service will feature members of the Trinity Choir. The Imposition of Ashes takes place at all three services. All services will be in person and the 7 p.m. will be livestreamed as well.
Last Epiphany & Lent

Last Epiphany
Sunday, February 27—10:30 a.m.
Join us for the 10:30 a.m. service as we Bury the Alleluia. After the service, stop by Founders’ Hall for some pancakes, catered by Chris Cakes.

Ash Wednesday Services
Wednesday, March 2—7 a.m., 12:05 and 7 p.m.
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BackSnack Family Bag Packing
Sunday, March 6—between morning services
On Sunday, March 6 volunteers will be needed to help pack family bags between services for BackSnack children.

Wednesday Classes
Wednesdays, March 9–April 6
6:30–7:40 p.m.—Formation
7:45 p.m.—Compline
Formation for children, youth and adults will be offered from 6:30–7:40 p.m. each Wednesday. The evening will end with everyone coming together for Compline.

Choral Evensong
Sunday, March 20—5 p.m.
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

Palm Cross Workshop
Sunday, April 3—after both morning services
We make crosses out of palm leaves for distribution on Palm Sunday. Please bring your scissors. Someone will help if you’ve never done it before!

Easter Basket Packing
Sunday, April 10—between morning services
Come help us pack Easter baskets for the kids at Crittenton, Sheffield Place and Kaw Valley!

Lent Food Drive
During Lent we will be collecting shelf-stable food for St. Mary’s Pantry. You may leave items in the box in the Tower.

Stations of the Cross
During Lent you may walk the Stations of the Cross on your own with this booklet, or you may follow along with our parishioner-led Stations of the Cross video, available on our YouTube channel.

Lent Madness
In a takeoff of basketball’s March Madness, Lent Madness is a fun engaging way for people to learn about the Church’s Calendar of Saints. Visit lentmadness.org to fill out your bracket for a chance to win the “Golden Halo!” You can also check out this fan site at playlentmadness.com.
Cathedral Prayer List

**Pray for:** Roger & Joyce Sweeting; Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Marrs; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; Craig Heslop; Stan Dibble; Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Packet; Steve Smith; Ian Mattson and his family; Heath; Cooper Polakowski; Betsy Chase; Gaelle Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; All those with loved ones suffering from COVID-19; Brend & Liliana; Bethanie Polakowski; Patrick George; Mary Jane Mitchell; Andrew Rowland

**Birthdays & Anniversaries**

February 27
- LaGreta Gitta
- Mark Jeske
- Jim Kissinger

February 28
- Jeffrey Bennett

March 1
- Robert Herschede
- Sophia Marrs
- Augusta Wilbon

March 2
- Zoë Jones

March 3
- Phyllis Biddle
- James Norris

March 4
- Liam McKeown
- Bob Richmond
- John & Kay Callison

March 5
- Mathias Nichols

**Youth & Children's Prayers:** That everyone will be warm and dry; That we will let Black History month sink into our brains; Those who are feeling weak will be strong; Pray for no more Covid; Pray for my friend’s dad who has Covid; Pray for my brother who is serving in the military

**Comfort and Peace:** the Schneider & Lehmann families; the Wilson family; the Lambert family; the Badura family; the Roberts family; the Gordon family; the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Willsey family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers).

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

**Today's Flowers**

Today's Flowers are given to the Glory of God and ...

- in thanks giving for Georgia Eden Thomas's 10th birthday on March 4—Michael & Cathy Thomas

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.