The Last Sunday after the Epiphany
February 27, 2022 • 8 a.m.
Holy Eucharist

Service Notes:
• We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
• Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
• The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Voluntary: Pièce héroïque

César Franck

The Word of God

* Opening Acclamation and Collect for Purity

Presider           Blessed be God: Father, Son, and Holy Spirit.
People             And blessed be God’s kingdom, now and for ever. Amen.
Presider           Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
                   Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
                   you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All                  Glory to God in the highest,
                   and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
                   we worship you, we give you thanks,
                   we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
                   have mercy on us;
you are seated at the right hand of the Father:
                   receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
                   with the Holy Spirit,
in the glory of God the Father. Amen.
* Collect of the Day

Presider  The Lord be with you.
People     And also with you.
Presider  Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Exodus 34:29–35

Lector  Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People    Thanks be to God.

Psalm 99 read alternating by half verse

The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion; *
he is high above all peoples.
Let them confess his Name, which is great and awesome; *
he is the Holy One.
"O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.
Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.
Second Lesson: 2 Corinthians 3:12–4:2

Lector Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People Thanks be to God.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

* Prayers of the People, Form VI

Intercessor  In peace, we pray to you, Lord God.
People  For all people in their daily life and work;
Intercessor  For our families, friends, and neighbors, and for those who are alone.
People  For this community, the nation, and the world;
Intercessor  For all who work for justice, freedom, and peace.
People  For the just and proper use of your creation;
People  For the victims of hunger, fear, injustice, and oppression.
Intercessor  For all who are in danger, sorrow, or any kind of trouble;
People  For those who minister to the sick, the friendless, and the needy.
Intercessor  For the peace and unity of the Church of God;
People  For all who proclaim the Gospel, and all who seek the Truth.
Intercessor For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence The People may add their own petitions silently or aloud.

Intercessor Hear us Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Please remain in your pew while sharing the Peace with others.

Announcements
Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* Offertory Hymn: 135 “Songs of thankfulness and praise”

The Great Thanksgiving, Eucharistic Prayer B

Presider  The Lord be with you.
People  And also with you.
Presider  Lift up your hearts.
People  We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  Holy, holy, holy Lord, God of power and might,

     heaven and earth are full of your glory.

     Hosanna in the highest.

     Blessed is he who comes in the name of the Lord.

     Hosanna in the highest.

Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,

     We proclaim his resurrection,

     We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.
Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

Communion

Please come up one person/family unit at a time to receive the elements.
Intinction of wafers is offered, if desired.

* Postcommunion Prayer

Presider Let us pray.

All Almighty and everliving God,
    we thank you for feeding us with the spiritual food
    of the most precious Body and Blood
    of your Son our Savior Jesus Christ;
    and for assuring us in these holy mysteries
    that we are living members of the Body of your Son,
    and heirs of your eternal kingdom.
    And now, Father, send us out
    to do the work you have given us to do,
    to love and serve you
    as faithful witnesses of Christ our Lord.
    To him, to you, and to the Holy Spirit,
    be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal

The Presider dismisses the people.

People Thanks be to God.
* Sending Hymn: 137 “O wondrous type! O vision fair”


Voluntary: Pièce d’orgue, BWV 572

Johann Sebastian Bach

Serving Today

Presider The Very Rev. Dr. Andrew C. Keyse
Preacher The Rev. Canon Ryan Wiksell
Lector Ken Stewart
Eucharistic Minister Terri Curran
Altar Guild Donna Knoell, Candy McDowell
Usher Bud McDowell
Organist Dr. Paul Meier
**Announcements for the Week of February 27, 2022**

For your convenience, we offer online giving, kccathedral.org. You may make or pay on a pledge or make a donation. Or you may use the QR code to the right. Thank you for your generosity.

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**Upcoming Events**

**Urban Necessities Drive**

February

The Urban Necessities Project, a ministry of Grace and Holy Trinity Cathedral, St. Augustine’s & St. Mary’s, works to provide basic toiletries and household necessities for individuals and families. During the month of February, we are collecting full size bottles of body wash, shampoo, conditioner, deodorant and body lotion for both men and women. You may leave donations in the box in the Tower.

**Shrove Sunday Pancake Breakfast**

Sunday, February 27 • after the 10:30 a.m. service

Join us for a Shrove Sunday Pancake Breakfast, catered by Chris Cakes, following the 10:30 a.m. service. This event is always a lot of fun so stop by Founders’ Hall and catch a few pancakes before heading home!

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**Sunday Formation**

9 a.m.:
- **Children’s Formation** meets at 9 a.m. in Haden Hall.

9:15 a.m.:
- **Youth Formation** meets for Confirmation Class and refreshments in the Youth Room.
- **Adult Formation: Journey through the Old Testament** with Canon Ryan on Zoom & in person in the Multipurpose Room.
- **Adult Formation: Episcopal 101** with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.

- **Children’s Formation**
- **Youth Formation**
- **Sunday Adult Formation**

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**Ash Wednesday Services**

Wednesday, March 2

7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The 7 a.m. service will be spoken word only, the 12:05 service will include hymns and organ music and the 7 p.m. service will feature members of the Trinity Choir. The Imposition of Ashes takes place at all three services. All services will be in person and the 7 p.m. will be livestreamed as well.

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Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net; Michael Thomas, Junior Warden, michael.thomas@freestateadvisors.com; David Barker, Treasurer; Valerie Johnson, Clerk; Steve Moore, Chasuble. Sharon Cheers (Security); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis; Ron Michka (Community Engagements); Nick Smith (Newcomers); Ken Stewart (Communications & Bookstore Manager); Kay Woolley
Cathedral Prayer List

**Pray for:** Roger & Joyce Sweeting; Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Mars; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; Craig Heslop; Stan Dibble; Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Packet; Steve Smith; Ian Mattson and his family; Heather; Cooper Polakowski; Betsy Chase; Gaelle Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; All those with loved ones suffering from COVID-19; Brend & Liliana; Bethanie Polakowski; Patrick George; Mary Jane Mitchell; Andrew Rowland

**Youth & Children’s Prayers:** That everyone will be warm and dry; That we will let Black History month sink into our brains; Those who are feeling weak will be strong; Pray for no more Covid; Pray for my friend’s dad who has Covid; Pray for my brother who is serving in the military

**Comfort and Peace:** the Schneider & Lehmann families; the Wilson family; the Lambert family; the Badura family; the Roberts family; the Gordon family; the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Willsey family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family

For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers).
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

**Birthdays & Anniversaries**

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<th>February 27</th>
<th>March 3</th>
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<tr>
<td>LaGreta Gitta</td>
<td>Phyllis Biddle</td>
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<td>Mark Jeske</td>
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<th>February 28</th>
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<td>Jeffrey Bennett</td>
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<td>Robert Herschede</td>
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<td>Zoë Jones</td>
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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

**Today’s Flowers**
are given to the Glory of God and ...

- in thanks giving for Georgia Eden Thomas’s 10th birthday on March 4—Michael & Cathy Thomas

Today’s Flowers

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.