The Last Sunday after the Epiphany
February 27, 2022 • 5 p.m.
Holy Eucharist

Service Notes:
• We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
• Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
• The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256.
  Thank you for your generosity.

Voluntary: Pièce héroïque

César Franck

The Order for Evening

* Opening Acclamation and Prayer for Light

Cantor
Light and peace, in Jesus Christ our Lord.

People
Thanks be to God.

* Prayer for Light

Presider
Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

* O Gracious Light

Phos hilaron: 25

* COLLECT OF THE DAY

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

First Lesson: Exodus 34:29–35

Lector  Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People  Thanks be to God.

Psalm 99

Cantor  The Lord is King; let the people | tremble; *
        he is enthroned upon the cherubim; | let the earth shake.
All  The Lord is great in | Zion; *
        he is high | above all peoples.
        Let them confess his Name, which is great and awe|some; *
        he | is the Holy One.
        “O mighty King, lover of justice, you have established | equity; *
        you have executed justice and righteousness in Jacob.”
        Proclaim the greatness of the Lord our God and fall down before his | footstool; *
        he | is the Holy One.
        Moses and Aaron among his priests, and Samuel among those who call upon | his Name, *
        they called upon the Lord, | and he answered them.
        He spoke to them out of the pillar | of cloud; *
        they kept his testimonies and the de|cree that he gave them.
        O Lord our God, you answered them | indeed; *
        you were a God who forgave them, yet punished them | for their evil deeds.
        Proclaim the greatness of the Lord our God and worship him upon his | holy hill; *
        for the Lord our God | is the Holy One.
Second Lesson: 2 Corinthians 3:12–4:2

Lector Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People Thanks be to God.

* Alleluia Verse Cantor; then People

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor

“This is my Son, my Beloved, * with whom I am well pleased.”

All repeat the three alleluias.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.
On the next day, when they had come down from the mountain, a great crowd met him. Just then a
man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a
spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him
and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered,
“You faithless and perverse generation, how much longer must I be with you and bear with you? Bring
your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus
rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at
the greatness of God.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.
All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Remain in your pew while sharing the Peace with others.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2
* Offertory Hymn: 135 “Songs of thankfulness and praise”

1 Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
2 Manifest at Jordan’s stream, Prophet, Priest, and King supreme;
3 Manifest in making whole palted limbs and fainting soul;
4 Manifest on mountain height, shining in resplendent light,

manifested by the star to the sages from afar;
and at Cana, wedding-guest, in thy God-head manifest;
manifest in valiant fight, quelling all the devil’s might;
where disciples filled with awe thy transfigured glory saw.

branch of royal David’s stem in thy birth at Bethlehem;
manifest in power divine, changing water into wine;
manifest in gracious will, ever bringing good from ill;
When from there thou leddest them steadfast to Jerusalem,

an-thems be to thee ad-dressed, God in man made manifest.
an-thems be to thee ad-dressed, God in man made manifest.
an-thems be to thee ad-dressed, God in man made manifest.
cross and Easter Day attest God in man made manifest.


* The Great Thanksgiving, Eucharistic Prayer B

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
Presider  

And now, as our Savior Christ has taught us, we are bold to sing,

All

| Presider | The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. |

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*Breaking of the Bread*

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Presider  

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Communion

Please come up one person/family unit at a time to receive the elements.
Intinction of wafers is offered, if desired.
Return to your seat using the center aisle.

* Postcommunion Prayer

Presider     Let us pray.
All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal

The Presider dismisses the people.

People     Thanks be to God.
* Sending Hymn: 137 “O wondrous type! O vision fair”

Voluntary: Pièce d’orgue, BWV 572

Johann Sebastian Bach

Serving Today

Presider & Preacher  The Rev. Canon Ryan Wiksell
Lector & Eucharistic Minister  George Helmkamp
Acolyte & Altar Guild  Stan Dibble
Organist  Dr. Paul Meier
Cantor  Rebecca Ballinger Clark
Announcements for the Week of February 27, 2022

For your convenience, we offer online giving, kccathedral.org. You may make or pay on a pledge or make a donation. Or you may use the QR code to the right. Thank you for your generosity.

Upcoming Events

Urban Necessities Drive
February
The Urban Necessities Project, a ministry of Grace and Holy Trinity Cathedral, St. Augustine's & St. Mary's, works to provide basic toiletries and household necessities for individuals and families. During the month of February, we are collecting full size bottles of body wash, shampoo, conditioner, deodorant and body lotion for both men and women. You may leave donations in the box in the Tower.

Shrove Sunday Pancake Breakfast
Sunday, February 27 • after the 10:30 a.m. service
Join us for a Shrove Sunday Pancake Breakfast, catered by Chris Cakes, following the 10:30 a.m. service. This event is always a lot of fun so stop by Founders' Hall and catch a few pancakes before heading home!

Sunday Formation
9 a.m.:
• Children's Formation meets at 9 a.m. in Haden Hall.
9:15 a.m.:
• Youth Formation meets for Confirmation Class and refreshments in the Youth Room.
• Adult Formation; Journey through the Old Testament with Canon Ryan on Zoom & in person in the Multipurpose Room.
• Adult Formation: Episcopal 101 with Dean Andy in person in the Common Room.

For more information about our Christian Formation, visit our website.
• Children's Formation
• Youth Formation
• Sunday Adult Formation

Ash Wednesday Services
Wednesday, March 2
7 a.m., 12:05 and 7 p.m.

Start your Lenten journey with one of our Ash Wednesday services. The 7 a.m. service will be spoken word only, the 12:05 service will include hymns and organ music and the 7 p.m. service will feature members of the Trinity Choir. The Imposition of Ashes takes place at all three services. All services will be in person and the 7 p.m. will be livestreamed as well.
Adults

Sundays • 9:15 a.m.

**EPISCOPAL 101**
*Common Room*

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer’s class, called *Episcopal 101*, taught by Dean Andy. Even if you’re not seeking confirmation, reaffirmation, or reception, it’s a great way to gain a better understanding of our history and worship.

**JOURNEY THROUGH THE OLD TESTAMENT**
*Founders’ Hall Multipurpose Room*

Join Canon Ryan and Jeff and Valerie Johnson as we journey together through the Hebrew Scriptures. Using videos (from bibleproject.com), brief lessons and interactive discussion, we will tackle one section of Scripture for each of the eight Sundays of the Epiphany season. In the process we hope to improve our Interfaith understanding, explore the Old Testament’s role in Christian worship and theology, and discover how the Hebrew Scriptures point to the person and work of Jesus.

**GHTC’S DIGITAL CAFE • Tuesdays • 7:30 a.m.**

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**WOMEN’S BIBLE STUDY • Tuesdays • 12:30 p.m.**

WBS is currently sharing some of our favorite Psalms in the weeks before Lent. Each week one of our members will be sharing a favorite Psalm, or two. We’ll hear what it means to them and look at how Psalms can uplift us and be an important part of our relationship with God. Beginning on February 22 WBS will begin our Lenten study. We’ll be using *Seven Words: Listening to Christ from the Cross* by Susan Robb. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**LECTIONARY BIBLE STUDY • Tuesday, March 1 • 6:45 p.m.**

*Readings: First Sunday in Lent, Year C*

Join us for a discussion of context which will, with God’s grace, lead us to a discussion of how an understanding of scripture can restore us to fullness with God and each other in Christ. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children's Formation & Choir**

**Sundays • 9 a.m.**

Children's Formation starts at 9 a.m. in Haden Hall. Children are invited into a time of dynamic storytelling and music that communicates the story of the people of God and the liturgy of the church. Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

The Children's and Youth Departments will be doing a combined Lenten practice on Wednesdays at 6:30 p.m. starting March 9 and ending April 6. During our time together we will explore the last words of Jesus through Taizé music, scripture reading and meditative art. This Lenten series will introduce our young people to contemplative practices that will orient us toward the cross and prepare us for the celebration of Easter.

If you would like more information, please reach out to Brittany at childrensformation@kccathedral.org or Clare at c stern@kccathedral.org.

**Youth Formation**

**Confirmation Class: Sundays, 9:15 a.m.—**We are excited to start Confirmation at the Cathedral again! This year's class will take place during the 8 weeks of Epiphany (January 9–February 27). Classes will take place in the Youth Room during formation hour (9:15–10:15 a.m.) on Sunday unless otherwise noted. This invitation to confirmation is open to all Youth and College students who are baptized Christians (does not have to be within the Episcopal Church) and seeking to deepen their commitment to their faith journey. If you have not been baptized and would like to be, please let Clare know and we will equip you to start your journey into the Body of Christ.

By starting this journey as a confirmand, we ask that youth and college students make a commitment to attend all classes. We are tentatively planning for a confirmation retreat February 18–19 to be part of the program.

We hope that each person who decides to pursue this sacramental rite has beautiful and meaningful encounters with the Triune God and the GHTC family!

Visit our link tree, linktr.ee/ghtcyouthandcollegeministry, to sign up.

**Tuesdays, 6 p.m., College Ministry: Just Mercy Lenten Book Club**—From March 8–April 5 we will learn more about how we can be in solidarity with those that are oppressed, but also be inspired by how the Holy Spirit can evoke reflection, consideration, and transformation in heart, mind and body. Sign up on our linktree, linktr.ee/ghtcyouthandcollegeministry.

**Wednesdays, 6 p.m.—**Join us for food and fellowship at 6 p.m. in the Youth Room. Please check the linktree, linktr.ee/ghtcyouthandcollegeministry, to RSVP for dinner and COVID updates.

We also have a Youth and College Ministry Facebook Group! You can find us at Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. You can also find us on Instagram—at GHTCyouthandcollegeministry. Questions? Contact Clare at c stern@kccathedral.org.

**Update Your Child's Information**

Help us update our records! Visit our website for links or scan the QR codes.

- Birth–PreK
- Grades K–5
- Grades 6–12
Cathedral Prayer List

**Pray for:** Rev. Steve Wilson & family; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; Craig Heslop; Stan Dibble; Fr. Gary & Judith Delmaso; Mary Lou Crum; Delilah, Avi and the Fry family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Eddie Carter; Elizabeth Gordon; Susie Frogge; Jan Frizzle; Jim Nash; Charlotte Colburn; Sheri Packett; Steve Smith; Ian Mattson and his family; Heather; Cooper Polakowski; Betsy Chase; Gaelle Marchand; Jim Royer; Doris Biellier; Alex Gomez; Grant Edwards; Tom Garrison Sullivan; Dennis & Kathy Meehan; Mary Lagergren; Becky & Scott Peterson; Butch Miller; Jean Rau; Bob Schubert; Roger & Joyce Sweeting; Bonnie & Sherman Waters; Barbara Reynaud; Fran Tornquist; Terri & Doug Curran; Miriam Marrs; All those with loved ones suffering from COVID-19; Brend & Liliana; Bethanie Polakowski; Patrick George; Mary Jane Mitchell; Kevin Strickland; Neicha Johnson; Andrew Rowland

**Youth & Children’s Prayers:** That everyone will be warm and dry; That we will let Black History month sink into our brains; Those who are feeling weak will be strong; Pray for no more Covid; Pray for my friend’s dad who has Covid; Pray for my brother who is serving in the military

**Comfort and Peace:** the Lambert family; the Badura family; the Roberts family; the Gordon family; the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family; the Bucker family; the Willsey family; the With family; the Richards family; Bianca and the Howell family; the Townsend & Rowland families; the Bradley family; the Adams family; the Cavanaugh family

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**February 27**
LaGreta Gitta
Mark Jeske
Jim Kissinger

**February 28**
Jeffrey Bennett

**March 1**
Robert Herschede
Sophia Marrs
Augusta Wilbon

**March 2**
Zoë Jones
Karen Kissinger
Chris Morgan

**March 3**
Phyllis Biddle
James Norris

**March 4**
Liam McKeown
Bob Richmond
John & Kay Callison

**March 5**
Mathias Nichols

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**Today’s Flowers**

Today’s Flowers are given to the Glory of God and ...

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.