Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
**Service Notes**

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. *Thank you for your generosity.*

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**Holy Eucharist**

**Voluntary:** *Valet will ich dir geben*, BWV 736

Johann Sebastian Bach

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**The Liturgy of the Palms**

* Opening Acclamation

Officiant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

* The Collect

Officiant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.


Reader: After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”
* Blessing of the Palms

Officiant The Lord be with you.
People And also with you.
Officiant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Officiant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

* Procession

Deacon Let us go forth in peace.
People In the name of Christ. Amen.

The people process to the altar to receive palms.

* Hymn: 154 “All glory, laud, and honor”

```
Refrain
All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.
```

1 Thou art the King of Israel, thou David’s royal Son,
2 The company of angels is praising thee on high;
3 The people of the Hebrews with palms before thee went;
4 To thee before thy passion they sang their hymns of praise;
5 Thou didst accept their praises; accept the prayers we bring.

```
Refrain
1 who in the Lord’s Name comest, the King and Blessed One.
2 and we with all creation in chorus make reply.
3 our praise and prayers and anthems before thee we present.
4 to thee, now high exalted, our melody we raise.
5 who in all good delight, thou good and gracious King.
```
The Word of God

* Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Reading: Isaiah 50:4–9a
Lector The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?
The Word of the Lord.

People Thanks be to God.
Psalm 31:9–16

Cantor  Have mercy on me, O Lord, for I am in trouble; *
        my eye is consumed with sorrow, and also my throat and my belly.

All    For my life is wasted with grief, and my years with sighing; *
        my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
        when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
        I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *
        they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. *
        I have said, “You are my God.

My times are in your hand; *
        rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *
        and in your loving-kindness save me.”

Second Reading: Philippians 2:5–11

Lector  Let the same mind be in you that was in Christ Jesus,
        who, though he was in the form of God,
did not regard equality with God
        as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People  Thanks be to God.
Gradual Verse

Christ for us became obedient unto death, even death on * a cross;* therefore God has highly exalted him and bestowed upon him the name which is above / every name.

The people remain seated during the Passion until the mention of the place called the Skull.


*The congregation reads the parts in bold.*

Gospeller The Passion of our Lord Jesus Christ according to Luke.

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”
While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!”
A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

At the mention of the place called the Skull, all should stand, as able.

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he raised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People, Form I

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Diane, our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.
Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People Lord, have mercy.

Intercessor For those on our Cathedral prayer list, and for any others, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People To thee, O Lord our God.

Silence

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

* The Peace

Presider The peace of the Lord be always with you.
People And also with you.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to come forward for prayer.
All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

*Offertory Hymn: 458 “My song is love unknown”


1 My song is love unknown, my Savior’s love to me, love
2 He came from his blest throne salvation to bestow, but
3 Some times they strew his way, and his strong praises sing, render
4 Why, what hath my Lord done? What makes this rage and spite? He rendeth
5 They rise, and needs will have my dear Lord made away; a

1 to the less shown that they might lovely be. O
2 men made strange, and none the longed-for Christ would know. But
3 sound-ing all the day hosannas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur-d-er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in deed, who at my need his life did spend.
3 “Cru-ci-fy!” is all their breath, and for his death they thirst and cry.
4 in-ju ries! Yet they at these themselves dis-please, and against him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

6 In life no house, no home
7 Here might I stay and sing,
my Lord on earth might have;
no story so divine;
in death no friendly tomb
never was love, dear King,
but what a stranger gave.
never was grief like thine,
What may I say?
This is my friend,
Heaven was his home;
in whose sweet praise
but mine the tomb
I all my days
wherein he lay.
could gladly spend.

*The Great Thanksgiving, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda


* The Great Thanksgiving, Eucharistic Prayer A
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

_Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed._

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S124: The Holy Eucharist II, Holy, holy, holy Lord: _Sanctus_

Music: From *New Plainsong*; David Hurd (b. 1950); Copyright: Copyright © 1981 GIA Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Christ has died.*
*Christ is risen.*
*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**
S119: The Lord’s Prayer

Presider  And now, as our Savior Christ has taught us, we are bold to sing,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


BREAKING OF THE BREAD

Presider  Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast.

S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

All


Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
COMMUNION

Please come up one person/family unit at a time to receive the elements. Intinction of wafers is offered, if desired.
Return to your seat using the center aisle.

* POSTCOMMUNION PRAYER

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* PRAYER OVER THE PEOPLE

Presider

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was
willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives
and reigns for ever and ever. Amen.

* DISMISSAL

Following the dismissal,

People

Thanks be to God.
* Sending Hymn: 168 “O sacred head, sore wounded”


There is no procession out today. Please depart in silence. The clergy will greet people in the courtyard, weather permitting. The Nave will be left open for those who wish to offer prayer.

Serving Today

<table>
<thead>
<tr>
<th>Presider &amp; Preacher</th>
<th>The Rev. Canon Ryan Wiksell</th>
<th>Organist</th>
<th>Dr. Paul Meier</th>
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</thead>
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<tr>
<td>Lector &amp; Eucharistic Minister</td>
<td>George Helmkamp</td>
<td>Cantor</td>
<td>Katie Crawford</td>
</tr>
<tr>
<td>Acolyte &amp; Altar Guild</td>
<td>Stan Dibble</td>
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Announcements for the Week of April 10, 2022

**Easter Flowers**
Your generous gifts, in memory of or in thanksgiving for a loved one, help provide flowers. The Easter flower envelopes are available at the back of the Nave. Return the envelope to the office by today, April 10, for your name to be included in the Easter bulletins.

**Easter Day Parking**
In order to make room for Easter guests, if you are able, please use on-street parking or park in the parking garage on the north side of 13th Street (enter from 13th Street). Parking passes that allow you to exit the garage without paying are available from the ushers.

**Volunteers Needed!**
Whether you're a current volunteer or a first-timer, we could use your help for Holy Week! No experience is necessary to be part of this vital ministry. Contact Janet Sweeting, jsweeting@kccathedral.org, to sign up.

**The Saint John’s Bible**
Immediately following our services today, you are invited to join the docent at the Saint John’s Bible near the pulpit. The bible will be open to the illumination of The Crucifixion. You are welcome to see the details that depict the idea of God manifesting himself in His divine love for humanity, represented by the crowd below the cross in the image.

**Cathedral Acquires Steinway Grand Piano**
The Cathedral has acquired a magnificent 1994 Steinway Model B 7’ piano for the nave. This piano will enhance the Cathedral’s liturgical and musical offerings and musical events presented by outside musical organizations. The piano was formerly owned by Dr. Bill D. Waddell, M.D., a well-known Kansas City physician, and the acquisition was made possible by the generous support of the John Braum and Wayne Alexander Cathedral Music Trust Fund.

**Easter Communion at Home**
If you would like to have Easter Communion at home, please contact Janet Sweeting, jsweeting@kccathedral.org, no later than today, April 10, so we know how many kits to prepare for pickup or delivery.

**Thank you to everyone who helped make the Palm Cross Workshop a success!**
APRIL PAPER DRIVE
During the month of April outreach will sponsor a paper drive for Sheffield Place, a homeless shelter for women and children. Requested items include toilet paper, paper towels and tissues.

EASTER BASKET PACKING
Sunday, April 10 • 9 a.m. • Founders’ Hall
Come help us pack Easter baskets for the kids at Crittenton, Sheffield Place and Kaw Valley! For more information, contact Terri Curran, tcurra2@yahoo.com.

TRINITY CHOIR REHEARSALS RESUME
Thursday, April 21 • 7 p.m. • Haden Hall
The Trinity Choir, the Cathedral’s adult choir, will resume rehearsals after Easter Day. If you would like more information about the Trinity Choir including how to join, please contact Paul Meier, Director of Music, at pmeier@kccathedral.org.

JUST MERCY MOVIE SCREENING
Friday, April 22 • 6–9 p.m. • Youth Room
Come enjoy dinner and a movie. Youth, College Students and Young Adults welcome. We will meet in the Youth Room. Please let Clare know if you would like to attend, cstern@kccathedral.org.

UPCOMING EVENTS

Palm Sunday, April 10
8 a.m., 10:30 a.m., 5 p.m.—We recall Jesus’ entry into Jerusalem with the blessing of palms and a procession, followed by the story of Christ’s Passion and death. The 10:30 service begins with a procession through the courtyard.

Monday in Holy Week, April 11
12:05 & 7 p.m.—Holy Eucharist

Tuesday in Holy Week, April 12
10 a.m.—We will celebrate Holy Eucharist and the service will feature the renewal of baptismal and ordination vows, and the blessing of Holy Oils.
7 p.m.—Holy Eucharist

Wednesday in Holy Week, April 13
12:05 & 7 p.m.—Holy Eucharist

Maundy Thursday, April 14
7 p.m.—We remember Jesus’ last meal with his disciples by listening to the gospel, participating in hymns and choral music, washing feet as a sign of servant ministry, and sharing the bread and wine of Eucharist. We witness the stripping of the altar.

Good Friday, April 15
9 a.m. & 12:05 p.m.—9 a.m.: We remember Jesus’ death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose. 12:05 p.m.: This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

Holy Saturday, April 16
9 a.m.—A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

Easter Vigil, April 16
6 p.m.—We light the new fire, listen to the story of salvation in the Scripture; witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy “Alleluia. Christ is risen” and celebrate the first Eucharist of Easter. Please bring bells to ring as we celebrate the moment of Jesus’ Resurrection! We will continue the celebration at a reception following the service.

Easter Day, April 17
8 & 10:30 a.m.—We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers. Children will flower the resurrected Savior’s cross.

An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:30 service. Invite your friends and neighbors!
Adults

Sundays • 9:15 a.m.

**EPISCOPAL 101**
Common Room

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer’s class, called *Episcopal 101*, taught by Dean Andy. Even if you're not seeking confirmation, reaffirmation, or reception, it’s a great way to gain a better understanding of our history and worship.

**JOURNEY THROUGH THE NEW TESTAMENT**
Founders’ Hall Multipurpose Room

Join Canon Ryan on a journey through the Scriptures of the Early Church, from Matthew to Revelation. Using videos (from bibleproject.com), brief lessons and interactive discussion, we will tackle one section of the New Testament for each of the six Sundays of Lent. With a special focus on the Jewishness of the early Christian Scriptures, we will endeavor to gain a clearer picture of who Jesus was and is, and by extension, what it means to “be the Church.”

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**LEARNING TO PRAY** • Sundays, April 24 through June 5 • 9:15 a.m. • Haden Hall Purple Room

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

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**GHTC’S DIGITAL CAFE** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

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**WOMEN’S BIBLE STUDY** • Tuesdays • 12:30 p.m.

WBS is currently studying *Seven Words: Listening to Christ from the Cross* by Susan Robb. In *Seven Words*, Susan Robb looks at the seven last words of Christ on the cross through a lens that finds life and hope in his final sayings, while exploring each from a biblical and historical perspective. The book brings a hopeful and contemplative take on the cross during the weeks of Lent. Beginning April 26th WBS will be exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul*. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

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**LECTIONARY BIBLE STUDY** • Tues., April 12 • 6:45 p.m.

Readings: Easter Day, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

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**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven't made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children**

**Children’s Formation & Choir**

**Sundays • 9 a.m.**

Children’s Formation starts at 9 a.m. in Haden Hall. Children are invited into a time of dynamic storytelling and music that communicates the story of the people of God and the liturgy of the church. Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

**Youth Formation**

**Sundays, 9:15 a.m.**—We will journey through *The Gospel According to Harry Potter*. This series will help young people explore the stories and lessons in Harry Potter and examine how those stories resonate with the many narratives in the Bible that are central to the message of Christianity.

We also have a Youth and College Ministry Facebook Group! You can find us at Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. You can also find us on Instagram—@GHTCyouthandcollegeministry. Information and sign ups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

**Update Your Child’s Information**

Help us update our records! Visit our website for links or scan the QR codes.

- Birth–PreK
- Grades K–5
- Grades 6–12

**Funeral Hospitality**

The Funeral Hospitality Committee provides support to the family of the deceased to help make sure the reception runs smoothly. The committee is seeking a few new members. If you’re interested, please contact Don Chase, donchasene1@gmail.com.
Cathedral Prayer List

**PRAY FOR:** Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Audren Gaboriau; Hilary Gaboriau; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; Kay Bowman-Harvey; Dennis & Kathy Meehan; Jean Rau; Andrea Schooling; Bill DeBauche; James Hyatt; Christopher Way & family; Donald; Joyce Denton and the Moreno-Denton family; Roger & Joyce Sweeting; Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Marrs; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; Craig Heslop; Stan Dibble; Fr. Gary & Judith Delmasso; Mary Lou Crum; Delilah, Avi and the Fry family; Sanford & Diane Beckett; Alice Beamer; Leonardo Zamora; Alan Ryder; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Eddie Carter; All those with loved ones suffering from COVID-19; Sonya; Brett Chapin’s family; Sydney Estell; Brend & Liliana; Andrew Rowland

**YOUTH & CHILDREN’S PRAYERS:** for all who are being bullied; for the people of the Ukraine; for our families; for my sister and dad - healing; for all those traveling; for the Bishop to be the best Bishop; for safe schools

**COMFORT AND PEACE:** the Wyatt family; the Thompson & Cohoon families; the McGee & Lyon families; the Saladino family; the Schneider & Lehmann families; the Wilson family; the Lambert family; the Badura family; the Roberts family; the Gordon family; the Barrett family; the Robinson family; the Byrne & Schroepfer families; the Beamer & Livengood families; the Tutu family

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

**Birthdays & Anniversaries**

**April 11**
- Mona Gauer
- Leticia Porter

**April 12**
- Bill Reifeiss

**April 13**
- Bob Moreno
- James Franklin Reed
- Aiden Ryder

**April 14**
- John Pinkston

**April 15**
- Steve Spoonhour

**April 16**
- Paula Livingston-Lewis
- Denise Nelson
- Robert Paulus
- Alan Ryder

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

**Today’s Flowers**

Today’s Flowers are given to the Glory of God and ...

- in thanksgiving for Alan Ryder—Patti Ryder

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.