Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
**Service Notes**

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVetoGHTC” to 73256.

_Thank you for your generosity._

# HOLY EUCHARIST

**Voluntary:** *Herzlich tut mich verlangen*, op. 122 no. 10

_Johannes Brahms_

* Opening Hymn: 166 “Sing, my tongue, the glorious battle”

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Music: *Pange lingua*, plainsong, Mode 3, Zisterzienser Hymnar, 14th cent.; acc. David Hurd (b. 1950); alt. acc. Hymnal 1940.

* Opening Acclamation

Presider  Bless the Lord who forgives all our sins.
People    His mercy endures for ever.

* S86 “Kyrie eleison” (Lord, have mercy. Christ, have mercy.)


The Word of God

* Collect of the Day

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Reading: Exodus 12:1–14

Lector  The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until
the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

People

Thanks be to God.

Psalm 116:1, 10–17 sung by the choir, chant by Percy Buck

I love the Lord, because he has heard the voice of my supplication, *  
because he has inclined his ear to me whenever I called upon him.  
How shall I repay the Lord *  
for all the good things he has done for me?  
I will lift up the cup of salvation *  
and call upon the Name of the Lord.  
I will fulfill my vows to the Lord *  
in the presence of all his people.  
Precious in the sight of the Lord *  
is the death of his servants.  
O Lord, I am your servant; *  
I am your servant and the child of your handmaid; you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving *  
and call upon the Name of the Lord.  
I will fulfill my vows to the Lord *  
in the presence of all his people,  
In the courts of the Lord’s house, *  
in the midst of you, O Jerusalem.

Second Reading: 1 Corinthians 11:23–26

Lector

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

People

Thanks be to God.
* GOSPEL HYMN: 729 in Wonder, Love, and Praise “As in that upper room you left your seat”

1. As in that upper room you left your seat and took a towel and
   chose a servant’s part, so for today, Lord, wash again my
   feet, who in your mercy died to cleanse my heart.

2. I bow before you, all my sin confessed, to hear again the
   words of love you said; and at your table, as your honored
   guest, I take and eat the true and living bread.

3. So in remembrance of your life laid down I come to praise you
   for your grace divine; Saved by your cross, and subject to your
   crown, strengthened for service by this bread and wine.


Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”
After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

**People**

Praise to you, Lord Christ.

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**Sermon**

**The Maundy (Footwashing)**

*Presider*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God came not by power, authority or even miracle, but by such lowly service. We all need to remember his example, but come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All who desire to participate in the footwashing are invited to come forward at this time.*

*During the Footwashing, the choir sings the following anthems.*

<table>
<thead>
<tr>
<th>Drop, drop, slow tears,</th>
<th>Cease, not wet eyes,</th>
<th>In your deep floods</th>
</tr>
</thead>
<tbody>
<tr>
<td>And bathe those beauteous feet,</td>
<td>His mercies to entreat;</td>
<td>drown all my faults and fears;</td>
</tr>
<tr>
<td>Which brought from heav’n</td>
<td>To cry for vengeance</td>
<td>Nor let his eye see sin,</td>
</tr>
</tbody>
</table>

*music: Orlando Gibbons; text: Phineas Fletcher*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done.”

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Mercy and truth have met together; righteousness and peace have kissed each other.

*music: plainsong; adapted by David Hurd*

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give I give to you.

I give you a new commandment: Love one another as I have loved you.

*music: plainsong; adapted by David Hurd*
Where true charity and love dwell, God himself is there.

Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always.
And as we hear and love our Lord, the living God,
so let us in sincerity love all people.

As we are all of one body, when we gather
let no discord or enmity break our oneness.
May all our petty jealousies and hatred cease
that Christ the Lord may be with us through all our days.

Now we pray that with the blessed you grant us grace
to see your exalted glory, O Christ our God,
our boundless source of joy and truth, of peace and love,
for ever and for evermore, world without end.

 music: Ubi caritas; text: attributed to Paulinus of Acquillia, translation: Joyce MacDonald Glover

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

Where charity and love are, God is there.
The love of Christ has united us.
Let us rejoice and be glad in him.
Let us fear and love the living God
and adore him from a sincere heart.
Amen.

 music: Maurice Dufhile; text: attributed to Paulinus of Acquillia

At the conclusion of the footwashing, the Presider says the following.

Presider By this the world shall know that you are my disciples, that you have love for one another.

* Prayers of the People, Form I  

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Diane, our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.
Intercessor  For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For those on our Cathedral prayer list, and for any others, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People  To thee, O Lord our God.

Silence
The Celebrant adds a concluding Collect.

* The Peace

Celebrant  The peace of the Lord be always with you.

People  And also with you.

Announcements

The Holy Communion

Anthem: “A new commandment”  Thomas Tallis

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you,
that e’en so ye love one another.
By this shall ev’ry man know
that ye are my disciples,
if ye have love one to another.

—text: John 13:34–35
Offertory Hymn: 315 “Thou, who at thy first Eucharist didst pray”

The Great Thanksgiving, Eucharistic Prayer A

**S120: The Holy Eucharist II, Lift up your hearts: Sursum corda**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S124: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus**

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All**

Christ has died.

Christ is risen.

Christ will come again.
Presider  We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.

Presider  And now, as our Savior Christ has taught us, we are bold to say,

All  Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider  Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast.

All  S161: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei

We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.

Intinction of wafers is offered, if desired.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From The Prayer Book for the Armed Services

* Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
**Hymn: 158 “Ah, holy Jesus, how hast thou offended”**

1. Ah, holy Jesus, how hast thou offended, that man to
2. Who was the guilty? Who brought this upon thee? Alas, my
3. Lo, the Good Shepherd for the sheep is offered; the slave hath
4. For me, kind Jesus, was thy incarnation, thy mortal
5. Therefore, kind Jesus, since I cannot pay thee, I do a-

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**Stripping of the Altar**

**Psalm 22 chanted by a cantor**

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“He trusted in the Lord; let him deliver him; *
    let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *
    and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
    you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, *
    and there is none to help.
Many young bulls encircle me; *
    strong bulls of Bashan surround me.
They open wide their jaws at me, *
    like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint; *
    my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
    and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me; *
    they pierce my hands and my feet;
I can count all my bones. They stare and gloat over me; *
    they divide my garments among them; they cast lots for my clothing.
Be not far away, O Lord; *
    you are my strength; hasten to help me.
Save me from the sword, *
    my life from the power of the dog.
Save me from the lion’s mouth, *
    my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
    in the midst of the congregation I will praise you.
Praise the Lord, you that fear him; *
    stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.
For he does not despise nor abhor the poor in their poverty;
    neither does he hide his face from them; *
    but when they cry to him he hears them.
My praise is of him in the great assembly; *
    I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
    “May your heart live for ever!”
All the ends of the earth shall remember and turn to the Lord, *
    and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
    he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
    all who go down to the dust fall before him.
My soul shall live for him; my descendants shall serve him; *
    they shall be known as the Lord’s for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Hymn: 171 “Go to dark Gethsemane”

Matthew 26:30–46

Concluding Collect

Silence is kept. Thank you for respecting those who wish to pray. Please leave the Nave silently.

Serving Today

Presider The Very Rev. Dr. Andrew C. Keyse
Preacher Robin Rusconi
Assisting The Rev. Canon Ryan Wiksell
Musicians Members of the Trinity Choir, Dr. Paul Meier
Lector Beth Keyse
Intercessor Bob Johnson
Eucharistic Ministers Bob Johnson
Altar Guild Peg Brown, Leticia Porter
Acolyte Robin Rusconi
Ushers John Braum, Richard Fanolio
Livestreaming Team Julie Toma, Janet Sweeting
Good Friday, April 15 • 9 a.m.
We remember Jesus’ death with the Good Friday Liturgy and communion from the Reserved Sacrament on the Altar of Repose.

Good Friday, April 15 • 12:05 p.m.
This service includes the chanting of the Passion, choral and instrumental music, customary prayers and veneration of the cross of Christ.

Holy Saturday, April 16 • 9 a.m.
A brief and simple liturgy recalls the mournful desolation of the lifeless Christ in the tomb.

Easter Vigil, April 16 • 6 p.m.
We light the new fire, listen to the story of salvation in the Scripture; witness the confirmation, reception and reaffirmation of persons in the Cathedral congregation. We then proclaim with joy “Alleluia. Christ is risen” and celebrate the first Eucharist of Easter. Please bring bells to ring as we celebrate the moment of Jesus’ Resurrection! We will continue the celebration at a reception following the service.

Easter Day, April 17 • 8 & 10:30 a.m.
We celebrate the Resurrection of Jesus at each of our identical Easter morning celebrations. Both services include hymns, choral music, brass and a Cathedral resplendent with flowers. Children will flower the resurrected Savior’s cross.

An Easter egg hunt for children (through fifth grade) takes place on the north lawn following the 10:30 service. Invite your friends and neighbors!

Easter Day Parking
In order to make room for Easter guests, if you are able, please use on-street parking or park in the parking garage on the north side of 13th Street (enter from 13th Street). Parking passes that allow you to exit the garage without paying are available from the ushers.

Good Friday Offering 100

Thank you for the difference you are making through the Good Friday Offering in the lives of a wide diversity of people throughout Jerusalem and the Middle East. Thank you, for helping us and our worldwide ministry partners become a church that looks and acts like Jesus.

In this time of exceptional circumstances, please make a gift to the Good Friday Offering in one of the following ways:

• Give securely online at iam.ec/goodfridayoffering or by scanning the QR code
• To give via phone or for gifts of stock call (800) 334-7626 x6002
• You can also still send your check contribution by mail to:
  DFMS-Protestant Episcopal Church US
  P.O. Box 958983
  St. Louis, MO 63195-8983
  Make your check payable to: The Domestic and Foreign Missionary Society
  with “Good Friday Offering” in the memo field. Thank you.