Welcome Guests
If you are a guest today, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.

Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Nursery
Childcare for those 4 years old and younger is available in the nursery in Haden Hall. From the Tower entry, go up the stairs and straight ahead to the adjoining building. Follow signs or ask an usher for directions.

Easter Offering
Fifty percent of the Easter offering will be used for global outreach through Episcopal Relief and Development. Episcopal Relief & Development works in collaboration with church partners and other local organizations to facilitate healthier, more fulfilling lives in communities that are struggling with hunger, poverty, disaster and disease. They also work around the world and here in the US responding to and rebuilding after disasters.

The remainder of the offering is used for the mission and ministry of the Cathedral. Please consider making a generous and sacrificial gift for these ministries.

Offerings can be placed in the offering plate or made through the Cathedral website: kccathedral.org, by scanning the QR code to the left or by texting “GIVEtoGHTC Easter” to 73256.

Thank you for your generosity.

Following the Dismissal
Please join us for a festive reception.

Service Notes
• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
The Great Vigil of Easter

*The Lighting of the Paschal Candle*

In the darkness, fire is kindled.

The Service of Light

Presider  Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People  Amen.

The Paschal Candle is then lighted from the newly kindled fire. The candle is processed while the following is sung three times.

Priest  The light of Christ.

People  Thanks be to God.

The Paschal Candle is placed in its stand. Then the Cantor, standing near the Paschal Candle, sings the Exsultet.

Cantor  Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Cantor  The Lord be with you.

People  And also with you.

Cantor  Let us give thanks to the Lord our God.

People  It is right to give our thanks and praise.
It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam’s sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

It is customary that the Paschal Candle continue to burn at all services from Easter Day through the Day of Pentecost.
Presider  Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

**The Story of Creation: Genesis 1:1–2:4a**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.
God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 136:1–9, 23–26 sung by the choir; chant by Thomas Norris

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
Give thanks to the God of gods, *
for his mercy endures for ever.
Give thanks to the Lord of Lords, *
for his mercy endures for ever.
Who only does great wonders, *
for his mercy endures for ever;
Who by wisdom made the heavens, *
for his mercy endures for ever;
Who spread out the earth upon the waters, *
for his mercy endures for ever;
Who created great lights, *
for his mercy endures for ever;
The sun to rule the day, *
for his mercy endures for ever;
The moon and the stars to govern the night, *
for his mercy endures for ever.
Who remembered us in our low estate, *
for his mercy endures for ever;
And delivered us from our enemies, *
for his mercy endures for ever;
Who gives food to all creatures, *
for his mercy endures for ever.
Give thanks to the God of heaven, *
for his mercy endures for ever.

Collect

Presider Let us pray.

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord.

People Amen.
As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”
Canticle 8 sung by the choir, chant: Tonus Peregrinus, harmonization by David Willcocks

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Collect

Presider Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

A NEW HEART AND A NEW SPIRIT: Ezekiel 36:24–28

Lector Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.
Psalm 42:1–7 sung by the choir, chant by Samuel Wesley

As the deer longs for the water-brooks, *
so longs my soul for you, O God.
My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
My tears have been my food day and night, *
while all day long they say to me, “Where now is your God?”
I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
With the voice of praise and thanksgiving, *
among those who keep holy-day.
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Collect

Presider Let us pray.
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People Amen.

The Gathering of God’s People: Zephaniah 3:12–20

Lector But I will leave within you the meek and humble.
The remnant of Israel will trust in the name of the Lord.
They will do no wrong; they will tell no lies.
A deceitful tongue will not be found in their mouths.
They will eat and lie down and no one will make them afraid.”
Sing aloud, O daughter Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter Jerusalem!
The Lord has taken away the judgments against you, he has turned away your enemies.
The king of Israel, the Lord, is in your midst; you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion; do not let your hands grow weak.
The Lord, your God, is in your midst, a warrior who gives victory;
he will rejoice over you with gladness, he will renew you in his love;
he will exult over you with loud singing as on a day of festival.
I will remove disaster from you, so that you will not bear reproach for it.
I will deal with all your oppressors at that time.
And I will save the lame and gather the outcast,
and I will change their shame into praise and renown in all the earth.
At that time I will bring you home, at the time when I gather you;
for I will make you renowned and praised among all the peoples of the earth,
when I restore your fortunes before your eyes, says the Lord.
Psalm 98 sung by the choir, chant by David Hurd

Sing to the LORD a new song, *  
for he has done marvelous things.  
With his right hand and his holy arm *  
has he won for himself the victory.  
The LORD has made known his victory; *  
his righteousness has he openly shown in the sight of the nations.  
He remembers his mercy and faithfulness to the house of Israel, *  
and all the ends of the earth have seen the victory of our God.  
Shout with joy to the LORD, all you lands; *  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp, *  
with the harp and the voice of song.  
With trumpets and the sound of the horn *  
shout with joy before the King, the LORD.  
Let the sea make a noise and all that is in it, *  
the lands and those who dwell therein.  
Let the rivers clap their hands, *  
and let the hills ring out with joy before the LORD, when he comes to judge the earth.  
In righteousness shall he judge the world *  
and the peoples with equity.

Collect

Presider  Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People  Amen.

The Homily

CHRISTIAN INITIATION AND CONFIRMATION

The Presider may first address the people in these or similar words.

Presider  Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Candidates for Baptism: George Benton Lagergren, Freya Marie Lagergren, Grace Genevieve Schmidt
Candidates for Confirmation: Patrick Robert Bennett, Brend Alexander Eichman, Henry Francis Galus, Daniel Selvaraj John, Ava Kathryn Kahn, Deborah Carr, Blain Patrick Lagergren, Kimberly Nicole Smith, Daniela Lizeth Valencia Montoya
Candidates for Reception: Gregory Mark Coffey, LeeAnne Hays, Morgan Elizabeth Rezaei, Rebecca Jo Stingley Rezaei
Presider The Candidates for Holy Baptism will now be presented.

Parents/Sponsors I present N. to receive the Sacrament of Baptism.
Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents/Sponsors I will, with God’s help.
Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents/Sponsors I will, with God’s help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents/Sponsors I renounce them.
Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents/Sponsors I renounce them.
Presider Do you renounce all sinful desires that draw you from the love of God?
Parents/Sponsors I renounce them.
Presider Do you turn to Jesus Christ and accept him as your Savior?
Parents/Sponsors I do.
Presider Do you put your whole trust in his grace and love?
Parents/Sponsors I do.
Presider Do you promise to follow and obey him as your Lord?
Parents/Sponsors I do.

Bishop The other Candidates will now be presented.
Presenters I present these persons for Confirmation.
Presenters I present these persons to be received into this Communion.

Bishop Do you reaffirm your renunciation of evil?
Candidate I do.
Bishop Do you renew your commitment to Jesus Christ?
Candidate I do, and with God’s grace I will follow him as my Savior and Lord.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?
People We will.
Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

* Baptismal Covenant

Bishop Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.
Bishop Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Bishop Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Bishop Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God’s help.
Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.
Bishop Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.
Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.
Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

* The Prayers for the Candidates

Presider Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.
Leader Open their hearts to your grace and truth.
People Lord, hear our prayer.
Leader Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.
Leader Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.
Leader Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.
Leader Send them into the world in witness to your love.
People Lord, hear our prayer.
Leader Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.
Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

A period of silence follows the prayer.

* Thanksgiving over the Water

Bishop The Lord be with you.
People And also with you.
Bishop Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing
them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that we may be affirmed and strengthened in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**People**

Amen.

**Baptism**

**Priest**


Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

**Bishop**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ’s own for ever. Amen.

Let us welcome the newly baptized.

**All**

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**Confirmation and Reception**

**Bishop**

Let us now pray for these persons who have renewed their commitment to Christ. Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People**

Amen.

Each Candidate comes before the Bishop for the laying on of hands.

**Bishop**

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

The assembly is sprinkled with the water as a reminder of baptism.

**Holy Eucharist**

**Easter Acclamation**

The greeting is exchanged three times.

**Presider** Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.
1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord,

6. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

O God, who made this most holy night to shine with the glory of the Lord’s resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: Romans 6:3–11

Lector  Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People  Thanks be to God.

Psalm 114 sung by the choir; chant by George Mursell Garrett

Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God’s sanctuary *
and Israel his dominion.
The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep.
What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
you little hills like young sheep?
Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People Praise to you, Lord Christ.
Prayers of the People, Form III

Intercessor: Father, we pray for your holy Catholic Church;
People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and humbly serve you;
People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.

Intercessor: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Intercessor: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Intercessor: Have compassion on those who suffer from any grief or trouble;
People: That they may be delivered from their distress.

Intercessor: Give to the departed eternal rest.
People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Intercessor: Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.
The Presider adds a concluding Collect.

The Peace
Presider: The peace of the Lord be always with you.
People: And also with you.

The Holy Communion

ANTHEM: “Ye choirs of new Jerusalem”

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Pascal victory to hymn
In strains of holy joy.

For Judah’s Lion burst his chains,
Crushing the serpent’s head;
And cries aloud through death’s domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

While we his soldiers praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluia, Amen.

—text: St. Fulbert of Chartres

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Hymn: 174 “At the Lamb’s high feast we sing”

1 At the Lamb’s high feast we sing praise to our victorious King,
2 Where the Paschal blood is poured, death’s dark angel sheathes his sword;
3 Mighty victor from on high, hell’s fierce powers beneath thee lie;
4 Easter triumph, Easter joy, these alone do sin destroy.

who hath washed us in the tide flowing from his pierced side;
Israel’s hosts triumphant go through the wave that drowns the foe.
From sin’s power do thou set free souls new-born, O Lord, in thee.

praise we him, whose love divine gives his sacred Blood for wine,
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
now no more can death appall, now no more the grave enthrall;
Hymns of glory, songs of praise, Father, unto thee we raise:

gives his Body for the feast, Christ the victor, Christ the priest.
with sincerity and love eat we manna from above.
thou hast opened paradise, and in thee thy saints shall rise.
risen Lord, all praise to thee with the Spirit ever be.


* The Great Thanksgiving, Eucharistic Prayer B  

S120: The Holy Eucharist II, Lift up your hearts; Sursum corda

Celebrant
The Lord be with you. And also with you.

People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus


We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
  as we forgive those who trespass against us.
And lead us not into temptation,
  but deliver us from evil.
For thine is the kingdom, and the power,
  and the glory, for ever and ever. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.

Intinction of wafers is offered, if desired.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

— From The Prayer Book for the Armed Services
Postcommunion Prayer

Presider  Let us pray.

People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Easter Blessing

Presider  May Almighty God, who has redeemed us and made us his children through the resurrection of his Son
our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make
you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the
Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. Amen.

Dismissal

Priest  Let us go forth in the name of Christ. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.
Hymn: 208 “The strife is o’er, the battle done”

**Antiphon (at the beginning)**

1. Alleluia, alleluia, alleluia!

**Ped.**

1. The strife is o’er, the battle done, the victory won; the song of triumph has begun.
2. The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy outburst.
3. The three sad days are quickly sped, he riseth glorious from the dead: all glory to our risen Head!
4. He closed the yawning gates of hell, the bars from heaven’s high portals fell; let hymns of praise his triumphs tell!
5. Lord! by the stripes which wound thee, from death’s dread sting thy servants free, that we may live and sing to thee. Al-le-lu-ia!

**Antiphon (at the end)**

1. Alleluia, alleluia, alleluia!

Voluntary: Carillon, op. 27 no. 4

Marcel Dupré

Please join us for a festive reception.
A resounding thank you goes out to all the volunteers who helped make Holy Week services at Grace and Holy Trinity Cathedral a success. We could not do it without you!
in thanksgiving for our children and grandchildren—Jack & Marie Whitacre
in memory of Jacob Gaggens and Zaira & Jasper Brancado—Sara Gaggens
in thanksgiving for our family—Janet & Ric Sweeting
in loving memory of Ron McLeroy—Carolyn McLeroy
in celebration for the lives of Phyllis, Kenneth, Carl and Bryan Ryder—Alan & Patti Ryder
in gratitude for the Lagergren family—Mary Lagergren
in memory of my parents, Ira P. Morgan and Josephine L. Morgan—Rev. Dr. Dennis Morgan
in thanksgiving for our children and grandchildren—Cathy & Michael Thomas
in thanksgiving for our family—Ellen & John Goheen
in loving memory of Beverly Bilotta—Larry Bilotta
in loving memory of Robert Hudson—Sharon Hudson
in thanksgiving for all the blessings of this life—Joan Bergstrom
in thanksgiving for our family—Pat & Kay Woolley
in memory of John M. Brown, Bevier H. Sleight, Gretchen S. Sleight & William P. Sleight—Peg Brown
in thanksgiving for our children & grandchildren—Ellen & Brent Spake
in loving memory of J. Earl Cavanaugh, Nancy Gingrich Cavanaugh, and Betty & Harold Phillips—Vangie Rich
in thanksgiving for Peter J. & Mary DeVeau, Joan Bergstrom, Candy & Bud McDowell, and the Sweeney & Rich families—Vangie Rich
in thanksgiving—Gary & Sandy Bressman
in thanksgiving for our family—Joe & Jackye Finnie
in thanksgiving for our family and in loving memory of Sarah Ingram-Eiser, Virginia & Max Foresman, Fudie Barlow, John Ingram-Eiser and Dr. Tim Sifers—the Sifers family
in memory of Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Ralph L. Johnson, Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Carl F. Grauer, and Dr. S. Allan Stocks—Beth & Andy Keyse
in thanksgiving for our children Siras and Mary Mullis—Beth & Andy Keyse
in thanksgiving for the Staff and Clergy of the Cathedral: Angie, Mike, Bianca, Brian, Rashaunda, Paul, Linda, Julie, Richard, Melissa, Ryan, Brittany, Clare, Janet, Joan, and Jerry—Dean Andy Keyse
in loving memory of Timothy Michael Bennett—Toni & Mike Bennett
in thanksgiving for our family—Eddie & Sandy Carter
in tribute to the Trinity Choir and Dr. Meier
in thanksgiving—Jim, Pattie & Jas Phillips