Welcome! We are glad you are here.

• If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.

• If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Service Notes

• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• Page numbers listed are from The Book of Common Prayer.
• Please rise, as able, for portions of the service marked with an asterisk (*).
• Offerings may be placed in the offering plate or made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256.

Thank you for your generosity.

HOLY EUCHARIST

Voluntary: Christ lag in Todesbanden (2. Versus) Heinrich Scheidemann

The Word of God

* OPENING HYMN: 212 “Awake, arise, lift up your voice”

**Opening Acclamation and Collect for Purity**

Presider  Alleluia. Christ is risen.

People  The Lord is risen indeed. Alleluia.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Song of Praise: S278 “Glory to God” Gloria in excelsis*

**Collect of the Day**

Presider  The Lord be with you.

People  And also with you.

Presider  Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**The Lessons**

**First Lesson:** Acts 9:1–20

Lector  Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

People  Thanks be to God.

Psalm 30 *read alternating by whole verse*  

I will exalt you, O Lord, because you have lifted me up *  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *  
and you restored me to health.

You brought me up, O Lord, from the dead; *  
you restored my life as I was going down to the grave.
Sing to the Lord, you servants of his; * 
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, * 
his favor for a lifetime.
Weeping may spend the night, * 
but joy comes in the morning.
While I felt secure, I said, “I shall never be disturbed. * 
You, Lord, with your favor, made me as strong as the mountains.”
Then you hid your face, * 
and I was filled with fear.
I cried to you, O Lord; * 
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit? * 
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; * 
O Lord, be my helper.”
You have turned my wailing into dancing; * 
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; * 
O Lord my God, I will give you thanks for ever.

Second Lesson: Revelation 5:11–14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.
**Gospel Hymn: 374 “Come, let us join our cheerful songs”**

Words: Isaac Watts (1674–1748); para. of A Song to the Lamb.

Music: Nun danket all und bringet Ehr, att. Johann Cruger (1598–1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Holy Gospel: John 21:1-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
Sermon

* The Nicene Creed

All

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.
Leader We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean;
Ryan, our associate; and Jerry, our Deacon Emeritus.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Leader We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and all mayors
and city councils.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.
Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.
The Presider adds a concluding Collect.

* THE PEACE page 360

Presider The peace of the Lord be always with you.
People And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTRY SENTENCE page 376

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2
Offertory Hymn: “Soul on fire”

Chorus

God, I’m run-ning for Your heart, I’m run-ning for Your heart till I am a
soul on fi-re. Lord, I’m long-ing for Your ways, I’m wait-ing for the
day when I am a soul on fi-re, till I am a

Verse

soul on fi-re. Lord, re-store the joy I had

I have a-wan-dered bring me back. In this dark-ness,

lead me through un-til all I see is You, yeah!

Coda

Bridge

soul on fi-re. Lord, let me burn for You again.

let me re-turn to You again.
The Great Thanksgiving, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
All
Christ has died.
Christ is risen.
Christ will come again.

Presider
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider
And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All are welcome to receive communion or a blessing.
We administer communion from the top of both side aisles, beginning with the people seated on the outer sections, then the middle sections.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn: “Remembrance (Communion Song)”
Chorus

E♭ (D)  Cm7  B♭ (A)  A♭2  E♭ (D)

MEM-BER You. AND RE-MEM-BRANCE LEADS US TO WOR-

B♭ (A)  A♭2  E♭ (D)  B♭ (A)

SHIP. AND AS WE WOR-SHIP You. OUR WOR-

SHIP LEADS TO COM-MUN-I-TION. WE RE-POND TO YOUR IN-VI-TA-

2ND TIME: Cm  B♭ (A)  E♭  E♭maj7 (Dmaj7)

ITION. WE RE-MEM-BER You.

FM9  (Em9)

2. SEE His Dy-ING, You de-

B♭ (G)  B♭ (A)  E♭ (D)  A♭ (G)  B♭ (A)

STR oyed OUR DEATH. RIS-ING, YOU RE-STORED OUR

Cm7  (Bm7)  B♭ (A)

LIFE. LORD Je-sus, COMe IN GLO-RY.

1. 2.

A♭ (G)  E♭ (D)

GLO-RY. Dy-ING, You de-

E♭ (D)  E♭maj7 (Dmaj7)  FM9  (Em9)

GLO-RY. Je-sus, COMe.
* Postcommunion Prayer

Presider  Let us pray.
People   Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal

The Leader dismisses the people.
People   Thanks be to God. Alleluia, alleluia.
* Sending Hymn: 195 “Jesus lives! thy terrors now”

Words: Christian Furchtgott Gellert (1715–1769); tr. Frances Elizabeth Cox (1812–1897), alt. 

Voluntary: Christ lag in Todesbanden (1. Versus)  
Heinrich Scheidemann

Serving Today

<table>
<thead>
<tr>
<th>Role</th>
<th>Names</th>
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<tbody>
<tr>
<td>Presider</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<tr>
<td>Deacon</td>
<td>The Rev. Lynda Hurt</td>
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<tr>
<td>Musicians</td>
<td>Members of the Trinity Choir, Dr. Paul Meier</td>
</tr>
<tr>
<td>Preachers</td>
<td>Clare Stern-Burbano, Elvarea Bennett</td>
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<tr>
<td>Leaders &amp; Lectors</td>
<td>Ava Kahn, Dani Valencia Montoya, Maria Bernicchi, Henry Galus, Margo Galus, Patrick Bennett, George Lagergren</td>
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<tr>
<td>Eucharistic Ministers</td>
<td>Curtis Hamilton, Jonah Fahnstock</td>
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<td>Altar Guild</td>
<td>Paget Higgins, Sharon Hudson, Carolyn McLeroy</td>
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<td>Acolyte</td>
<td>Jonah Fahnstock, Henry Galus, Patrick Bennett</td>
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<td>Ushers</td>
<td>Theo Elisabeth, Nora Elisabeth, Ava Kahn, Ric Sweeting, Bob Bennett</td>
</tr>
<tr>
<td>Greeters</td>
<td>Becky Johnson, Bob Johnson</td>
</tr>
<tr>
<td>Livestreaming Team</td>
<td>Chris Morrison, Christine Morrison, Julie Toma</td>
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<tr>
<td>Children’s Ministry</td>
<td>Elvarea Bennett, Sandy Bressman, Linda Martin, Bethany Sparrow Savage</td>
</tr>
</tbody>
</table>
Congratulations Graduates!

Julie Brogno
Sam Cowles
Lydia Davis
Aidan James Reed
Brittany Sparrow Savage

Upcoming Events

**YOUTH SUNDAY & GRADUATE RECOGNITION**

Today, May 1 • 10:30 a.m.

Join us for Youth Sunday & Graduate Recognition as we celebrate all graduates and the youth leading the service.

**BACHATHON**

Today, May 1 • 2–5 p.m.

Kansas City’s annual festival of the great music of Johann Sebastian Bach. Linda Martin will be performing portions of Bach’s *Mass in b minor* with AGO’s Schola Cantorum and KC Baroque Consortium at 2 p.m. Director of Music, Dr. Paul Meier, will perform at 3 p.m. “Come when you can, leave when you must.” Open to the public—donations appreciated. For more info, visit [kcago.com/bachathon](http://kcago.com/bachathon).

**CHORAL EVENSONG**

Sunday, May 15 • 5 p.m.

A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

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**Save the Date**

Mark your calendars to join us Sunday, May 15. The Trinity Children’s Choir will be singing during the 10:30 a.m. service. We hope to see you there!

**May Onesie Drive**

Please remember the mothers and their newborns in Haiti during the month of May with your generous gift of onesies. The best sizes are newborn to six months. Short sleeves only! Remember how hot it gets in Haiti. There will be a table in the Tower where your gifts of onesies can be left. Thank you for your kind and generous giving.

**Funeral Hospitality**

The Funeral Hospitality Committee provides support to the family of the deceased to help make sure the reception runs smoothly. The committee is seeking a few new members. If you’re interested, please contact Don Chase, donchasene1@gmail.com.
**Adults**

**Learning to Pray** • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

**The First-Century Church: Cultures Collide** • Sundays • 9:15 a.m. • Common Room • Hybrid

This 3-week series (May 1, 8 and 15) will look more deeply into the primordial soup from which we all emerged, beginning with the major events in the Acts of the Apostles which established the Church as a collection of Jewish and Gentile disciples of Jesus, continuing with the Didache, a first-century document providing a snapshot of the Sacraments and the life of the early Church, and finishing with the martyrdom of the apostles and the destruction of the Temple, when Christianity and Judaism began to part ways. Canon Ryan will lead this hybrid class in the Common Room. For more details, visit kccathedral.org/adultformation/sunday-formation.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton's *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • Tuesday, May 3 • 6:45 p.m.

Readings: Fourth Sunday of Easter, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children**

**Children’s Formation & Choir**  
Sundays • 9 a.m.

Children’s Formation starts at 9 a.m. in Haden Hall. Children are invited into a time of dynamic storytelling and music that communicates the story of the people of God and the liturgy of the church. Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

[Help Ukraine QR Code]

As the crisis in Ukraine continues, we want to support Episcopal Relief and Development.  

The Youth department at Grace and Holy Trinity is selling ribbons to support ERD’s work in Ukraine.  

All proceeds from the sale of ribbons will go to ERD. You can give online by scanning the QR Code and select Episcopal Relief and Development or place cash offering in the basket. Any amount given is received with gratitude.

**Youth**

**Youth Formation**  
Sundays • 9:15 a.m.

This Sunday, May 1, we will meet at 9:15 a.m. to do a quick run through for Youth Sunday and have some time for prayer together in the Nave.

Wednesdays, 6 p.m.—Join us for food and fellowship at 6 p.m. in the Youth Room.

We also have a Youth and College Ministry Facebook Group! You can find us at Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. You can also find us on Instagram—@GHTCyouthandcollegeministry. Information and sign ups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

[Save the Date! Mini Service Week]

**Youth and College Mini Service Week**  
June 26-29

Please email Clare (cstern@kccathedral.org) if you would like to be kept up to date on the details as they are ready.
Cathedral Prayer List

**Pray For:** Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Audren Gaboriau; Hilary Gaboriau; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; Kay Bowman-Harvey; Dennis & Kathy Meehan; Jean Rau; Andrea Schooling; Bill DeBauche; James Hyatt; Christopher Way & family; Joyce Denton and the Moreno-Dentons family; Roger & Joyce Sweeting; Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Marrs; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; All those with loved ones suffering from COVID-19; Stan; Frances Buckner & Nicolas Miller; Sonya; Tyson Prather; Nancy Warren; Brett Chapin’s family; Sydney Estell; Brend & Liliana; Andrew Rowland

**Youth & Children’s Prayers:** for all who are being bullied; for the people of Ukraine; for our families; for safe schools; for the fellowship at Youth Group; for those that are entering a new season of life without their pets after they have passed

**Comfort and Peace:** the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family; the Wyatt family; the Thompson & Cohoon families; the McGee & Lyon families; the Saladino family; the Schneider & Lehmann families; the Wilson family; the Lambert family; the Badura family; the Roberts family; the Gordon family

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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Birthdays & Anniversaries

May 1
Kristen Nichols

May 2
Terry Duncan
Whitney Kerr
Coyote Schaaf

May 3
Kim Watkins Smith

May 4
Scott Claassen

May 6
Laura Baker
Bill Boyd
Isabelle Morrison

May 7
Harley Miller
Jesse Schaaf

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Today’s Flowers

are given to the Glory of God and ... • in celebration of the life of Barbara Bucker—Bob Bucker

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.