GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL
A Servant Church in the Heart of the City

The Third Sunday of Easter
May 1, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Christ lag in Todesbanden (2. Versus)  
Heinrich Scheidemann

The Word of God

* Opening Acclamation and Collect for Purity

Presider  Alleluia. Christ is risen.
People   The Lord is risen indeed. Alleluia.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
          Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All  Glory to God in the highest,
     and peace to his people on earth.
     Lord God, heavenly King, almighty God and Father,
     we worship you, we give you thanks,
     we praise you for your glory.
     Lord Jesus Christ, only Son of the Father,
     Lord God, Lamb of God,
     you take away the sin of the world:
     have mercy on us;
     you are seated at the right hand of the Father:
     receive our prayer.
     For you alone are the Holy One,
     you alone are the Lord,
     you alone are the Most High,
     Jesus Christ,
     with the Holy Spirit,
     in the glory of God the Father. Amen.
**Collect of the Day**

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**The Lessons**

First Lesson: Acts 9:1–20

Lector Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The Word of the Lord.

People Thanks be to God.

Psalm 30 read alternating by whole verse

I will exalt you, O Lord, because you have lifted me up * and have not let my enemies triumph over me.

O Lord my God, I cried out to you, * and you restored me to health.

You brought me up, O Lord, from the dead; * you restored my life as I was going down to the grave.
Sing to the Lord, you servants of his; *  
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *  
his favor for a lifetime.
Weeping may spend the night, *  
but joy comes in the morning.
While I felt secure, I said, “I shall never be disturbed. *  
You, Lord, with your favor, made me as strong as the mountains.”
Then you hid your face, *  
and I was filled with fear.
I cried to you, O Lord; *  
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit? *  
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; *  
O Lord, be my helper.”
You have turned my wailing into dancing; *  
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *  
O Lord my God, I will give you thanks for ever.

Second Lesson: Revelation 5:11–14
Lector I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”
And the four living creatures said, “Amen!” And the elders fell down and worshiped.
The Word of the Lord.

People Thanks be to God.

* THE HOLY GOSPEL: John 21:1–19
Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.
Gospeller Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.
Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

People
Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.
Leader We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Associate; and Jerry, our Deacon Emeritus.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Leader We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and all mayors and city councils.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.
The Peace

Presider The peace of the Lord be always with you.
People And also with you.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

* Offertory Hymn: 374 “Come, let us join our cheerful songs”

Words: Isaac Watts (1674–1748); para. of A Song to the Lamb.
Music: Nun danket all und bringet Ehr, att. Johann Cruger (1598–1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  

Presider  
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into  
sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal  
Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father  
of all.  
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect  
sacrifice for the whole world.  
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he  
had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body,  
which is given for you. Do this for the remembrance of me.”  
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for  
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:  

All  
Christ has died.  
Christ is risen.  
Christ will come again.  

Presider  
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food  
and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy  
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your  
saints into the joy of your eternal kingdom.  
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the  
Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.  

Presider  
And now, as our Savior Christ has taught us, we are bold to say,  

All  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.
Presider  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.
Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

Presider  Let us pray.
People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* BLESSING

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with
you for ever. Amen.

* DISMISSAL

The Deacon dismisses the people.
People  Thanks be to God. Alleluia, alleluia.
* Sending Hymn: 195 “Jesus lives! thy terrors now”


Voluntary: Christ lag in Todesbanden (1. Versus)  

Heinrich Scheidemann

Serving Today

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<th>Role</th>
<th>Name</th>
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<td>Presider</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<tr>
<td>Preacher</td>
<td>Clare Stern-Burbano</td>
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<td>Deacon</td>
<td>The Rev. Lynda Hurt</td>
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<td>Lector</td>
<td>Chuck Ritter</td>
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<td>Eucharistic Minister</td>
<td>Nick Smith</td>
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<td>Altar Guild</td>
<td>Vangie Rich</td>
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<td>Usher</td>
<td>Kim Smith</td>
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<td>Organist</td>
<td>Dr. Paul Meier</td>
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Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe.

People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support.

Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help provide cash, blankets and other items.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Ukraine Crisis Response Fund at episcopalrelief.org/ukraine-crisis.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.

Enclosed is my gift to the International Disaster Response Fund to assist those who are in need.

- $50  - $100  - $250  - $500
- $1,000  - $2,500  - $5,000  - Other $_____

FOR CREDIT CARD DONATIONS
Please charge my gift to my:
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- AMEX  - Discover

Name of your church  City

Account number  Expiration date

Name on card

Signature

All gifts are tax-deductible.
May 1, 2022 – Easter 3 (C)
Week 2: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ’s rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

In the Gospel of Mark, the women in the resurrection narrative find an empty tomb, but no signs of Jesus. How would you respond if all you encountered was an empty tomb? Would you believe Jesus was alive?

On the one hand, we have the benefit of 2,000 years of Easter celebrations. We know how the story ends. However, the events of the past few years have placed many of us in the posture of the women from Mark’s Gospel. We’ve lived through multiple pandemics: COVID-19, dramatic weather patterns indicating an environmental crisis, a political system which seems broken almost beyond repair, and the acknowledgement of systemic racism embedded in all aspects of American life. At times, it has felt like the empty tomb on Easter morning as we searched for signs of God’s presence in the midst of so much pain and despair. Do we believe Jesus is alive?

The women’s response to the empty tomb can help us navigate our current circumstances. In order for the women to experience the risen Lord, they had to return to Galilee. Returning to Galilee entails going to the margins, far from the bright lights of the city. Galilee was the place where Jesus healed the sick and fed the hungry, where he drove out demons and preached words of hope, where he restored people to community. In Galilee, we look beyond our own needs and respond compassionately to others. And that’s where we’ll find God, among the least, the lost and the lonely.

Intractable problems aren’t easily resolved but we can make a difference when we collaborate with others as partners in God’s vineyard. The question is whether we are willing to journey to Galilee and commit ourselves to the ministry of repentance, reconciliation and restoration. The resurrection isn’t a one time event which occurred 2,000 years ago – it has implications for how we structure our lives today. We participate in the resurrection when we work to make the kingdom of God manifest on earth.

Beloved, resurrected life is available this side of the grave. There’s an assignment with your name written on it and it’s waiting for you in Galilee. In this season of Easter, may we courageously share the love of God with our fellow companions and everyone we encounter along the way. The Good News of Jesus Christ is too amazing to keep to ourselves. So let’s journey together to Galilee. Amen.

This reflection was written by the Rt. Rev. Phoebe Roaf. Bishop Roaf grew up in Pine Bluff, Arkansas. Following her work as a public policy analyst and an attorney, she was ordained as a priest in the Diocese of Louisiana. She served congregations in New Orleans and Richmond, Va., prior to her ordination and consecration as the 4th Bishop of the Diocese of West Tennessee on May 4, 2019.
Announcements for the Week of May 1, 2022

Congratulations Graduates!

Julie Brogno  
Sam Cowles  
Lydia Davis  
Aidan James Reed  
Brittany Sparrow Savage

Upcoming Events

Youth Sunday & Graduate Recognition  
Today, May 1 • 10:30 a.m.

Join us for Youth Sunday & Graduate Recognition as we celebrate all graduates and the youth leading the service.

Bachathon  
Today, May 1 • 2–5 p.m.

Kansas City’s annual festival of the great music of Johann Sebastian Bach. Linda Martin will be performing portions of Bach's Mass in b minor with AGO's Schola Cantorum and KC Baroque Consortium at 2 p.m. Director of Music, Dr. Paul Meier, will perform at 3 p.m. “Come when you can, leave when you must.” Open to the public—donations appreciated. For more info, visit kcago.com/bachathon.

Choral Evensong  
Sunday, May 15 • 5 p.m.

A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Save the Date

Mark your calendars to join us Sunday, May 15. The Trinity Children's Choir will be singing during the 10:30 a.m. service. We hope to see you there!

May Onesie Drive

Please remember the mothers and their newborns in Haiti during the month of May with your generous gift of onesies. The best sizes are newborn to six months. Short sleeves only! Remember how hot it gets in Haiti. There will be a table in the Tower where your gifts of onesies can be left. Thank you for your kind and generous giving.

Funeral Hospitality

The Funeral Hospitality Committee provides support to the family of the deceased to help make sure the reception runs smoothly. The committee is seeking a few new members. If you’re interested, please contact Don Chase, donchasene1@gmail.com.
**LEARNING TO PRAY** • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

**THE FIRST-CENTURY CHURCH: CULTURES COLLIDE** • Sundays • 9:15 a.m. • Common Room • Hybrid

This 3-week series (May 1, 8 and 15) will look more deeply into the primordial soup from which we all emerged, beginning with the major events in the Acts of the Apostles which established the Church as a collection of Jewish and Gentile disciples of Jesus, continuing with the Didache, a first-century document providing a snapshot of the Sacraments and the life of the early Church, and finishing with the martyrdom of the apostles and the destruction of the Temple, when Christianity and Judaism began to part ways. Canon Ryan will lead this hybrid class in the Common Room. For more details, visit kccathedral.org/adultformation/sunday-formation.

**GHTC’s DIGITAL CAFE** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**WOMEN’S BIBLE STUDY** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**LECTIONARY BIBLE STUDY** • Tuesday, May 3 • 6:45 p.m.

Readings: Fourth Sunday of Easter, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

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**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children’s Formation & Choir**

**Sundays • 9 a.m.**

Children’s Formation starts at 9 a.m. in Haden Hall. Children are invited into a time of dynamic storytelling and music that communicates the story of the people of God and the liturgy of the church. Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth Formation**

**Sundays • 9:15 a.m.**

This Sunday, May 1, we will meet at 9:15 a.m. to do a quick run through for Youth Sunday and have some time for prayer together in the Nave.

**Wednesdays, 6 p.m.**—Join us for food and fellowship at 6 p.m. in the Youth Room.

We also have a Youth and College Ministry Facebook Group! You can find us at Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. You can also find us on Instagram——@GHTCyouthandcollegeministry. Information and sign ups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.
Cathedral Prayer List

**PRAY FOR:** Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Audren Gaboriau; Hilary Gaboriau; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; Kay Bowman-Harvey; Dennis & Kathy Meehan; Jean Rau; Andrea Schooling; Bill DeBauche; James Hyatt; Christopher Way & family; Joyce Denton and the Moreno-Denton family; Roger & Joyce Sweeting; Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Marrs; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; Jim & Phyllis Shaffer; Sally Livengood; Jeff Mosley; Rachel, Adriel & Aluana; All those with loved ones suffering from COVID-19; Stan; Frances Buckner & Nicolas Miller; Sonya; Tyson Prather; Nancy Warren; Brett Chapin’s family; Sydney Estell; Brend & Liliana; Andrew Rowland

**YOUTh & CHILDREN’S PRAYERS:** for all who are being bullied; for the people of Ukraine; for our families; for safe schools; for the fellowship at Youth Group; for those that are entering a new season of life without their pets after they have passed

**COMFORT and PEACE:** the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family; the Wyatt family; the Thompson & Cohoon families; the McGee & Lyon families; the Saladino family; the Schneider & Leumann families; the Wilson family; the Lambert family; the Badura family; the Roberts family; the Gordon family

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For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

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Birthdays & Anniversaries

May 1
Kristen Nichols

May 2
Terry Duncan
Whitney Kerr
Coyote Schaaf

May 3
Kim Watkins Smith

May 4
Scott Claassen

May 6
Laura Baker
Bill Boyd
Isabelle Morrison

May 7
Harley Miller
Jesse Schaaf

Today’s Flowers
are given to the Glory of God and ...

• in celebration of the life of Barbara Bucker—Bob Bucker

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.