GRACE AND HOLY TRINITY
EPISCOPAL CATHEDRAL
A SERVANT CHURCH IN THE HEART OF THE CITY

The Fourth Sunday of Easter
May 8, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Prelude on St. Columba, op. 101 no. 6

Charles Villiers Stanford

The Word of God

* Opening Acclamation and Collect for Purity

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
**Collect of the Day**

Presider  The Lord be with you.

People  And also with you.

Presider  Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**The Lessons**

First Lesson: Acts 9:36–43

Lector  Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People  Thanks be to God.

Psalm 23 *read alternating by half verse*

The Lord is my shepherd; *  
I shall not be in want.

He makes me lie down in green pastures *  
and leads me beside still waters.  

He revives my soul *  
and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *  
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *  
and I will dwell in the house of the Lord for ever.
Second Lesson: Revelation 7:9–17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The Word of the Lord.

People Thanks be to God.

* The Holy Gospel: John 10:22–30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me.

I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

* Prayers of the People, Form III

Leader Father, we pray for your holy Catholic Church;  
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;  
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;  
People That they may be faithful ministers of your Word and Sacraments.

Leader We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean;  
Ryan, our Associate; and Jerry, our Deacon Emeritus.
Leader We pray for all who govern and hold authority in the nations of the world;  
People That there may be justice and peace on the earth.  
Leader We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and all mayors and city councils.  
Leader Give us grace to do your will in all that we undertake;  
People That our works may find favor in your sight.  
Leader Have compassion on those who suffer from any grief or trouble;  
People That they may be delivered from their distress.  
Leader Give to the departed eternal rest.  
People Let light perpetual shine upon them.  
Leader We praise you for your saints who have entered into joy;  
People May we also come to share in your heavenly kingdom.  
Leader Let us pray for our own needs and those of others.

Silence

* The Peace

Presider The peace of the Lord be always with you.
People And also with you.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  
Ephesians 5:2
**Offertory Hymn:** 645 “The King of love my shepherd is”  


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**The Great Thanksgiving, Eucharistic Prayer A**

Presider  
The Lord be with you.

People  
And also with you.

Presider  
Lift up your hearts.

People  
We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

People  
It is right to give God thanks and praise.

Presider  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
**Breaking of the Bread**

**Presider** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Presider** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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**Communion**

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

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**Postcommunion Prayer**

**Presider** Let us pray.

**People** Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

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**Blessing**

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

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**Dismissal**

Following the dismissal,

**People** Thanks be to God. Alleluia, alleluia.
* Sending Hymn: 334 “Praise the Lord, rise up rejoicing”


Voluntary: Fantasy on St. Columba, op. 72 no. 4
Kenneth Leighton

Serving Today

Presider The Rev. Canon Ryan Wiksell
Preacher The Very Rev. Dr. Andrew C. Keyse
Lector Lenette Johnson
Eucharistic Minister Terri Curran
Usher Jim Crum
Altar Guild Dani Valencia Montoya
Organist Dr. Paul Meier
Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe.

People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support.

Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help provide cash, blankets and other items.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Ukraine Crisis Response Fund at episcopalrelief.org/ukraine-crisis.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.

Please make checks payable to Episcopal Relief & Development.
Mail to P.O. Box 7058
Merrifield, VA 22116-7058.

Name
Address
City, State, Zip
Your email address
Phone Number

Enclosed is my gift to the International Disaster Response Fund to assist those who are in need.

$50  $100  $250  $500
$1,000  $2,500  $5,000  Other $ ___

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May 8, 2022 – Easter 4 (C)

Week 3: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ’s rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

Jesus said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe” (John 20:27).

Jesus’ hands, feet, and side remain wounded as he appears to his first followers after his resurrection. He has risen from the dead yet remains wounded. What is the Holy Trinity telling us with this not insignificant detail? This is Jesus, after all, who made lepers clean, gave hearing to a man born deaf, and sight to one born blind. Jesus fed the multitudes, walked on water, calmed the storm, and raised the dead. Jesus healed the centurion’s servant without even stepping foot in his yard. Jesus, who in so many ways showed that his power was unlimited, does not heal himself.

Jesus comes back still bearing humanity’s marks on his flesh. If Jesus rose healed over, nice and neat, we could be tempted to see the cross as less significant. We could decide that suffering, particularly suffering and sacrifice for others, holds no meaning for us. Instead, we see how far the compassion of the Holy Trinity extends. Compassion means “suffering with.” Jesus had compassion for Thomas whose doubts had overtaken his faith. Jesus offers Thomas the proof the disciple needs to understand that, though Jesus died, he has truly risen from the grave.

For me, the most astounding part of these wounds is that it reveals Jesus as vulnerable. The literal meaning of vulnerable is “able to be wounded.” God the Son was fully human as well as fully divine, and so able to be wounded. He was wounded by humans for the sake of humanity. This matters to our day-to-day lives, as we are called to live our bodily, daily existence, transformed by the Christ who is present with us in our suffering and loss. Jesus, who felt the pain of what humans did to him, knows suffering. Jesus, who experienced abandonment on the cross, knows that pain – and yet will never abandon you.

To love is to make oneself vulnerable. Jesus’ vulnerability shows the depths of God’s love for all humanity. The Holy Trinity could have remained outside of creation as a righteous judge. Instead, God entered the creation in the person of Jesus of Nazareth. A necessary part of being one of us is emotional and physical vulnerability. People could and did reject him and put him to death. Yet Jesus did not give up on loving us, even when the cost of that love was death on a cross.

Whatever you are facing, you have alongside and within you a loving God who understands fully. Ask Jesus to touch your wounded life with his hands that still bear the marks of what we humans did and yet remain open, reaching out with love and healing.

This reflection, titled “Touch My Hands and Side”, was written by the Rt. Rev. Frank Logue. Logue is the bishop of the Diocese of Georgia. He previously served as the church planter for King of Peace Episcopal Church in Kingsland, Georgia, and as canon to the ordinary of the diocese he now serves as bishop.

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Announcements for the Week of May 8, 2022

Trinity Children’s Choir
Sunday, May 15 • 10:30 a.m.
Mark your calendars to join us Sunday, May 15. The Trinity Children’s Choir will be singing during the 10:30 a.m. service. We hope to see you there!

Choral Evensong
Sunday, May 15 • 5 p.m.
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

End of School Bash
Sunday, May 15 • 5 p.m.
Come to our first Children & Youth Diocesan event! Join us for a carnival in the HJ’s parking lot at St. Andrew’s to celebrate the end of school! There will be inflatable slides, carnival games, an ice cream truck and a hot dog truck. This event is free. Hot dog or sausage with chips and water cost $6-$8.

All Parish Breakfast
Sunday, May 22 • 9:15 a.m.
Join us between morning services for a catered breakfast. Please stop by and share a moment of fellowship.

Happy Mother’s Day

Packets of zinnia seeds are given to all who worship with us today. In honor of Mother’s Day, we suggest any of the following:

- Plant them in remembrance of the mother who gave you life.
- Give them to a child along with a small pot and a bit of soil, and give thanks for the women who nurtured you.
- Save them for a special occasion and give thanks for moms everywhere who graciously accept gifts of all kinds.

The seeds given today are Liliput Zinnias. Sow in full sun, cover with 1/4 inch soil. Heirloom, Attracts Pollinators, Attracts Hummingbirds, Cut Flower Garden, Deer Resistant, Easy to Grow and Maintain, Fast Growing, 18-24 inches tall. Zinnias seem to be a favorite of butterflies, and many gardeners add zinnias specifically to attract them.

Upcoming Events

May Onesie Drive
Please remember the mothers and their newborns in Haiti during the month of May with your generous gift of onesies. The best sizes are newborn to six months. Short sleeves only! Remember how hot it gets in Haiti. There will be a table in the Tower where your gifts of onesies can be left. Thank you for your kind and generous giving.

Photo Directory
We’re getting ready to publish a new photo directory. Having a photo directory will help us all put faces and names together! We want every person to be included!

PHOTO DATES:
Sunday, May 22, 9-10:20 a.m.; 11:45 a.m.-2 p.m.
Wednesday, June 1, 4-7 p.m.
Sunday, June 12, 9-10:20 a.m.; 11:45 a.m.-2 p.m.

Sign up to get your photo taken at signupgenius.com/go/20F0C4AA8A82EAOf85-photo. You may also log in to Realm and upload your own photo. Contact Janet Sweeting, jsweeting@kccathedral.org, if you have questions about accessing your Realm account.
**Learning to Pray** • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

**The First-Century Church: Cultures Collide** • Sundays • 9:15 a.m. • Common Room • Hybrid

This 3-week series (May 1, 8 and 15) will look more deeply into the primordial soup from which we all emerged, beginning with the major events in the Acts of the Apostles which established the Church as a collection of Jewish and Gentile disciples of Jesus, continuing with the Didache, a first-century document providing a snapshot of the Sacraments and the life of the early Church, and finishing with the martyrdom of the apostles and the destruction of the Temple, when Christianity and Judaism began to part ways. Canon Ryan will lead this hybrid class in the Common Room. For more details, visit kccathedral.org/adultformation/sunday-formation.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton's *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • Tuesday, May 10 • 6:45 p.m.

Readings: Fifth Sunday of Easter, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

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**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral's website.

With grateful hearts, let us:
- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
Children

**Children’s Formation & Choir**
Sundays • 9 a.m.

Children’s Formation starts at 9 a.m. in Haden Hall. Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

Our summer schedule begins May 22. Children’s Choir is on hiatus. Children’s Formation will start at 9:15 a.m.

Youth

**Youth Formation**
Sundays • 9:15 a.m.

Sundays, 9:15 a.m.—Join us for formation in the Youth Room Sunday mornings.

**Wednesday Youth Group gatherings are on hiatus until fall.**

Find us online—Facebook: Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. Instagram: @GHTCyouthandcollegeministry. Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

PRAY FOR: Marta Bainum; Jim Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Teslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Audren Gaboriau; Hilary Gaboriau; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; Kay Bowman-Harvey; Dennis & Kathy Meehan; Jean Rau; Andrea Schooling; Bill DeBauche; James Hyatt; Christopher Way & family; Joyce Denton and the Moreno-Denton family; Roger & Joyce Sweeting; Chet & Gudrun Neumann; Andy Burbano; Brad Kilpatrick; Nancy Warren; Junior Garcia; Miriam Mars; Dean White; Liz Tally; Lyle Oliver; Thaddeus S. Withers; for the people of the Ukraine; All those with loved ones suffering from COVID-19; Stan; Frances Buckner & Nicolas Miller; Sonya; Tyson Prather; Nancy Warren; Brett Chapin's family; Sydney Estell; Brend & Liliana; Andrew Rowland

YOUTH & CHILDREN’S PRAYERS: for my dog Abby who is with Jesus; that God will help me to be a good friend; in thanksgiving for our new playground; for all those who are being bullied

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

May 9
Sophia Atwell
Burma Cenovich
Lena McCaffree
Steve Moore
Stephanie Pumphrey
Bill & Claudia Brown

May 10
Donna Canfield
Bud McDowell
Michael Thomas

May 12
Chris Newton

May 13
Sarah Gardner

May 14
Terri Wesner

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

Today’s Flowers

are given to the Glory of God and ...

• in thanksgiving for my grandson, Lukas McLeroy—Carolyn McLeroy

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.