Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

HOLY EUCHARIST

Voluntary: Prelude in D major, BWV 532/1

Johann Sebastian Bach

The Order for Evening

* Opening Acclamation and Prayer for Light

**Cantor**

\[\text{A}l\text{-}l\text{e}u\text{-}l\text{i}a\text{. Christ is ri} \text{-} s\text{e}n.**

**People**

\[\text{The Lord is ri} \text{-} s\text{e}n \text{inde} \text{-} d. Al\text{-}l\text{e}u\text{-}l\text{i}a.**

Presider

Let us pray.

Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord. Amen.

* O Gracious Light Phos hilaron: 25

1 O gracious Light, Lord Jesus Christ, in
2 Now sunset comes, but light shines forth, the
3 Wor thy are you of end less praise, O

you the Father’s glory shone. Im mortal, holy,
lamps are lit to pierce the night. Praise Father, Son, and
Son of God, Life giving Lord; where fore you are through

blest is he, and blest are you, his ho ly Son.
Spirit: God who dwells in the eternal light,
all the earth and in the high est heaven adored.

The Word of God

*COLLECT OF THE DAY*

**Presider**  The Lord be with you.

**People**  And also with you.

**Presider**  Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**THE LESSONS**

**First Lesson: Acts 16:16–34**

**Lector**  With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**The Word of the Lord.**

**People**  Thanks be to God.
Psalm 97

Cantor  The Lord is King; let the earth | rejoice; *
          let the multitude of | the isles be glad.

All     Clouds and darkness are round a|bout him, *
          righteousness and justice are the founda|tions of his throne.
          A fire goes be|fore him *
          and burns up his ene|mies on every side.
          His lightnings light up | the world; *
          the earth sees it | and is afraid.
          The mountains melt like wax at the presence of | the Lord, *
          at the presence of the Lord | of the whole earth.
          The heavens declare his | righteousness, *
          and all the | peoples see his glory.
          Confounded be all who worship carved images and delight in | false gods! *
          Bow down be|fore him, all you gods.

Zion hears and is glad, and the cities of Judah | rejoice, *
          Because of your | judgments, O Lord.
          For you are the Lord, most high over all | the earth; *
          you are exalted far | above all gods.
          The Lord loves those who hate | evil; *
          he preserves the lives of his saints and delivers them from the | hand of the wicked.
          Light has sprung up for the | righteous, *
          and joyful gladness for those | who are truehearted.
          Rejoice in the Lord, you | righteous, *
          and give thanks to | his holy Name.

Second Lesson: Revelation 22:12–14, 16–17, 20–21

Lector   At the end of the visions I, John, heard these words:
          “See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha
          and the Omega, the first and the last, the beginning and the end.”
          Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter
          the city by the gates.
          “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the
          descendant of David, the bright morning star.”
          The Spirit and the bride say, “Come.”
          And let everyone who hears say, “Come.”
          And let everyone who is thirsty come.
          Let anyone who wishes take the water of life as a gift.
          The one who testifies to these things says, “Surely I am coming soon.”
          Amen. Come, Lord Jesus!
          The grace of the Lord Jesus be with all the saints. Amen.

People   Thanks be to God.
Alleluia Verse

The Lord said, “I will not leave you desolate; I will come back to you, and your hearts will rejoice.”

All repeat the three alleluias.

The Holy Gospel: John 17:20–26

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People, Form III

Leader Father, we pray for your holy Catholic Church;
People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.
Leader We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our canon; and Jerry, our Deacon Emeritus.

Leader We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.
Leader We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and all mayors and city councils.

Leader Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Leader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding Collect.
**The Peace**

**Presider**
The peace of the Lord be always with you.

**People**
And also with you.

**Announcements**

**Celebration Prayer**

**All**
O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

**The Holy Communion**

**Offertory Sentence**

**Presider**
Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

*Ephesians 5:2*

*Offertory Hymn: 306 “Come, risen Lord, and deign to be our guest”*

The Great Thanksgiving

Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S125: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus


Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
All

Christ has died.
Christ is risen.
Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider

And now, as our Savior Christ has taught us, we are bold to sing.

S119: The Lord’s Prayer

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

DISMISSAL The Presider dismisses the people.

People Thanks be to God. Alleluia, alleluia.
* CLOSING HYMN: 542 “Christ is the world’s true light”

words: George Wallace Briggs (1875–1959), alt. 
music: St. Joan, Percy E. B. Coller (1895–?). 
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Voluntary: Fugue in D major, BWV 532/2 
Johann Sebastian Bach

Serving Today

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
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<tbody>
<tr>
<td>Presider &amp; Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
</tr>
<tr>
<td>Lector</td>
<td>Linda Martin</td>
</tr>
<tr>
<td>Eucharistic Minister</td>
<td>Deante Finnie</td>
</tr>
<tr>
<td>Organist</td>
<td>Dr. Paul Meier</td>
</tr>
<tr>
<td>Cantor</td>
<td>Katie Crawford</td>
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</tbody>
</table>
Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe.

People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support.

Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help provide cash, blankets and other items.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Ukraine Crisis Response Fund at episcopalrelief.org/ukraine-crisis.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.

Enclosed is my gift to the International Disaster Response Fund to assist those who are in need.

o $50  o $100  o $250  o $500  o $1,000  o $2,500  o $5,000  o Other $____

FOR CREDIT CARD DONATIONS
Please charge my gift to my:
O VISA  O MasterCard
O AMEX  O Discover

Name of your church  City

Account number  Expiration date

Name on card

Signature

All gifts are tax-deductible.
May 29, 2022 – Easter 7 (C)

Jesus in America

A new national study, Jesus in America, was released in March 2022 in a partnership between The Episcopal Church and Ipsos. The research found that while the majority of Americans polled believe Jesus was an important spiritual figure and want equality in society, it also showed Christians are not necessarily practicing what Jesus taught, and Americans feel judged when talking about their beliefs.

The study also found that the global pandemic has negatively impacted participation in organized religion — or religious activity — and more people are finding spiritual fulfillment in nature. In addition, while the church has been a place of community and non-judgment, some Americans feel that churches that discuss racism and slavery are acting with the wrong intentions.

Research data showed:

- The majority of Americans (84%) believe Jesus is an important spiritual figure and want their children to grow up in a world where everyone is treated equally (86%).
- Christians describe themselves as being giving (57%), compassionate (56%), loving (55%), respectful (50%) and friendly (49%), while non-Christians associate Christians with characteristics like hypocrisy (50%), being judgmental (49%), self-righteousness (46%), and arrogance (32%).
- The COVID-19 pandemic has decreased participation in organized religion or religious activities for about 3 in 10 Americans (31%).
- Younger Americans are more likely to say they are not religious (Gen Z 24% and Millennials 28%) than their older counterparts (Gen X 18% and Baby Boomers 12%).
- Contrary to popular narrative, only 1 in 10 (11%) Americans believe that the events at the U.S. Capitol on Jan. 6, 2021, were associated with organized religion. A majority, 63% of Americans, do not think the events are associated with religion, and 25% don’t know/refused.

“We are encouraged that the research shows Americans still find Jesus compelling, but we also see that the behavior of many of his followers is a problem, and it’s not just certain Christians: it’s all Christians,” said Episcopal Church Presiding Bishop Michael Curry. “This is a wake-up call for us, and based on what we have learned, we are refocusing our efforts on being a church that looks and acts like Jesus and models its behavior on his teachings. In this process, we hope to ignite a revival of love that encourages all Americans to do a better job of loving their neighbors.”

The Jesus in America study was a survey conducted using the probability-based KnowledgePanel. A total of 3,119 Americans, ages 18 and older, across a range of religions (Christian, non-Christian, atheist, and agnostic) participated in the study between Nov. 22, 2021, and Dec. 2, 2021. Interviews were conducted in English and Spanish. The study has a margin of error of +/- 2.0 percentage points at the 95% confidence level.

For more information and the full range of results from the Jesus in America study, visit https://www.episcopalchurch.org/jesus-in-america/.
Parish Picnic
Sunday, June 5 • 11:45 a.m.
Join us for a picnic lunch in the courtyard outside of Founders’ Hall. The Cathedral will provide the main course. Please bring a side dish or dessert to share. We’ll also have activities for kids of all ages. This is a great Sunday to invite a friend or neighbor to worship with you. Dress casually and enjoy this time of fun and fellowship!

Downtown Neighborhood Association Meeting
Tuesday, June 7 • 6:30 p.m.
Come meet your Fourth District Councilpersons Eric Bunch and Katheryn Shields (Tentative) as they discuss the issues facing downtown KCMO. The discussion will begin at 6:30 p.m. followed by time for questions and answers. You are also welcome to attend DNA’s brief monthly board meeting at 6 p.m. Get more details at dnakcmo.org.

KC PrideFest
Saturday, June 11
The Cathedral will be joining with other KC-area Episcopal churches to have a booth at KC PrideFest this year. The parade and fair will take place on Saturday, June 11. We would like some volunteers to help work the booth and others to join in walking in the parade. If you are interested, please contact Dean Andy at akeyse@kccathedral.org. More information will be given on times, location, and where to meet once we have those details.

May Onesie Drive
Please remember the mothers and their newborns in Haiti during the month of May with your generous gift of onesies. The best sizes are newborn to six months. Short sleeves only, it gets hot in Haiti. There will be a table in the Tower where your gifts of onesies can be left. Thank you for your kind and generous giving.

Open Call for Directory Photos
We are looking for photo submissions for our new directory cover, as well as some photos of the campus and various events. Help us make our new photo directory vibrant and colorful! Submit photos to communications@kccathedral.org by June 10.

Photo Directory
We’re getting ready to publish a new photo directory. Having a photo directory will help us all put faces and names together! We want every person to be included!

PHOTO DATES:
Wednesday, June 1, 4-7 p.m.
Sunday, June 12, 9-10:20 a.m.; 11:45 a.m.-2 p.m.

Sign up to get your photo taken at signupgenius.com/go/20F0C4AA8A82EA0F85-photo.
You may also log in to Realm and upload your own photo. Contact Janet Sweeting, jsweeting@kccathedral.org, if you have questions about accessing your Realm account.

Coffee with the Canon
Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book at time at kccathedral.org/canon.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor, Sharon Cheers (Security; Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
**Adults**

**LEARNING TO PRAY • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person**

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

**WHAT TO EXPECT AT GENERAL CONVENTION • Sundays, June 5–19 • 9:15 a.m. • Common Room • Hybrid**

Please join Dean Andy and our Lay Deputy and second alternate Lay Deputy, Curtis Hamilton and Christine Morrison, as we discuss what will come before the General Convention this July in Baltimore.

Interested in being a delegate to the Diocesan Convention? Contact Dean Andy, akeyse@kccathedral.org, if interested.

**GHTC’S DIGITAL CAFE • Tuesdays • 7:30 a.m.**

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**WOMEN’S BIBLE STUDY • Tuesdays • 12:30 p.m.**

WBS is currently exploring Adam Hamilton's *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**LECTIONARY BIBLE STUDY • Tuesday, June 7 • 6:45 p.m.**

Readings: Day of Pentecost: Whitsunday, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Children**

**CHILDREN’S FORMATION**

Sundays • 9:15 a.m.

Cathedral Kids • 10:30 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. *Children’s Choir is on hiatus for the summer.*

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

**YOUTH FORMATION**

Sundays • 9:15 a.m.

Sundays, 9:15 a.m.—Join us for formation in the Youth Room Sunday mornings.

**Wednesday Youth Group gatherings are on hiatus until fall.**

Find us online—Facebook: Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. Instagram: @GHTCyouthandcollegeministry. Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.
For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

May 29
Christopher & Phaedra Fahnestock
Glen & Terri Wesner

May 31
Peggy Morgan

June 1
Denny Brisley
Francine Dreiling
Harley & Patricia Miller

June 2
Matthew Clay
Christopher Fahnestock

June 3
Chip & Deborah Buckner

June 4
Beth Keyse
Paige McLean
Chuck Ritter
Jim Royer
Blake Williams

Today’s Flowers
are given to the Glory of God and ...

• in thanksgiving for my son & daughter in law, Brad & Kathleen Mc Leroy—Carolyn Mc Leroy

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.
To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.