Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

**Holy Eucharist**

**Voluntary:** *Veni Creator Spiritus*

Nicolas de Grigny

En taille à 5

Duo

Dialogue sur les Grands Jeux

**The Word of God**

* Opening Acclamation and Collect for Purity

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All: Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
* Collect of the Day

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Genesis 11:1–9

Lector  Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.” The Lord came down to see the city and the tower, which mortals had built. And the Lord said, “Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.” So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord.

People    Thanks be to God.

Psalm 104:25–35, 37 read alternating by whole verse

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
All of them look to you *
to give them their food in due season.
You give it to them; they gather it; *
you open your hand, and they are filled with good things.
You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

Second Lesson: Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord.

Thanks be to God.
The Holy Gospel: John 14:8–17, 25–27

Gospeller
The Holy Gospel of our Lord Jesus Christ according to John.

People
Glory to you, Lord Christ.

Gospeller
Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.

People
Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, 
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. 
He has spoken through the Prophets. 
We believe in one holy catholic and apostolic Church. 
We acknowledge one baptism for the forgiveness of sins. 
We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People, Form III  
Leader  Father, we pray for your holy Catholic Church;  
People  That we all may be one.  
Leader  Grant that every member of the Church may truly and humbly serve you;  
People  That your Name may be glorified by all people.  
Leader  We pray for all bishops, priests, and deacons;  
People  That they may be faithful ministers of your Word and Sacraments.  
Leader  We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our canon; and Jerry, our Deacon Emeritus.  
Leader  We pray for all who govern and hold authority in the nations of the world;  
People  That there may be justice and peace on the earth.  
Leader  We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and all mayors and city councils.  
Leader  Give us grace to do your will in all that we undertake;  
People  That our works may find favor in your sight.  
Leader  Have compassion on those who suffer from any grief or trouble;  
People  That they may be delivered from their distress.  
Leader  Give to the departed eternal rest.  
People  Let light perpetual shine upon them.  
Leader  We praise you for your saints who have entered into joy;  
People  May we also come to share in your heavenly kingdom.  
Leader  Let us pray for our own needs and those of others.

Silence  
The People may add their own petitions.  
The Presider adds a concluding Collect.  

* The Peace  
Presider  The peace of the Lord be always with you.  
People  And also with you.  

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
**The Holy Communion**

**Offertory Sentence**

Presider

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

_Ephesians 5:2_

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1 O Holy Spirit, by whose breath life
2 You are the seeking sure resource, of
3 In you God’s energy is shown, to
4 Flood our dull senses with your light; in
5 From inner strife grant us release; turn

1 rises vibrant out of death; come to create
2 burning love the living source, protector
3 us your varied gifts make known. Teach us to
4 mutual love our hearts unite. Your power the
5 nations to the ways of peace. To fuller

1 ate, renew, inspire; come, kindle in our hearts your fire.
2 in the midst of strife, the giver and the Lord of life.
3 speak, teach us to hear; yours is the tongue and yours the ear.
4 whole creation fills; confirm our weak, uncertain wills.
5 life your people bring that as one body we may sing:

6 Praise to the Father, Christ, his Word,
   and to the Spirit: God the Lord,
   to whom all honor, glory be
   both now and for eternity.

Words: Att. Rabanus Maurus (776–856); tr. John Webster Grant (b. 1919), alt.; para. of _Veni Creator Spiritus_.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.
And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD  

Presider     Alleluia. Christ our Passover is sacrificed for us;  
People      Therefore let us keep the feast. Alleluia.  
Presider     The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.  
For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER  

Presider     Let us pray.  
People      Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

* BLESSING  

Presider     May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

* DISMISSAL  

Following the dismissal,  
People      Thanks be to God. Alleluia, alleluia.
Serving Today

Presider: The Very Rev. Dr. Andrew C. Keyse
Preacher: The Rev. Canon Ryan Wiksell
Lector: Lenette Johnson
Eucharistic Minister: Nick Smith
Usher: Kim Smith
Altar Guild: Vangie Rich
Organist: Dr. Paul Meier

**Closing Hymn: 224 “Hail this joyful day’s return”**


Voluntary: Choral varié sur le thème du *Veni Creator*

Maurice Duruflé

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June 5, 2022 – Day of Pentecost (C)

Pentecost

Today we mark Pentecost, the coming of the Holy Spirit among the apostles and followers of Jesus. Celebrated 50 days after Easter (including the day of Easter itself), the name of the holiday comes from the Greek Pentēkostē, which literally means “the 50th day.”

The events of the day are foretold by Jesus in the first chapter of the Acts of the Apostles, just before his Ascension. While his followers were with the risen Christ, he tells them, “John baptized with water, but you will be baptized with the Holy Spirit not many days from now” (Acts 1:5, NRSV). He goes on to say to them, “You will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth” (Acts 1:8).

The followers would not wait long for the promised Spirit. The author of Acts, traditionally believed to be Luke, recounts:

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each” (Acts 2:1-6).

We celebrate Pentecost as the inauguration of the Church’s mission in the world. Empowered by the gift of the Holy Spirit, we are to go out into our neighborhoods and the wider world—to Jerusalem, to Judea and Samaria, and to the ends of the earth—witnessing to the risen Christ.

The Day of Pentecost is identified by the Book of Common Prayer as one of the feast days “especially appropriate” for baptism (Book of Common Prayer, p. 312). Because of this, Pentecost is also known as “Whitsun” or “Whitsunday” (“White Sunday”), a term used to describe the white baptismal garments worn by those who were baptized at the Vigil of Pentecost and then worn to church on the Day of Pentecost.

Collect for Pentecost

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 227).
**Downtown Neighborhood Association Meeting**

Tuesday, June 7 • 6:30 p.m.

Come meet your Fourth District Councilpersons Eric Bunch and Katheryn Shields (Tentative) as they discuss the issues facing downtown KCMO. The discussion will begin at 6:30 p.m. followed by time for questions and answers. You are also welcome to attend DNA’s brief monthly board meeting at 6 p.m. Get more details at dnakcmo.org.

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**KC PrideFest**

Saturday, June 11

The Cathedral will be joining with other KC-area Episcopal churches to have a booth at KC PrideFest this year. The parade and fair will take place on Saturday, June 11. We would like some volunteers to help work the booth and others to join in walking in the parade. If you are interested, please contact Dean Andy at akeyse@kccathedral.org. More information can be found at stpaulskcmo.org, or on the next page of this bulletin.

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**Open Call for Directory Photos**

We are looking for photo submissions for our new directory cover, as well as some photos of the campus and various events. Help us make our new photo directory vibrant and colorful! Submit photos to communications@kccathedral.org by June 10.

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**Diaper Drive**

The second diaper drive of 2022 will be scheduled during the month of June. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency cites. If you are able to donate diapers during this drive, the agency is in need of larger sizes of diapers, specifically size 4, 5 and 6.

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**Photo Directory**

We’re getting ready to publish a new photo directory. Having a photo directory will help us all put faces and names together! We want every person to be included!

**PHOTO DATES:**

Sunday, June 12, 9-10:20 a.m.; 11:45 a.m.-2 p.m.

Sign up to get your photo taken at signupgenius.com/go/20F0C4AA8A82EA0F85-photo. You may also log in to Realm and upload your own photo. Contact Janet Sweeting, jsweeting@kccathedral.org, if you have questions about accessing your Realm account.

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**Coffee with the Canon**

Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book a time at kccathedral.org/canon.
Pride Parade
Information

Who
Episcopal Churches from across the KC Metro, Missouri & Kansas. Festival Booth Volunteer Sign-up is at signupgenius.com/go/4090F4FA4A729A6F85-pridefest.

When/ Where
Parade starts in Westport Saturday, June 11, lining-up at 10 a.m. Exact location tbd the Tuesday before and will be shared here. For now, just look for the Episcopal flags! Ends at the Pride Festival in Theis park. Bring $5 entry fee if you plan on attending the festival. Information about the full weekend celebration can be found at kcpridealliance.org/pride-2022.

Parking: You may park at St. Paul’s and walk the 5 blocks to Westport for the line-up, or you may park anywhere you can find along the beginning of the route.

The rest of this is just common sense but might be helpful reminders and/or for newbies.

Bring: Banners: Can be your parish banner, Episcopal banners, something special and loving made just for the parade (see Pride Parade Prep meeting below) etc. Even athurible if you’re feeling it.

Water: For your marchers. Pulling a wagon with a cooler is a good idea (marchers need hands to wave and carry banners.)

Swag: Parade organizers say that if you wish to toss/hand-out items along the route that’s fine. Use common sense about throwing things towards people. Budget for about 600 pieces. Anything that doesn’t get thrown can be left in the booth at the festival for the booth volunteers to figure out when/how/whether to distribute from there. If you are planning to bring lots of items, please consider also bringing a wagon to pull for transport. A small car will be in our entry, and it might be able to help carry a little of your overage, but not a lot.

Strollers/Wheelchairs: For those who might be able to walk some, but not all, of the route.

Patience: It’s our first time, and there will be unforeseen road bumps, and miscommunications.

Pets: You may bring animals. All must be leashed, and cleaned-up after.

Music: It would be grand of someone has a portable and very loud boom box or speaker or something we could march along with.

Parade Prep Get-Together: Wednesday, June 8 at 6 p.m., St. Paul’s Garden Room. We need to affix labels to 1100 bits of swag, paint signs and get creative. Bring foam board, banners, paint, glitter, glue & beverages of your choice. We’ll order pizza around 6:30.

Wear: Suggestion not required: Solid brightly colored shirts! A great visual is when everyone is wearing solid-colors from the pride flag- t-shirts. A moving rainbow down the street. Of course, not everyone can do that, but those who can should consider it. Also worship leaders may consider collars and/or colorful stoles. Any fun rainbow accessories and colorful umbrellas (for decoration and sun protection) also encouraged.

Comfortable shoes: It’s almost 2 miles downhill to the park, which is fun and goes really fast. But keep in mind - unless you tandem with a buddy to park a car at the end of the route to drive you back, you’ll be walking around the festival for a bit, then 2 miles back uphill to your car in the heat of the day. Be prepared.

A Grace Filled Face: It can be fun, and it can be challenging. Too many people are living with trauma induced by organized religion, and some might let us know that as we pass by. Also, there will be organized... not religion... people yelling ugly things at them in the fringes. We will focus on love, not fear.

Questions? Contact Heidi Carter, Associate for Ministry at St. Paul’s at hcarter@stpaulskcmo.org.
Adults

**Learning to Pray** • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

**What to Expect at General Convention** • Sundays, June 5–19 • 9:15 a.m. • Common Room • Hybrid

Please join Dean Andy and our Lay Deputy and second alternate Lay Deputy, Curtis Hamilton and Christine Morrison, as we discuss what will come before the General Convention this July in Baltimore.

Interested in being a delegate to the Diocesan Convention? Contact Dean Andy, akeyse@kccathedral.org, if interested.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • Tuesday, June 7 • 6:45 p.m.

Readings: First Sunday after Pentecost: Trinity Sunday, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven't made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
Children's Formation
Sundays • 9:15 a.m.
Cathedral Kids • 10:30 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. *Children's Choir is on hiatus for the summer.*

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth Formation
Sundays • 9:15 a.m.

Sundays, 9:15 a.m.—Join us for formation in the Youth Room Sunday mornings.

**Wednesday Youth Group gatherings are on hiatus until fall.**

Find us online—Facebook: Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. Instagram: @GHTYouthandcollegeministry. Information and signups are often found on our linktree, linktr. ee/ghtyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

Update Your Child’s Information

Help us update our records! Visit our website for links or scan the QR codes.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfields63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheery (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

**Pray for:** Alice Beamer; Sally Livengood; Mrs. Kessler; Walt James; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Audrey Gaborlau; Hilary Gaborlau; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Roer; Kay Bowman-Harvey; Dennis & Kathy Meehan; Jean Rau; Andrea Schooling; Bill DeBauche; James Hyatt; Christopher Way & family; Joyce Denton and the Moreno-Denton family; Joyce Sweeting; for the people of the Ukraine; All those with loved ones suffering from COVID-19; Dani; Stan; Frances Buckner & Nicolas Miller; Tyson Prather; Nancy Warren; Brett Chapin’s family; Sydney Estell; Andrew Rowland

**Youth & Children’s Prayers:** the people of and city of Uvalde; the Geneva Presbyterian Church and people of Laguna Woods; the people and city of Buffalo; a safe and healthy summer; for my dog Abby who is with Jesus; that God will help me to be a good friend; in thanksgiving for our new playground; for all those who are being bullied

**Comfort and Peace:** the Sweeting family; the Reed family; the Zonone & Bennett family; the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family; the Wyatt family; the Thompson & Cohoon families; the McGee & Lyon families; the Saladino family

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**For the complete prayer list:** [kccathedral.org/prayers](http://kccathedral.org/prayers).

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**June 5**
William Reifeiss
Lynn & Nick Douthat

**June 6**
June McDonald
June & Ken McDonald
Jane & Jim Pfeffer

**June 7**
Mark Matzeder

**June 8**
Bill & Marcille McCandless
Terry & Yvonne Meier

**June 9**
Bill Bruning

**June 10**
Kathy Gates

**June 11**
Henry Galus
Ken McDonald
Lucy Shelton

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

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**Today’s Flowers**

are given to the Glory of God and...

- in honor of my grandson, Hank Leonard—Carolyn McLeRoy

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To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.