Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
HOLY EUCHARIST

VOLUNTARY: Psalm-Prelude, op. 32 no. 1

Lo, the poor crieth, and the Lord heareth him, yea, and saveth him out of all his troubles. —Psalm 34:6

The Word of God

* OPENING HYMN: 450 “All hail the power of Jesus’ Name”

Words: Edward Perronet (1726–1792), alt. 
Music: Coronation, Oliver Holden (1745–1844), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.
* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God's kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S280 “Glory to God” Gloria in excelsis

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.
**Collect of the Day**

Presider  The Lord be with you.

People   And also with you.

Presider  Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons**

**First Lesson: 1 Kings 19:1–15**

Lector  Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

The Word of the Lord.

People  Thanks be to God.

Psalm 42–43  sung by the choir; chant by John Fenstermaker

As the deer longs for the water-brooks, *
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

My tears have been my food day and night, *
while all day long they say to me, “Where now is your God?”
I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, with the voice of praise and thanksgiving; among those who keep holy-day. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon. One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life. I will say to the God of my strength, “Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?” While my bones are being broken, my enemies mock me to my face; All day long they mock me and say to me, “Where now is your God?” Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me? Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling; That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

Second Lesson: Galatians 3:23–29

Lector 

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

The Word of the Lord.

People 

Thanks be to God.
*Gospel Hymn: 529 “In Christ there is no East or West”


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had
been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave
them; for they were seized with great fear. So he got into the boat and returned. The man from whom
the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to
your home, and declare how much God has done for you.” So he went away, proclaiming throughout
the city how much Jesus had done for him.

The Gospel of the Lord.

People  Praise to you, Lord Christ.

SERMON

* THE NICENE CREED  page 358

All  We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* PRAYERS OF THE PEOPLE, FORM IV  page 388

Intercessor  Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in
your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop;
Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.
Intercessor  Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

The Presider adds a concluding Collect.

Confession and Absolution

Priest  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider: The peace of the Lord be always with you.
People: And also with you.

* Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

All: O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider: Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. 
Ephesians 5:2

Offertory Anthem: “There is a balm in Gilead” arr. William L. Dawson

There is a balm in Gilead,
To make the wounded whole,
There is a balm in Gilead,
To heal the sin-sick soul.

Sometimes I feel discouraged,
And think my work’s in vain,
But then the Holy Spirit
Revives my soul again.

If you cannot sing like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
And say, “He died for all.”

* The Great Thanksgiving, Eucharistic Prayer B

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

Celebrant: The Lord be with you. And also with you.
People: Lift up your hearts. We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, holy, holy Lord:
Sanctus

Heaven and earth are filled with your glory.
Hosanna in the highest.

Blessed is He who comes in the name of the Lord, of the Lord.
Hosanna in the highest.
Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
* Breaking of the Bread

Presider  Alleluia. Christ our Passover is sacrificed for us;
People   Therefore let us keep the feast. Alleluia.

Lift Every Voice and Sing 270: Fraction Anthem: Lamb of God

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
**Communion Hymn: Wonder, Love, and Praise 773 “Heal me, hands of Jesus”**

1. Heal me, hands of Jesus, and search out all my pain; receive store my hope, remove my fear and bring me peace again.
2. Cleanse me, blood of Jesus, take bitterness away; let me forgive as one forgiven and bring me peace today.
3. Know me, mind of Jesus, and show me all my sin; dismiss the memories of guilt, and bring me peace within.
4. Fill me, joy of Jesus: anxiety shall cease and heaven’s serenity be mine, for Jesus brings me peace!


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**Postcommunion Prayer**

Presider  Let us pray.

People  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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**Blessing**

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**Dismissal** Following the dismissal,

People  Thanks be to God.
* Sending Hymn: 567 “Thine arm, O Lord, in days of old”

Words: Edward Hayes Plumptre (1821–1891), alt.  
Music: St. Matthew, from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Voluntary: Wir gläuben all an einen Gott, BWV 680  
Johann Sebastian Bach
## Serving Today

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June 19, 2022 – Pentecost 2 (C)
The Nativity of St. John the Baptist

The church celebrates the Feast of the Nativity of St. John the Baptist on June 25. John was Jesus’ cousin and a prophet with a large following when Jesus began his ministry. Although many of John’s followers believed him to be the Messiah, John recognized Jesus as the true Messiah, called for the world to “prepare the way of the Lord” (Mark 1:3), and baptized Jesus.

The Feast of the Nativity of St. John the Baptist is one of the oldest Christian festivals, dating back to 506, and was first included in the Book of Common Prayer in 1549. It was decided to observe this feast six months before Christmas because Elizabeth was in her sixth month of pregnancy with John at the time of Jesus’ conception. This date in June also coincides with the summer solstice, a pre-Christian festival, which is now dedicated to the Nativity of St. John the Baptist in much of Europe and the Mediterranean and widely celebrated.

The Gospel of Luke describes John’s miraculous birth to an elderly, childless couple, Zechariah and Elizabeth, who was a cousin of the Virgin Mary. When the angel Gabriel told Zechariah that Elizabeth would bear a son who would be named John, Zechariah did not believe it was possible, so he was made mute. Zechariah’s speech was restored to him on the eighth day after John’s birth, when the baby was circumcised and named. With his newly regained voice, Zechariah then proclaimed the canticle known as the Benedictus Dominus Deus:

Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them.
He has raised up a mighty savior for us
in the house of his servant David,
as he spoke through the mouth of his holy prophets from of old,
that we would be saved from our enemies and from the hand of all who hate us.
Thus he has shown the mercy promised to our ancestors,
and has remembered his holy covenant,
the oath that he swore to our ancestor Abraham,
to grant us that we, being rescued from the hands of our enemies,
might serve him without fear, in holiness and righteousness before him all our days.
And you, child, will be called the prophet of the Most High;
for you will go before the Lord to prepare his ways,
to give knowledge of salvation to his people
by the forgiveness of their sins.
By the tender mercy of our God,
the dawn from on high will break upon us,
to give light to those who sit in darkness and in the shadow of death,
to guide our feet into the way of peace’ (Luke 1:67-79).

Collect for the Nativity of St. John the Baptist
Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth’s sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 241).
Announcements for the Week of June 19, 2022

Upcoming Events

NANCY CAVANAUGH VISITATION AND FUNERAL
Today, June 19
Coffee hour after the 10:30 a.m. service today will be provided by the family of Nancy Cavanaugh as her visitation. The funeral service will follow this afternoon at 1 p.m.

DIOCESAN PRAYER VIGIL AGAINST GUN VIOLENCE
Tuesday, June 21 • 6:30 p.m. • Cathedral Nave
Join us for a Diocesan-wide vigil as we pray for an end to gun violence. The vigil will be led by Bishop Diane and will include clergy from around the Diocese. The service will also be livestreamed on our Facebook page and YouTube channel.

Parents Time Out
Saturday, June 25 • 12–3 p.m.
Do you ever wish that you could put yourself in a time-out? We want to provide parents in our worshiping community and surrounding neighborhood a safe and fun environment to drop their children off so that they can go on a date, go shopping or simply take a time-out. We will serve a meal, play games and watch a movie. There is a suggested donation of $5 per child for Cathedral families. This event is open to children 5 years–5 grade. Find the link to register at kccathedral.org/childrensformation.

Happy Father’s Day!
Feed your body and soul by taking some BBQ rub today.
• Use it on meat, fish or vegetables.
• Share it with anyone who grills or likes to cook.
• Take it in thanksgiving, to celebrate fatherhood and the positive influence of all the men in our lives.

Coffee with the Canon
Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book a time at kccathedral.org/canon.

Diaper Drive
We are collecting diapers during the month of June. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency cites. If you are able to donate diapers, the agency is in need of larger sizes of diapers, specifically size 4, 5 and 6.

Our heartfelt THANK YOU to everyone who donated onesies for the newborns at Maison de Naissance. Your generosity means that 407 onesies will be delivered to Jim Grant, Executive Director of MN. He will take them on his next trip to Haiti.

The office will be closed Monday, June 20 in observance of Juneteenth.
**Adults**

**Learning to Pray** • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

**What to Expect at General Convention** • Sundays, June 5–19 • 9:15 a.m. • Common Room • Hybrid

Please join Dean Andy and our Lay Deputy and second alternate Lay Deputy, Curtis Hamilton and Christine Morrison, as we discuss what will come before the General Convention this July in Baltimore.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • Tuesday, June 21 • 6:45 p.m.

Readings: Third Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children**

Formation Class • 9:15 a.m.
Cathedral Kids • 10:30 a.m.

*There will be no formation at 9:15 today. Cathedral Kids will still meet at 10:30.*

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. *Children's Choir is on hiatus for the summer.*

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

Formation Class • 9:15 a.m.

*There will be no formation at 9:15 today.*

**Sundays, 9:15 a.m.—**Join us for formation in the Youth Room Sunday mornings. *Wednesday Youth Group gatherings are on hiatus until fall.*

Listed below are the organizations we’ll be working with during our upcoming Youth and College Mini Service Week, June 26—29.

Sunday, June 26—Mitzvah Garden KC
Monday, June 27—GHTC Workday
Tuesday, June 28—NourishKC
Wednesday, June 29—NourishKC

Questions? Contact Clare at cstern@kccathedral.org.

**Update Your Child’s Information**

Help us update our records! Visit our website for links or scan the QR codes.

- Birth–PreK
- Grades K–5
- Grades 6–12

**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager.

**The Vestry** (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley.
Cathedral Prayer List

**Pray for:** John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Rofer; Kay Bowman-Harvey; All those with loved ones suffering from COVID-19; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Dani; Stan; Frances Buckner; Nicolas Miller; Tyson Prather; Nancy Warren; Sonya; Andrew Rowland; For all families affected by gun violence; For the people of Ukraine

**Youth & Children’s Prayers:** For an end to gun violence; For a safe and joyful pride month; For a safe and healthy summer; For my dog Abbi who is with Jesus; That God will help me to be a good friend; In thanksgiving for our new playground; For all those who are being bullied; Guide and protect those who are vulnerable

**Comfort and Peace:** the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family; the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family; the Wyatt family; the Thompson & Cohoon families; the McGee & Lyon families; the Saladino family

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**Birthdays & Anniversaries**

<table>
<thead>
<tr>
<th>Date</th>
<th>Name(s)</th>
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<tbody>
<tr>
<td>June 19</td>
<td>Ed Cullumber</td>
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<tr>
<td>June 20</td>
<td>Jan Schoonover, Kay Woolley</td>
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<tr>
<td>June 21</td>
<td>Sarah &amp; Ty Gardner</td>
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<tr>
<td>June 22</td>
<td>Ann Matheny</td>
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<tr>
<td>June 23</td>
<td>Ryan Thomas, Angela &amp; Ron Michka</td>
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<tr>
<td>June 23</td>
<td>Jodi &amp; Otis Robinson</td>
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<tr>
<td>June 25</td>
<td>Jeff Debacker DeSota, Steve King, Christopher Reed, Dave &amp; Diane Barker</td>
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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

**Today’s Flowers**

Today’s Flowers are given to the Glory of God and ...

- in loving memory of Nancy Cavanaugh—the Cavanaugh family
- in thanksgiving for the marriage of Catherine Hapke & Eric Schmit

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.