The Second Sunday after Pentecost
June 19, 2022 • 5 p.m.
Voluntary

The Order for Evening

* Opening Acclamation

Cantor

Light and peace, in Jesus Christ our Lord.

People

Thanks be to God.

* Prayer for Light

Presider

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

* O Gracious Light Phos hilaron: 25

1 O gracious Light, Lord Jesus Christ, in you the Father's glory shone. Immortal, holy, lamps are lit to pierce the night. Praise Father, Son, and Son of God, Life-giving Lord; wherefore you are through

2 Now sunset comes, but light shines forth, the

3 Wor thy are you of endless praise, O

blest is he, and blest are you, his holy Son.

The Word of God

* Collect of the Day

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: 1 Kings 19:1–15

Lector  Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

The Word of the Lord.

People  Thanks be to God.
Cantor

As the deer longs for the water-brooks, * so longs my soul for you, O God.

All

My soul is athirst for God, athirst for the living God; * when shall I come to appear before the presence of God?

My tears have been my food day and night, * while all day long they say to me, “Where now is your God?”

I pour out my soul when I think on these things: * how I went with the multitude and led them in to the house of God,

With the voice of praise and thanksgiving, * among those who keep holy-day.

Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?

Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.

My soul is heavy within me; * therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; * all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; * in the night season his song is with me, a prayer to the God of my life.

I will say to the God of my strength, “Why have you forgotten me? * and why do I go so heavily while the enemy oppresses me?”

While my bones are being broken, * my enemies mock me to my face;

All day long they mock me * and say to me, “Where now is your God?”

Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?

Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.

Give judgment for me, O God, and defend my cause against an ungodly people; * deliver me from the deceitful and the wicked.

For you are the God of my strength why have you put me from you? * and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, * and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness; * and on the harp I will give thanks to you, O God my God.

Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?

Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God?
Second Lesson: Galatians 3:23–29

Lector Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

The Word of the Lord.

People Thanks be to God.

* Alleluia Verse Cantor; then People

Return to your home, * and declare how much God has done for you.

All repeat the three alleluias.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People Praise to you, Lord Christ.
*The Nicene Creed*

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People, Form IV*

Intercessor

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Silence

Intercessor

Lord, in your mercy

People

Hear our prayer.

Intercessor

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Silence

Intercessor

Lord, in your mercy

People

Hear our prayer.

Intercessor

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor

Lord, in your mercy

People

Hear our prayer.

Intercessor

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence
Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Silence
Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence
Intercessor Lord, in your mercy
People Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION AND ABSOLUTION page 360

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE page 360

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Sentence

Presider
Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

* Offertory Hymn: 529 “In Christ there is no East or West”

The Great Thanksgiving, Eucharistic Prayer B

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

---

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
Presider
And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord's Prayer

All

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Communion

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* Postcommunion Prayer

Presider Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Blessing

Dismissal The Presider dismisses the people.

People Thanks be to God.
* CLOSING HYMN: 567 “Thine arm, O Lord, in days of old”

1 Thine arm, O Lord, in days of old was strong to heal and save; it triumphed o’er disease and death, o’er darkness and the grave. To thee they went, the owned thee, the Lord of light; and now, O Lord, be with thine almighty breath: to hands that work and

2 And lo! thy touch brought life and health, gave hearing, strength, and sight; and youth renewed and frenzy calmed life and death; restore and quicken, soothe and bless, blind, the deaf, the palsied, and the lame, the leper near to bless, almighty as of yore, in crowded eyes that see, give wisdom’s heavenly lore, that whole and

3 Be thou our great deliverer still, thou Lord of set apart and shunned, the sick with fevered frame. street, by restless couch, as by Gennesaret’s shore. sick, and weak and strong, may praise thee evermore.

Words: Edward Hayes Plumptre (1821–1891), alt. Music: St. Matthew, from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Voluntary: Wir gläuben all an einen Gott, BWV 680

Johann Sebastian Bach

Serving Today

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Announcements for the Week of June 19, 2022

Upcoming Events

**Nancy Cavanaugh Visitation and Funeral**

*Today, June 19*

Coffee hour after the 10:30 a.m. service today will be provided by the family of Nancy Cavanaugh as her visitation. The funeral service will follow this afternoon at 1 p.m.

**Diocesan Prayer Vigil against Gun Violence**

*Tuesday, June 21 • 6:30 p.m. • Cathedral Nave*

Join us for a Diocesan-wide vigil as we pray for an end to gun violence. The vigil will be led by Bishop Diane and will include clergy from around the Diocese. The service will also be livestreamed on our Facebook page and YouTube channel.

**Parents Time Out**

*Saturday, June 25 • 12–3 p.m.*

Do you ever wish that you could put yourself in a time-out? We want to provide parents in our worshiping community and surrounding neighborhood a safe and fun environment to drop their children off so that they can go on a date, go shopping or simply take a time-out. We will serve a meal, play games and watch a movie. There is a suggested donation of $5 per child for Cathedral families. This event is open to children 5 years–5 grade. Find the link to register at kccathedral.org/childrensformation.

**Diaper Drive**

We are collecting diapers during the month of June. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency cites. If you are able to donate diapers, the agency is in need of larger sizes of diapers, specifically size 4, 5 and 6.

**Coffee with the Canon**

Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book a time at kccathedral.org/canon.

**Happy Father’s Day**

Feed your body and soul by taking some BBQ rub today.

- Use it on meat, fish or vegetables.
- Share it with anyone who grills or likes to cook.
- Take it in thanksgiving, to celebrate fatherhood and the positive influence of all the men in our lives.

Our heartfelt THANK YOU to everyone who donated onesies for the newborns at Maison de Naissance. Your generosity means that 407 onesies will be delivered to Jim Grant, Executive Director of MN. He will take them on his next trip to Haiti.

**The Office Will be Closed**

*Monday, June 20 in observance of Juneteenth.*
Adults

_PLEDGING FOR 2022_

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return:** ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle:** our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice:** in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.

**LEARNING TO PRAY • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person**

Deacon Emeritus Jerry will be leading a class using _Learning to Pray: A Guide for Everyone_ by James Martin, SJ. From Amazon: _Learning to Pray_ explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, _j.grabher3@gmail.com_, if interested.

**WHAT TO EXPECT AT GENERAL CONVENTION • Sundays, June 5–19 • 9:15 a.m. • Common Room • Hybrid**

Please join Dean Andy and our Lay Deputy and second alternate Lay Deputy, Curtis Hamilton and Christine Morrison, as we discuss what will come before the General Convention this July in Baltimore.

**GHTC’s DIGITAL CAFE • Tuesdays • 7:30 a.m.**

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit _kccathedral.org/other-activities_.

**WOMEN’S BIBLE STUDY • Tuesdays • 12:30 p.m.**

WBS is currently exploring Adam Hamilton’s _The Call: The Life and Message of the Apostle Paul_. In _The Call_ we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, _kccathedral.org/adultformation/wbs_ for more information.

**LECTIONARY BIBLE STUDY • Tuesday, June 21 • 6:45 p.m.**

_Readings: Third Sunday after Pentecost, Year C_

Join the Lectionary Bible Study group in Realm or visit the LBS page, _kccathedral.org/adultformation/lbs_ for more details.
There will be no formation at 9:15 today. Cathedral Kids will still meet at 10:30.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. Children’s Choir is on hiatus for the summer.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

There will be no formation at 9:15 today.

Sundays, 9:15 a.m.—Join us for formation in the Youth Room Sunday mornings. Wednesday Youth Group gatherings are on hiatus until fall.

Listed below are the organizations we’ll be working with during our upcoming Youth and College Mini Service Week, June 26–29.

Sunday, June 26—Mitzvah Garden KC
Monday, June 27—GHTC Workday
Tuesday, June 28—NourishKC
Wednesday, June 29—NourishKC

Questions? Contact Clare at cstern@kccathedral.org.

Update Your Child’s Information

Help us update our records! Visit our website for links or scan the QR codes.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guilry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfields63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Calvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

PRAY FOR: John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Roer; Kay Bowman-Harvey; All those with loved ones suffering from COVID-19; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Dani; Stan; Frances Buckner; Nicolas Miller; Tyson Prather; Nancy Warren; Sonya; Andrew Rowland; For all families affected by gun violence; For the people of Ukraine

YOUTH & CHILDREN’S PRAYERS: For an end to gun violence; For a safe and joyful pride month; For a safe and healthy summer; For my dog Abbi who is with Jesus; That God will help me to be a good friend; In thanksgiving for our new playground; For all those who are being bullied; Guide and protect those who are vulnerable

COMFORT AND PEACE: the Perkins family; the Eaton-Mazur family; the James family; the Sweating family; the Reed family; the Zonone & Bennett family; the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family; the Wyatt family; the Thompson & Coohoon families; the McGee & Lyon families; the Saladino family

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

June 19
Ed Cullumber
Ryan Thomas
Angela & Ron Michka

June 20
Jan Schoonover
Kay Woolley
Jodi & Otis Robinson

June 21
Sarah & Ty Gardner
Jeff Debacker DeSota
Steve King
Christopher Reed

June 22
Ann Matheny
Dave & Diane Barker

Today’s Flowers
are given to the Glory of God and...

• in loving memory of Nancy Cavanaugh—the Cavanaugh family
• in thanksgiving for the marriage of Catherine Hapke & Eric Schmit

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.