The Third Sunday after Pentecost
June 26, 2022 • 5 p.m.

Grace and Holy Trinity Episcopal Cathedral
A Servant Church in the Heart of the City

I will follow you wherever you go.
Luke 9:57
**Holy Eucharist**

**Voluntary**

**The Order for Evening**

* *Opening Acclamation*

Cantor

Light and peace, in Jesus Christ our Lord.

People

Thanks be to God.

* *Prayer for Light*

Presider

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. Amen.

* *O Gracious Light Phos hilaron: 25*

1 O gracious Light, Lord Jesus Christ, in

2 Now sunset comes, but light shines forth, the

3 Worthy are you of endless praise, O

...you the Father’s glory shone. Immortal, holy,

...Son of God, Life-giving Lord; wherefore you are through

...blest is he, and blest are you, his holy Son.

...God who dwells in the eternal light.

...all the earth and in the highest heaven adored.

The Word of God

* COLLECT OF THE DAY

Presider
The Lord be with you.

People
And also with you.

Presider
Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

First Lesson: 2 Kings 2:1–2, 6–14

Lector
When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel.

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.”

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

People
Thanks be to God.

Psalm 77:1–2, 11–20

Cantor
I will cry aloud | to God; *
I will cry aloud, | and he will hear me.

All
In the day of my trouble I | sought the Lord; *
my hands were stretched out by night and did not tire; | refused to be comforted.
I will remember the works of | the Lord, *
and call to mind your wonders of old time.
I will meditate on all | your acts *
and ponder | your mighty deeds.
Your way, O God, is | holy; *
who is so great a | god as our God?
You are the God who works wonders and have declared your power among the peoples. By your strength you have redeemed your people, the children of Jacob and Joseph. The waters saw you, O God; the waters saw you and trembled; the very depths were shaken. The clouds poured out water; the skies thundered; your arrows flashed to and fro; The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook. Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen. You led your people like a flock by the hand of Moses and Aaron.

Second Lesson: Galatians 5:1,13–25

Lector For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

People Thanks be to God.

* Alleluia Verse Cantor; then People

Clap your hands all you peoples; cry out to God with shouts of joy.

All repeat the three alleluias.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
his body was placed on a cross;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People, Form IV

Intercessor
Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Silence
Intercessor
Lord, in your mercy
People
Hear our prayer.

Intercessor
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Silence
Intercessor
Lord, in your mercy
People
Hear our prayer.

Intercessor
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence
Intercessor
Lord, in your mercy
People
Hear our prayer.

Intercessor
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence
Intercessor
Lord, in your mercy
People
Hear our prayer.

Intercessor
Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Silence
Intercessor
Lord, in your mercy
People
Hear our prayer.

Intercessor
We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence
Intercessor
Lord, in your mercy
People
Hear our prayer.
Presider  O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

CONFESSIO N AND ABSOLUTION

Priest  Let us confess our sins against God and our neighbor.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider  The peace of the Lord be always with you.

People  And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2
**Offertory Hymn: 513 “Like the murmur of the dove’s song”**

1. Like the murmur of the dove’s song, like the
2. To the members of Christ’s Body, to the
3. With the healing of division, with the

challenger of her flight, like the vigor of the
branch of the Vine, to the Church in faith as-
ceaseless voice of prayer, with the power to love and

wind’s rush, like the new flame’s eager
semblance, to her midst as gift and
witness, with the peace beyond com-

might: come, come, come,
sign: come, come, come,
pair: come, come, come.

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**The Great Thanksgiving, Eucharistic Prayer B**

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

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**Presider**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
Presider

And now, as our Savior Christ has taught us, we are bold to sing,

S119: The Lord’s Prayer

All


Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover


Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.
Postcommunion Prayer

Presider: Let us pray.

People: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Closing Hymn: 655 “O Jesus, I have promised”

Voluntary

Serving Today

<table>
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<th>Presider &amp; Preacher</th>
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June 26, 2022 – Pentecost 3 (C)
The Feast of St. Peter and St. Paul

On June 29th, the Church will remember the martyrdoms of Sts. Peter and Paul, apostles and martyrs.

While there are no explicit testaments to the deaths of St. Peter or St. Paul in Scripture, and though they were not martyred at the same time, tradition has placed the commemoration of their deaths together, as a result of the Neronian persecution of Christians in 64 A.D. Placing the commemoration on June 29th was likely a reference to an event in 258 A.D. when the remains of the martyrs were moved from their resting places to avoid desecration during persecutions ordered by Valerian.

According to *Holy Women, Holy Men*, the martyrdoms of these apostles were markedly different. The book records, “As a Roman citizen, Paul would probably have been beheaded with a sword” (*HWHM*, 446). His death would have been faster and less painful than that of Peter, who, tradition holds, was crucified upside-down at his own request, considering himself unworthy of dying the same way as Jesus.

Images of Sts. Peter and Paul often include the instruments of their martyrdoms. Paul may be depicted holding a sword and holding open a book that reads “Spiritus Gladius,” or “sword of the Spirit.” This references both Paul’s beheading with a sword and his letter to the Ephesians, in which he asks the Church to take up “the sword of the Spirit, which is the word of God” (Eph. 6:17). Peter, along with his traditional symbols of keys to the kingdom of heaven, is regularly depicted with an inverted cross.

The relationship between the two can be instructive to us as modern-day Christians. From *Holy Women, Holy Men*, “Paul, the well-educated and cosmopolitan Jew of the Dispersion, and Peter, the uneducated fisherman from Galilee, had differences of opinion in the early years of the Church concerning the mission to the Gentiles. More than once, Paul speaks of rebuking Peter for his continued insistence on Jewish exclusiveness; yet their common commitment to Christ and the proclamation of the Gospel proved stronger than their differences; and both eventually carried that mission to Rome” (*HWHM*, 446). Where might we within the Church learn to appreciate each other’s differing viewpoints? How can our common commitment to Jesus Christ and the Gospel carry us to the testing ground and beyond?

*Collect for St. Peter and St. Paul*
Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Stained glass, Sts. Peter and Paul and the instruments of their martyrdoms. Church of St. Thomas, Jersey
Announcements for the Week of June 26, 2022

Upcoming Events

KC BassFest 2022
Thursday, June 30 • 6 p.m.
Come hear what the double bass and electric bass can sound like! There will be five nights of concerts at various venues, but the Cathedral will be hosting on Thursday night and that concert will feature Marcos Machado and Xavier Foley. You will find the link to buy tickets on our Upcoming Music Events page.

Parents Time Out
Friday, July 15 • 4:30–8 p.m.
Do you ever wish that you could put yourself in a time-out? We want to provide parents in our worshiping community and surrounding neighborhood a safe and fun environment to drop their children off so that they can go on a date, go shopping or simply take a time-out. We will serve a meal, play games and watch a movie. There is a suggested donation of $5 per child for Cathedral families. This event is open to children 5 years–5 grade. Find the link to register at kccathedral.org/childrensformation.

All Parish Breakfast
Sunday, July 24 • 9 a.m.
Stop by Founders’ Hall between morning services and join us for an All Parish Breakfast. We hope you can make it as we enjoy a moment of fellowship!

Vestry Meeting
Thursday, July 28 • 5:30 p.m.
You are welcome to attend and observe the virtual meeting. Non-Vestry members may be allowed to address the meeting if prior arrangements to be included on the agenda have been made. To be placed on the agenda for the March meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon, Monday, March 21. Zoom link; Meeting ID: 872 3125 6629; Password: 006664

Diaper Drive
We are collecting diapers during the month of June. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency cites. If you are able to donate diapers, the agency is in need of larger sizes of diapers, specifically size 4, 5 and 6.

Coffee with the Canon
Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book a time at kccathedral.org/canon.

The office will be closed
Monday, July 4
in observance of Independence Day.
Adults

**LEARNING TO PRAY • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person**

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, [j.grabher3@gmail.com](mailto:j.grabher3@gmail.com), if interested.

**THE SPLINTERED CHURCH • Sundays, August 7–September 4 • 9:15 a.m. • Common Room • Hybrid**

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, [kccathedral.org/adultformation/sunday-formation](http://kccathedral.org/adultformation/sunday-formation).

**GHTC’s DIGITAL CAFE • Tuesdays • 7:30 a.m.**

Please join us for our weekly conversation in GHTC's Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

**WOMEN’S BIBLE STUDY • Tuesdays • 12:30 p.m.**

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

**LECTIONARY BIBLE STUDY • Tuesday, June 28 • 6:45 p.m.**

Readings: Fourth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the [Cathedral’s website](http://kccathedral.org/adultformation).

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children**

**Formation Class • 9:15 a.m.**

**Cathedral Kids • 10:30 a.m.**

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. *Children’s Choir is on hiatus for the summer.*

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

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**Youth**

**Formation Class • 9:15 a.m.**

No formation today! We are beginning our Service Week and will be at Mitzvah Garden KC today.

Listed below are the organizations we’ll be working with this week, during our Youth and College Mini Service Week, June 26–29.

Sunday, June 26—Mitzvah Garden KC
Monday, June 27—GHTC Workday
Tuesday, June 28—NourishKC
Wednesday, June 29—NourishKC

Questions? Contact Clare at cstern@kccathedral.org.

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**Update Your Child’s Information**

Help us update our records! Visit our website for links or scan the QR codes.

![QR Codes](#)

**Birth–PreK**

**Grades K–5**

**Grades 6–12**

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**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wilsell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

**The Vestry** (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfields3@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

**Pray for:** John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Chris Kemper; Jennifer; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; Kay Bowman-Harvey; All those with loved ones suffering from COVID-19; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Dani; Stan; Frances Buckner; Nicolas Miller; Tyson Prather; Nancy Warren; Sonya; Andrew Rowland; For all families affected by gun violence; For the people of Ukraine

**Youth & Children's Prayers:** For an end to gun violence; For a safe and joyful pride month; For a safe and healthy summer; For my dog Abbi who is with Jesus; That God will help me to be a good friend; In thanksgiving for our new playground; For all those who are being bullied; Guide and protect those who are vulnerable

**Comfort and Peace:** the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family; the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family; the Wyatt family

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

June 26
Kathleen & Phil Chaney
Barry & Mary Howe

June 27
Pat & Kay Woolley

June 28
Mary Mullis Keyse

June 29
Lili Eichman

June 30
Jim & Susie Frogge

July 1
Jan Duncan
Isabelle McCaffree

July 2
Theo Elisabeth
Pat Woolley

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**Today’s Flowers**

Today's Flowers are given to the Glory of God and ...

- for the time that marriage affords us—Ken Stewart
- in loving memory of Landon Rowland—Sarah Rowland

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To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.