The Fourth Sunday after Pentecost
July 3, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

HOLY EUCHARIST

VOLUNTARY: Lied, op. 31 no. 17

Louis Vierne

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* GLORIA

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
* Collect of the Day

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us
the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one
another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: 2 Kings 5:1–14

Lector  Naaman, commander of the army of the king of Aram, was a great man and in high favor with his mas-
ter, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered
from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of
Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet
who is in Samaria! He would cure him of his leprosy.” So Naaman went in and told his lord just what
the girl from the land of Israel had said. And the king of Aram said, “Go then, and I will send along a
letter to the king of Israel.”

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments.
He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have
sent to you my servant Naaman, that you may cure him of his leprosy.” When the king of Israel read
the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me
to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message
to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a
prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s
house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh
shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought
that for me he would surely come out, and stand and call on the name of the Lord his God, and would
wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus,
better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away
in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you
to do something difficult, would you not have done it? How much more, when all he said to you was,
‘Wash, and be clean’? So he went down and immersed himself seven times in the Jordan, according to
the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

People  Thanks be to God.
Psalm 30 read alternating by whole verse

I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.
You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.
While I felt secure, I said, “I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains.”

Then you hid your face, *
and I was filled with fear.
I cried to you, O Lord; *
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Second Lesson: Galatians 6:1–16

Lector My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another’s burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People Thanks be to God.

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Gospeller  The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

**Sermon**

*The Nicene Creed*

All  We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Prayers of the People, Form IV

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in
your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop;
Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Silence

Intercessor: Lord, in your mercy
People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may
honor one another and serve the common good. We pray especially for Joe, our President; Mike, our
Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Silence

Intercessor: Lord, in your mercy
People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Silence

Intercessor: Lord, in your mercy
People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love
one another as he loves us.

Silence

Intercessor: Lord, in your mercy
People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their
troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral
Prayer List, and for any others ...
Intercessor  Lord, in your mercy
People   Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence

Intercessor  Lord, in your mercy
People   Hear our prayer.

Presider  Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Confession and Absolution  page 360

Priest  Let us confess our sins against God and our neighbor.
All  Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace  page 360

Presider  The peace of the Lord be always with you.
People   And also with you.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Sentence

Presider
Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.  Ephesians 5:2

* Offertory Hymn: 441 “In the cross of Christ I glory”


* The Great Thanksgiving, Eucharistic Prayer B

Presider
The Lord be with you.

People
And also with you.

Presider
Lift up your hearts.

People
We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.
There we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

**Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,**

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.
**Breaking of the Bread**

*Presider*  Alleluia. Christ our Passover is sacrificed for us;

*People*  Therefore let us keep the feast. Alleluia.

*Presider*  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

_All are welcome to receive communion or a blessing._

_Making of wafers is offered, if desired. For gluten-free bread, cross your hands palms down._

_For a blessing, cross your hands over your chest._

**Postcommunion Prayer**

*Presider*  Let us pray.

*People*  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

**Blessing**

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Dismissal**

*Priest*  Go in peace to love and serve the Lord.

*People*  Thanks be to God.
CLOSING HYMN: 718 “God of our fathers, whose almighty hand”


*Voluntary: Praeludium in E major*  

Vincent Lübeck

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**Serving Today**

<table>
<thead>
<tr>
<th>Presider</th>
<th>The Rev. Canon Ryan Wiksell</th>
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<tbody>
<tr>
<td>Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<tr>
<td>Lector</td>
<td>Lenette Johnson</td>
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<td>Usher</td>
<td>Jim Crum</td>
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<td>Altar Guild</td>
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<td>Organist</td>
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Page 11
What Is the Lambeth Conference?

The Lambeth Conference will take place July 26 through August 8, 2022. Convened by the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Justin Welby, the conference is a gathering of bishops from across the worldwide Anglican Communion. Lambeth, a reference to the archbishop’s residence in London where meetings were formerly held, generally occurs every ten years, though this summer’s gathering will be the first since 2008. This year’s conference will be the fifteenth since its first meeting in 1867, and will be held in Canterbury, England, at the University of Kent and Canterbury Cathedral.

Lambeth serves as one of the four “Instruments of Communion” (along with the Archbishop himself, the Anglican Consultative Council, and the Primates’ Meeting), designed to strengthen the relationships among the member churches of the Anglican Communion. It is a time for bishops from around the world – from Texas to Minnesota to southern Virginia to Australia to South Africa to Japan to Brazil – to come together for prayer and reflection, along with fellowship and dialogue on church and world affairs.

The theme of this year’s Lambeth Conference is “God’s Church for God’s World: walking, listening, and witnessing together.” According to the Lambeth Conference website, the conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st century world. Program themes of the conference will include mission and evangelism, Safe Church, communion, reconciliation, environment and sustainable development, Christian unity, interfaith relations, and discipleship. These themes all intersect with the priority areas of The Episcopal Church.

Over the next three weeks, you are encouraged to read about ways to connect and be a part of the Lambeth Conference journey through scripture, prayer, and ministry resources. If you would like to learn more about the Lambeth Conference, visit www.lambethconference.org.
PARENTS TIME OUT
Friday, July 15 • 4:30–8 p.m.
Do you ever wish that you could put yourself in a time-out? We want to provide parents in our worshiping community and surrounding neighborhood a safe and fun environment to drop their children off so that they can go on a date, go shopping or simply take a time-out. We will serve a meal, play games and watch a movie. There is a suggested donation of $5 per child for Cathedral families. This event is open to children 5 years–5 grade. Find the link to register at kccathedral.org/childrensformation.

ALL PARISH BREAKFAST
Sunday, July 24 • 9 a.m.
Stop by Founders’ Hall between morning services and join us for an All Parish Breakfast. We hope you can make it as we enjoy a moment of fellowship!

VESTRY MEETING
Thursday, July 28 • 5:30 p.m.
You are welcome to attend and observe the virtual meeting. Non-Vestry members may be allowed to address the meeting if prior arrangements to be included on the agenda have been made. To be placed on the agenda for the July meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon, Monday, July 25. Zoom link; Meeting ID: 872 3125 6629; Password: 006664

We will be collecting school supplies for Crittenton kids during the month of July. A list of needed supplies can be found at kccathedral.org/outreach. You can drop supplies in the box in the tower. The supplies will be blessed before they are distributed.

Coffee with the Canon
Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book a time at kccathedral.org/canon.

The office will be closed Monday, July 4 in observance of Independence Day.
LEARNING TO PRAY • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using Learning to Pray: A Guide for Everyone by James Martin, SJ. From Amazon: Learning to Pray explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grabher3@gmail.com, if interested.

THE SPLITTING CHURCH • Sundays, August 7–September 4 • 9:15 a.m. • Common Room • Hybrid

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, kccathedral.org/AdultFormation/sunday-formation.

GHTC’s DIGITAL CAFE • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

WOMEN’S BIBLE STUDY • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s The Call: The Life and Message of the Apostle Paul. In The Call we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/AdultFormation/wbs for more information.

LECTIONARY BIBLE STUDY • Tuesday, July 5 • 6:45 p.m.

Readings: Fifth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/AdultFormation/lbs for more details.

Pledging for 2022

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

• Return: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
• Rekindle: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
• Rejoice: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
**Children**

**Formation Class • 9:15 a.m.**  
**Cathedral Kids • 10:30 a.m.**

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. *Children’s Choir is on hiatus for the summer.*

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

**Formation Class • 9:15 a.m.**

**Sundays, 9:15 a.m.—**Join us for formation in the Youth Room Sunday mornings.

**Wednesday Youth Group gatherings are on hiatus until fall.**

**Find us online—**Facebook: Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. Instagram: @GHTCyouthandcollegeministry. Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

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**Update Your Child’s Information**

Help us update our records! Visit our website for links or scan the QR codes.

- Birth–PreK
- Grades K–5
- Grades 6–12

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**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wilsell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

**The Vestry** (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Golvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

**Pray for:** Mary Lou Crum; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denten family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Alan Ryder; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Peggy Morgan; Emma Crockett; Ken McCandless; Jan Frizzle; Jim Nash; Charlotte Colburn; Eric Fridman; Chris Kemper; Jennifer; All those with loved ones suffering from COVID-19; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Dani; Stan; Frances Buckner; Nicolas Miller; Tyson Prather; Nancy Warren; Sonya; Andrew Rowland; For all families affected by gun violence; For the people of Ukraine

**Youth & Children’s Prayers:** For an end to gun violence; for my kitten who died and for the kittens that lived; For a safe and joyful pride month; Guide and protect those who are vulnerable

**Comfort and Peace:** the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family; the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family

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**For the complete prayer list:** kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**July 3**
- Bob Bucker
- Carol & Fred Whitehead

**July 4**
- Mary Lou Brous
- Marsy Gordon
- Freya Lagergren

**July 5**
- Michael Simms

**July 6**
- Randall Oestreicher
- Catherine Green & Thomas Taylor

**July 7**
- Abbey & Nathan Mattson

**July 9**
- Michael Guarente
- Brent Harbaugh

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**Today’s Flowers**

are given to the Glory of God and ...

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Please contact the Cathedral office if we have omitted your birthday or anniversary:
816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.