GRACE AND HOLY TRINITY 
EPISCOPAL CATHEDRAL 
A SERVANT CHURCH IN THE HEART OF THE CITY

The Sixth Sunday after Pentecost 
July 17, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Liebster Jesu, wir sind hier, BWV 706, 633

Johann Sebastian Bach

The Word of God

* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All  Glory to God in the highest,  
and peace to his people on earth. 
Lord God, heavenly King, almighty God and Father, 
we worship you, we give you thanks, 
we praise you for your glory. 
Lord Jesus Christ, only Son of the Father, 
Lord God, Lamb of God, 
you take away the sin of the world: 
have mercy on us; 
you are seated at the right hand of the Father: 
receive our prayer. 
For you alone are the Holy One, 
you alone are the Lord, 
you alone are the Most High, 
Jesus Christ, 
with the Holy Spirit, 
in the glory of God the Father. Amen.
Collect of the Day

Presider  The Lord be with you.
People   And also with you.
Presider  Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: Amos 8:1–12

Lector  This is what the Lord God showed me — a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me,

“The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wallings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!”

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.”

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight.

I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord.

They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.

People  Thanks be to God.
Psalm 52 read in unison

You tyrant, why do you boast of wickedness *
against the godly all day long?
You plot ruin; your tongue is like a sharpened razor, *
O worker of deception.
You love evil more than good *
and lying more than speaking the truth.
You love all words that hurt, *
O you deceitful tongue.
Oh, that God would demolish you utterly,*
topple you, and snatch you from your dwelling, and root you out of the land of the living!
The righteous shall see and tremble,*
and they shall laugh at him, saying,
“This is the one who did not take God for a refuge,*
but trusted in great wealth and relied upon wickedness.”
But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

Second Lesson: Colossians 1:15-28

Lector Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshy body through death, so as to present you holy and blameless and irreproachable before him — provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

People Thanks be to God.

Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.
People  Glory to you, Lord Christ.
Gospeller  As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All  We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The peace of the Lord be always with you.
And also with you.

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2
* Offertory Hymn: 440 “Blessed Jesus at thy word”

Words: Tobias Clausnitzer (1619–1684); tr. Catherine Winkworth (1829–1878); alt. 


* The Great Thanksgiving, Eucharistic Prayer B

** Presider** The Lord be with you.

** People** And also with you.

** Presider** Lift up your hearts.

** People** We lift them to the Lord.

** Presider** Let us give thanks to the Lord our God.

** People** It is right to give God thanks and praise.

** Presider** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
   Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
   on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom, and the power,
   and the glory, for ever and ever. Amen.
Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

Presider Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* BLESSING

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

* DISMISSAL

Priest Go in peace to love and serve the Lord.
People Thanks be to God.
* CLOSING HYMN: 336 “Come with us, O blessed Jesus”

1 Come with us, O bless- ed Je-sus, with us ev - er -

more to be; and though leav - ing now thine
Light from Light; thou art God, thy glo - ry
voic-es praised; in our hearts as in thy

al - tar, let us nev - er more leave thee.
veil-ing, so that we may bear the sight.
heav-en, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
Now we go to seek and serve thee, through our work as
Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
through our prayer; grant us light to see and
ul - tant songs; let its hymn be heard for

taken, and to us thou giv - est thine.
know thee, in thy peo - ple ev - ery where.
ev - er-peace for which cre - a - tion longs.

About Our Guest Preacher

Georgia-bred and Spirit-led, Christopher (CJ) Duffie has devoted his life to the study of religion and the Church. CJ earned a Bachelor of Arts in Religion from Faith International University in Tacoma, WA. Presently, he is a fourth-year Master of Divinity student at Central Baptist Theological Seminary and a member of St. Augustine's Episcopal Church. CJ lives with his husband Darren and their four pet parakeets, Beverly, Xavier II, Mary Ann and St. John of Chrysostom.
Announcements for the Week of July 17, 2022

Upcoming Events

All Parish Breakfast
Sunday, July 24 • 9 a.m.
Stop by Founders’ Hall between morning services and join us for an All Parish Breakfast. We hope you can make it as we enjoy a moment of fellowship!

Vestry Meeting
Thursday, July 28 • 5:30 p.m.
You are welcome to attend and observe the virtual meeting. Non-Vestry members may be allowed to address the meeting if prior arrangements to be included on the agenda have been made. To be placed on the agenda for the July meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon, Monday, July 25. Zoom link; Meeting ID: 872 3125 6629; Password: 006664

Summer Music Series
Sundays in August • 2 p.m.
Join us every Sunday afternoon in August for our annual Summer Music Series. Watch the Upcoming Music Events page, kccathedral.org/musicevents, for more details coming soon.

School Supply Drive
We are collecting school supplies for Crittenton kids during the month of July. A list of needed supplies can be found at kccathedral.org/outreach. You can drop supplies in the box in the tower.

Coffee with the Canon
Let’s get to know each other! Canon Ryan would like to buy you a beverage at the establishment of your choice, to chat about serious stuff, trivial stuff, religious stuff or personal stuff. Book a time at kccathedral.org/canon.
**Adults**

**Learning to Pray** • Sundays • 9:15 a.m. • Haden Hall Purple Room • In person

Deacon Emeritus Jerry will be leading a class using *Learning to Pray: A Guide for Everyone* by James Martin, SJ. From Amazon: *Learning to Pray* explains what prayer is, what to expect from praying, how to do it, and how it can transform us when we make it a regular practice in our lives. Please register with Jerry, j.grahmer3@gmail.com, if interested.

**The Splintered Church** • Sundays, August 7–September 4 • 9:15 a.m. • Common Room • Hybrid

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, kccathedral.org/AdultFormation/sunday-formation.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul*. In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Visit the WBS page, kccathedral.org/AdultFormation/wbs for more information.

**Lectionary Bible Study** • Tuesday, July 19 • 6:45 p.m.

Readings: Sixth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/AdultFormation/lbs for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return**: ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle**: our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice**: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
Youth

Formation Class • 9:15 a.m.

Sundays, 9:15 a.m.—Join us for formation in the Youth Room Sunday mornings.

Formation will be on hiatus from August 7–September 4 and restart September 11. Wednesday Youth Group gatherings are on hiatus until September 21.

Find us online—Facebook: Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. Instagram: @GHTYouthandcollege. Information and signups are often found on our linktree, linktr.ee/ghtaroundcollege.

Questions? Contact Clare at cstern@kccathedral.org.

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Children

Formation Class • 9:15 a.m.

Cathedral Kids • 10:30 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. Children’s Choir is on hiatus for the summer.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace. Questions? Contact Brittany, childrensformation@kccathedral.org.

The children have been learning the ten commandments over the last few months. We have talked about who the ten commandments were given to, what they have meant to us as Christians over the years and what they mean to us today. A great big thank you goes out to Mr. Bud McDowell who made the children their own sets of ten commandment tablets. Thank you!

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Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wilksell, Associate; The Rev. Jerry Grabber, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candycdew@att.net (Finance); Michael Thomas, Junior Warden, madresfields5@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley

We will explore this question with our Holy Scriptures, Book of Common Prayer and some commentaries. This is going to be an interesting conversation! This class will be co-taught by Clare Stern-Burbano and Elvarea Bennett. It will take place July 13, 20 and 28 from 6–8 p.m. in the Youth Room and a meal will be provided. This is open to College and Young Adults only during this time. If there is a request for this series for youth by the youth and their parents, we will plan for this in the fall.
Cathedral Prayer List

**PRAY FOR:** May Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marris; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegura; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Eilers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; All those with loved ones suffering from COVID-19; Guide and protect all who are vulnerable; for those who help make this a better world; for Nourish KC and all Community Gardens; the Eichmans & Heather Shore; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Dani; Stan; Frances Buckner; Nicolas Miller; Tyson Prather; Nancy Warren; Sonya; Andrew Rowland; for protection of our planet & environment; For all families affected by gun violence; For the people of Ukraine; For an end to gun violence.

**COMFORT AND PEACE:** the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family; the Stewart family; the Miller family; the Goddard family; the Tally family; the Bost & England family

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**July 17**
- David Angus
- Melissa Atwell
- Steven Lewis
- Doyle White
- Andrew & Kristen Ellis Johnson

**July 18**
- Henry Ahn
- Sandy Carter
- Greg Coffey
- Eliza Johnson

**July 19**
- Jordan Buckner
- Marcille McCandless
- Joselyn Verschelden

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**July 17**
- Leonardo Zamora

**July 20**
- Jonathan & Meredith Sternberg

**July 21**
- Vince Alagna
- John Rich

**July 22**
- Mary Boomer

**July 23**
- Susan Ahn
- Jonathan Kemper
- Issac Pasley
- Heather Shore
- Grace Sparks-Towner

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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**Today’s Flowers**

are given to the Glory of God and ...

- in loving memory of my daughter, Lynn—Carolyn Mc Leroy

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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

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415 West 13th Street • Kansas City, Missouri 64105 • 816.474.8260 • kccathedral.org • office@kccathedral.org