So it is with those who store up treasures for themselves but are not rich toward God.

-Luke 12:21
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: “Jesu, meine Freude” Johann Gottfried Walther

The Word of God

* OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* GLORIA

All  Glory to God in the highest,
     and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
     we worship you, we give you thanks,
     we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
     have mercy on us;
you are seated at the right hand of the Father:
     receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
     with the Holy Spirit,
in the glory of God the Father. Amen.
* Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Hosea 11:1–11

Lector When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord.

People Thanks be to God.

Psalm 107:1–9, 43 read alternating by half verse

Give thanks to the Lord, for he is good, * and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim * that he redeemed them from the hand of the foe.

He gathered them out of the lands; * from the east and from the west, from the north and from the south.

Some wandered in desert wastes; * they found no way to a city where they might dwell.

They were hungry and thirsty; * their spirits languished within them.

Then they cried to the Lord in their trouble, * and he delivered them from their distress.

He put their feet on a straight path * to go to a city where they might dwell.

Let them give thanks to the Lord for his mercy * and the wonders he does for his children.

For he satisfies the thirsty * and fills the hungry with good things.

Whoever is wise will ponder these things, * and consider well the mercies of the Lord.
Second Lesson: Colossians 3:1-11

Lector

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

People

Thanks be to God.


Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Gospeller

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Prayers of the People, Form IV
Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

* The Presider adds a concluding Collect.*

CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

*Offertory Hymn: 701 “Jesus, all my gladness”*

1 Jesus, all my gladness, my repose in sadness,
2 Hence with earthly treasure; thou art all my pleasure,
3 Flee, dark clouds that lower, for my joy bestower,

Jesus, heaven to me, ah, my heart long pained, ah, my spirit
Jesus, my desire! Hence, for pomp I care not, c’en as though they
Jesus, enters in! Joy from tribulation, hope from desolation,

strain-eth, long-eth after thee! Thine I am, O holy Lamb;
were not rank and fortune’s hire. Want and gloom, cross, death and tomb;
la-tion, they who love God win. Be it blame or scorn or shame,

on-ly where thou art is pleasure, the alone I treasure,
nought that I may suffer ever shall from Jesus sever.

thou art with me in earth’s sadness, Jesus, all my gladness!

Words: Johann Franck (1618–1677); tr. Arthur Wellesley Wotherspoon (1853–1936), alt.
Music: Jesu, meine Freude, Johann Cruger (1698–1662), alt. All Rights Reserved. Reprinted under OneLicense.net #A-710278.
The Great Thanksgiving, Eucharistic Prayer B

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.
Presider And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
        hallowed be thy Name,
        thy kingdom come,
        thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
        as we forgive those who trespass against us.
And lead us not into temptation,
        but deliver us from evil.
For thine is the kingdom, and the power,
        and the glory, for ever and ever. Amen.

* **BREAKING OF THE BREAD** page 364

    Presider Alleluia. Christ our Passover is sacrificed for us;
    People Therefore let us keep the feast. Alleluia.
    Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION**

* All are welcome to receive communion or a blessing.
* Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
* For a blessing, cross your hands over your chest.

* **POSTCOMMUNION PRAYER** page 365

    Presider Let us pray.
    People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Blessing**

* **DISMISSAL** Following the dismissal,

    People Thanks be to God.
* Closing Hymn: 594 “God of grace and God of glory”

Words: Harry Emerson Fosdick (1878-1969), alt.  

Voluntary: “Jesu, meine Freude”  
Johann Gottfried Walther

Serving Today

Presider & Preacher  The Very Rev. Dr. Andrew C. Keyse
Lector  Lenette Johnson
Eucharistic Minister  Nick Smith
Usher  Kim Smith
Altar Guild  Michelle Ritter, Carol Whitehead
Organist  Dr. Paul Meier
Dear Friends in Christ,

I write to you not from the UK, but from my apartment in Kansas City as the Lambeth Conference is getting underway. The Lambeth Conference is a gathering of all the active bishops throughout the Anglican Communion which occurs once every 10 years. I want to share with you all why I am not at Lambeth, and my feelings about what is about to take place there.

Before COVID crippled our world, I was excited about going to Lambeth. It was postponed, rightly so. When it was moved to this year, directly after our General Convention, and with COVID cases still on the rise, I made the decision NOT to go to Lambeth because a) it would be too much time away from the Diocese of West Missouri and my immediate priority is our work here together; and b) while adequate protocols and precautions were being taken at our own General Convention regarding COVID, I heard very little about adequate precautions taken at Lambeth where over 650 bishops would gather under a tent, not including all the spouses -- and from all over the world! As a cancer survivor and someone who is married to a cancer survivor, Stephen and I decided the risks outweighed any benefit of being there. I am not the only bishop who is not going to Lambeth -- there are a few of us. Most bishops are going. We were hoping that there would be an opportunity to attend virtually, but that option was not offered to those of us making the decision to stay home.

On Friday, just eight days before the conference begins, the bishops received a 58 page study guide by email in which a series of Calls were listed -- you can read more about that in the articles below. (Please note that as the Anglican Communion cannot dictate the actions of any member Province, therefore these actions cannot be referred to as resolutions. Instead, they are being referred to as Calls as they are not binding on any Province.) Most of the Calls the bishops will vote on were worthwhile and mirror the conversation we have been having with bishops from throughout the Anglican Communion in the months leading up to this Lambeth Conference. But one Call was met with shock and dismay by many bishops: they would have been asked to reaffirm “Lambeth I.10 (from 1998) that upholds marriage as between a man and a woman and requires deeper work to uphold the dignity and witness of LGBTQ Anglicans.” This has not been part of the discussions in any of our pre-Lambeth conversations, and not what has been “advertised” as part of the work of this Conference.

I want to be clear with you all here – the Episcopal Church, through our General Convention, has made our decision on this subject – and while we understand that not everyone agrees with this position, the Church has made same gender marriage rites available for use throughout our Church. We cannot, we will not, backpedal in our support for our LGBTQ siblings or their marriages. I think about our LGBTQ clergy in this diocese. I think about my LGBTQ bishop siblings: Deon Johnson, Mary Glasspool (with whom I was consecrated in 2010), Thomas Brown and Bonnie Perry. I think about their spouses who were NOT invited to this Conference.

Because of the outcry surrounding this issue, the Lambeth Conference office has announced that the Call in question will be revised by the relevant drafting group. The bishops of the Episcopal Church will meet with our Presiding Bishop on July 27 in Canterbury to “discern a way forward” before the start of the conference. I already know from many of my bishop siblings that they are very upset about the switch from the dialogue format we all experienced with bishops from all over the world prior to last week, and the series of Calls, including the one regarding same gender marriage, which will require a vote from the Bishops of the Anglican Communion.

There are links to relevant statements and articles below. I ask you to join me in prayer for my sibling bishops around the world. I ask you to pray for my sibling bishops from this Episcopal Church bearing witness to the boundless love and grace of our Lord and Savior Jesus Christ. May we come together holding Christ at the center of their conversations.

I am available to any of you who would like to talk to me about this or any other issue which comes up at this Lambeth Conference.

Lambeth Conference office’s statement on revising Lambeth Calls: [https://www.lambethconference.org/statement-on-lambethcalls/?fbclid=IwAR1B2j8Vl36gs23ZvPdclkJtq1j5CaVqXeM1ldRRAg](https://www.lambethconference.org/statement-on-lambethcalls/?fbclid=IwAR1B2j8Vl36gs23ZvPdclkJtq1j5CaVqXeM1ldRRAg)

Blessings and love,

The Rt. Rev. Diane M. Jardine Bruce
Bishop Provisional of West Missouri
Follow these simple steps to connect:

1. On your device, turn on WiFi and Bluetooth.
2. Connect to the *kccathedraleguest* WiFi Network.
3. Open the *ListenEverywhere* app on your phone.
4. Click Venue Scan.
5. Press the *GHTC Audio* banner.
6. Listen through your headphones or Bluetooth enabled hearing aids connected to your phone.
Announcements for the Week of July 31, 2022

Upcoming Events

**Women’s Retreat**
Saturday, August 6 • 9:30 a.m.–4 p.m. • Church of the Good Shepherd

The women of the diocese are invited to attend a special Women’s Retreat, Cultivating Resilience in a Changing World. They are planning a full day of prayer, discussion and activities. Sessions will be geared towards elements of movement, creativity, quiet reflection, education and information specifically echoing our theme of personal strength among our fellow women.

There is a small charge of $20 per person for attending this event to cover the cost of food and activities.

For more details and to register, visit spirit.diowestmo.org/2022/07/womens-retreat-cultivating-resilience-in-a-changing-world.

**Summer Music Series**

Sundays in August • 2 p.m.

Join us every Sunday afternoon in August for our annual Summer Music Series.

August 7—Songs of British History: Join us for a musical look at events from British history through the pairing of modern works with historical texts and related songs from the time. In the first part of the program, King Harald’s Saga by Judith Weir, tells the story of King Harald of Norway’s ill-fated invasion of England in 1066, just 19 days before the successful Norman invasion of England at the Battle of Hastings. The second part of the program features Libby Larsen’s song cycle Try Me Good King: Last Words of the Wives of Henry VIII and lute songs upon which the movements were based. Suzanne Anderson, soprano; Jeffrey Noonan, lute; Paul Meier, piano. This event is free.

For more details, visit the Upcoming Music Events page, kccathedral.org/musicevents.

**All Parish Breakfast**

Sunday, August 21 • 9 a.m.

Stop by Founders’ Hall between morning services and join us for an All Parish Breakfast. We hope you can make it as we enjoy a moment of fellowship!

**School Supply Drive**

We are collecting school supplies for Crittenton kids. A list of needed supplies can be found at kccathedral.org/outreach. You can drop supplies in the box in the tower. Donations are due by August 7!
Adults

**The Splintered Church** • Sundays, August 7–September 4 • 9:15 a.m. • Common Room • Hybrid

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, kccathedral.org/adultformation/sunday-formation.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul.* In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Beginning August 9 WBS will start a study on Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • Tuesday, August 2 • 6:45 p.m.

Readings: Ninth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Pledging for 2022**

Thank you to all who have made a pledge for 2022. We appreciate your support of Grace & Holy Trinity Cathedral!

If you haven’t made a pledge for 2022, we encourage you to consider the gifts you have been given as you prayerfully consider making a pledge of financial support to the Cathedral for 2022. You can make your financial commitment by returning a pledge card to the Cathedral or by making your pledge online through the Cathedral’s website.

With grateful hearts, let us:

- **Return:** ourselves, our minds, our bodies to the love of Christ as we do good work through the ministries of the Cathedral.
- **Rekindle:** our hearts, our minds and our commitment to love and serve our neighbors in this community and beyond and, who, as the Cathedral family, will continue to respect the dignity of every human being.
- **Rejoice:** in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.
Children

Formation Class • 9:15 a.m.
Cathedral Kids • 10:30 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church. Children's Choir is on hiatus for the summer.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth

Formation Class • 9:15 a.m.

Sundays, 9:15 a.m.—Join us for formation in the Youth Room Sunday mornings.

Formation will be on hiatus from August 7–September 4 and restart September 11. Wednesday Youth Group gatherings are on hiatus until September 21.

Find us online—Facebook: Grace and Holy Trinity Cathedral Youth and College Ministry and request to join! This group is open to youth and parents. Instagram: @GHTCyouyouthandcollegeministry. Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.

Update Your Child’s Information

Help us update our records! Visit our website for links or scan the QR codes.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth College Minister; Julie Toma, Cathedral Administrator; Janet Sweising, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children Youth); Fat Deck (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley

page 15
**Cathedral Prayer List**

**Pray for:** Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Mary Lagergren; Doris Biellier; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; Karen Ellers; Karen Bates; Rick Caldwell; Marilyn Tebow; Craig Heslop; all those with loved ones suffering from COVID-19; all who are vulnerable; Nourish KC and all Community Gardens; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Dani; Nicolas Miller; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**Comfort and Peace:** the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton–Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family; the Stewart family

**Children’s Prayers:** healing for my sick brother; grateful for my friends at church; thankful that I had a great birthday party; for my grandmother who is sick

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**For the complete prayer list:** [kccathedral.org/prayers](http://kccathedral.org/prayers).

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**July 31**
- Kathy Jennings
- Carolyn Tangeman
- John & Sandra Hornbeck

**August 1**
- Larry Bilotta

**August 2**
- Diane Barker
- Tiger Pennington
- Manni & Nkolika Obiesie

**August 3**
- George Colburn
- Mike McDonald

**August 4**
- Cliff Mosley
- Chuck & Michelle Ritter

**August 5**
- Jim Crum

**August 6**
- Neal McCarroll

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**Today’s Flowers**

Today’s Flowers are given to the Glory of God and ... 

- in thanksgiving for Devon Lee Stewart Sweeting—Ric & Janet Sweeting
- in loving memory of Nancy Cavanaugh—Vangie Rich

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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.