Do not be afraid, little flock, for your Father has been pleased to give you the kingdom

LUKE 12:32

The Ninth Sunday after Pentecost
August 7, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Prelude in C major, op. 13

Jeanne Demessieux

The Word of God

* Opening Acclamation and Collect for Purity

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All: Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
* Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Isaiah 1:1, 10–20

Lector The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.

People Thanks be to God.

Psalm 50:1–8, 23–24 read alternating by half verse

The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above *
to witness the judgment of his people.

“Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice.”

Let the heavens declare the rightness of his cause; *
for God himself is judge.

Hear, O my people, and I will speak: “O Israel, I will bear witness against you; *
for I am God, your God.
I do not accuse you because of your sacrifices; *

*your offerings are always before me.*

Consider this well, you who forget God, *

*llest I rend you and there be none to deliver you.*

Whoever offers me the sacrifice of thanksgiving honors me; *

*but to those who keep in my way will I show the salvation of God.”*

Second Lesson: Hebrews 11:1-3, 8–16

Lector

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old — and Sarah herself was barren — because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

People Thanks be to God.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
Sermon

* The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
**Prayers of the People, Form IV**

*Intercessor*  
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

*Silence*

*Intercessor*  
Lord, in your mercy

*People*  
Hear our prayer.

*Intercessor*  
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

*Silence*

*Intercessor*  
Lord, in your mercy

*People*  
Hear our prayer.

*Intercessor*  
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Intercessor*  
Lord, in your mercy

*People*  
Hear our prayer.

*Intercessor*  
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Intercessor*  
Lord, in your mercy

*People*  
Hear our prayer.

*Intercessor*  
Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

*Silence*

*Intercessor*  
Lord, in your mercy

*People*  
Hear our prayer.

*Intercessor*  
We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

*Silence*

*Intercessor*  
Lord, in your mercy

*People*  
Hear our prayer.

*The Presider adds a concluding Collect.*
Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

* Ephesians 5:2
* Offertory Hymn: 691 “My faith looks up to thee”


1 My faith looks up to thee, thou Lamb of Calvary,
2 May thy rich grace impart strength to my fainting heart,
3 While life’s dark maze I tread, and griefs around me spread,

Savior divine! Now hear me while I pray, take all my my zeal inspire; as thou hast died for me, O may my be thou my guide; bid darkness turn to day; wipe sorrow’s guilt away; O let me from this day be wholly thine. love to thee pure, warm, and changeless be, a living fire. tears away, nor let me ever stray from thee aside.

* The Great Thanksgiving, Eucharistic Prayer B

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
Presider  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.
Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER

Presider  Let us pray.
People  Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* BLESSING

* DISMISSAL Following the dismissal,

People  Thanks be to God.
Closing Hymn: 68 “Rejoice! rejoice, believers”

Words: Laurentius Laurentii (1660–1722); tr. Sarah B. Findlater (1823–1907), alt. Music: Llangloffan, melody from Hymnau a Thanes a Gwasanaeth yr Eglwys yng Nghymru, 186.5. All Rights Reserved. Reprinted under OneLicense.net #A-730278.

Voluntary: Fugue in C major, op. 13

Jeanne Demessieux

Serving Today

Presider: The Very Rev. Dr. Andrew C. Keyse
Preacher: The Rev. Canon Ryan Wiksell
Lector: Joan Bergstrom
Usher: Jim Crum
Organist: Andrew Morris
Dear Friends in Christ,

I write to you not from the UK, but from my apartment in Kansas City as the Lambeth Conference is getting underway. The Lambeth Conference is a gathering of all the active bishops throughout the Anglican Communion which occurs once every 10 years. I want to share with you all why I am not at Lambeth, and my feelings about what is about to take place there.

Before COVID crippled our world, I was excited about going to Lambeth. It was postponed, rightly so. When it was moved to this year, directly after our General Convention, and with COVID cases still on the rise, I made the decision NOT to go to Lambeth because a) it would be too much time away from the Diocese of West Missouri and my immediate priority is our work here together; and b) while adequate protocols and precautions were being taken at our own General Convention regarding COVID, I heard very little about adequate precautions taken at Lambeth where over 650 bishops would gather under a tent, not including all the spouses -- and from all over the world! As a cancer survivor and someone who is married to a cancer survivor, Stephen and I decided the risks outweighed any benefit of being there. I am not the only bishop who is not going to Lambeth -- there are a few of us. Most bishops are going. We were hoping that there would be an opportunity to attend virtually, but that option was not offered to those of us making the decision to stay home.

On Friday, just eight days before the conference begins, the bishops received a 58 page study guide by email in which a series of Calls were listed – you can read more about that in the articles below. (Please note that as the Anglican Communion cannot dictate the actions of any member Province, therefore these actions cannot be referred to as resolutions. Instead, they are being referred to as Calls as they are not binding on any Province.) Most of the Calls the bishops will vote on were worthwhile and mirror the conversation we have been having with bishops from throughout the Anglican Communion in the months leading up to this Lambeth Conference. But one Call was met with shock and dismay by many bishops: they would have been asked to reaffirm “Lambeth I.10 (from 1998) that upholds marriage as between a man and a woman and requires deeper work to uphold the dignity and witness of LGBTQ Anglicans.” This has not been part of the discussions in any of our pre-Lambeth conversations, and not what has been “advertised” as part of the work of this Conference.

I want to be clear with you all here – the Episcopal Church, through our General Convention, has made our decision on this subject – and while we understand that not everyone agrees with this position, the Church has made same gender marriage rites available for use throughout our Church. We cannot, we will not, backpedal in our support for our LGBTQ siblings or their marriages. I think about our LGBTQ clergy in this diocese. I think about my LGBTQ bishop siblings: Deon Johnson, Mary Glasspool (with whom I was consecrated in 2010), Thomas Brown and Bonnie Perry. I think about their spouses who were NOT invited to this Conference.

Because of the outcry surrounding this issue, the Lambeth Conference office has announced that the Call in question will be revised by the relevant drafting group. The bishops of the Episcopal Church will meet with our Presiding Bishop on July 27 in Canterbury to “discern a way forward” before the start of the conference. I already know from many of my bishop siblings that they are very upset about the switch from the dialogue format we all experienced with bishops from all over the world prior to last week, and the series of Calls, including the one regarding same gender marriage, which will require a vote from the Bishops of the Anglican Communion.

There are links to relevant statements and articles below. I ask you to join me in prayer for my sibling bishops around the world. I ask you to pray for my sibling bishops from this Episcopal Church bearing witness to the boundless love and grace of our Lord and Savior Jesus Christ. May all come together holding Christ at the center of their conversations.

I am available to any of you who would like to talk to me about this or any other issue which comes up at this Lambeth Conference.

Presiding Bishop Curry’s remarks on the upcoming Lambeth conference: https://spirit.diowestmo.org/2022/07/statement-from-presiding-bishop-michael-curry-on-lambeth-calls/
Lambeth Conference office’s statement on revising Lambeth Calls: https://www.lambethconference.org/statement-on-lambethcalls/?fbclid=IwAR1B2j8Vl36gs23ZvPdclk8zaPY_Gs9AfhcgeJtplq1j5CaVqXeM1ldRRag

Blessings and love,

[Signature]

The Rt. Rev. Diane M. Jardine Bruce
Bishop Provisional of West Missouri

July 26, 2022
Follow these simple steps to connect:

1. On your device, turn on WiFi and Bluetooth.
2. Connect to the kccathedrallenguest WiFi Network.
3. Open the ListenEverywhere app on your phone.
4. Click Venue Scan.
5. Press the GHTC Audio banner.
6. Listen through your headphones or Bluetooth enabled hearing aids connected to your phone.
Announcements for the Week of August 7, 2022

Upcoming Events

Summer Music Series
Sundays in August • 2 p.m.
Join us every Sunday afternoon in August for our annual Summer Music Series.

August 7—Songs of British History: Join us for a musical look at events from British history through the pairing of modern works with historical texts and related songs from the time. In the first part of the program, King Harald’s Saga by Judith Weir, tells the story of King Harald of Norway’s ill-fated invasion of England in 1066, just 19 days before the successful Norman invasion of England at the Battle of Hastings. The second part of the program features Libby Larsen’s song cycle Try Me Good King: Last Words of the Wives of Henry VIII and lute songs upon which the movements were based. Suzanne Anderson, soprano; Jeffrey Noonan, lute; Paul Meier, piano. This event is free.

August 14—Mendelssohn’s Elijah: William O. Baker conducts the 100 voice Summer Singers of Kansas City & Orchestra in Felix Mendelssohn’s monumental oratorio, Elijah. Baritone Josh Markley stars in the role of the prophet Elijah, joined by soloists Victoria Botero and Zack Devin. The Summer Singers of Kansas City are in their 23rd season, performing major works annually. Tickets may be purchased at the door or on the Upcoming Music Events page, kccathedral.org/musicevents.

All Parish Breakfast
Sunday, August 21 • 9 a.m.
Stop by Founders’ Hall between morning services and join us for an All Parish Breakfast. We hope you can make it as we enjoy a moment of fellowship!

You’re Invited to Acolyte Training!
Sunday, August 28 at Noon
We will meet in the Nave for training and end our time together with lunch in the Diocesan Courtyard. Adults and youth welcome!

RSVP to Janet, jsweeting@kccathedral.org.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burhano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Fat Decke (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
**Adults**

**The Splintered Church** • Sundays, August 7–September 4 • 9:15 a.m. • Common Room • Hybrid

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, kccathedral.org/adultformation/sunday-formation. *There will be no class August 21 due to the All Parish Breakfast.*

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Adam Hamilton’s *The Call: The Life and Message of the Apostle Paul.* In *The Call* we’ll “follow the journeys of Paul, beginning with his dramatic conversion, as he spread the Gospel through modern-day Greece and Turkey. Travel to the early church sites and explore Paul’s conversations with the Romans, Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians. In this six-week study, you are invited to experience faith through Christ’s greatest teacher and missionary.” Beginning August 9 WBS will start a study on Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • Tuesday, August 9 • 6:45 p.m.

*Readings: Tenth Sunday after Pentecost, Year C*

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Children**

**Formation Class** • 9:15 a.m.

**Cathedral Kids** • 10:30 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

**Youth Formation is on summer break during August. Sunday Formation will resume September 11. Wednesday Youth Group gatherings resume September 21.**

**Save the date!**

**Youth Service Day**

Sunday, September 18 • 9:15 a.m.–1 p.m.

*Mitzvah Garden KC.*

Come serve the community and harvest some apples and sip on cider!

Sign up/registration will be announced shortly and we can take LOTS of people this time!

Questions? Contact Clare at cstern@kccathedral.org.
Cathedral Prayer List

**PRAY FOR:** Davina Reed; Joe Galus; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Mary Lagergren; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno–Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Lon Wiksell; Paul James; Thaddeus S. Withers; Ramona Pansegrau; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hattberg; Susan Dean; Sonia; Marta Bainum; Jon Grubb; Ian Mattson; All those with loved ones suffering from COVID-19; all who are vulnerable; Nourish KC and all Community Gardens; Stan; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**COMFORT AND PEACE:** the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton–Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family

**CHILDREN’S PRAYERS:** healing for my sick brother; grateful for my friends at church; thankful that I had a great birthday party; for my grandmother who is sick; that god is with all those who sleep outdoors

For the complete prayer list: kcccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kcccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

**August 7**
Kristen & Mathias Nichols

**August 8**
Kirkland Gates
Delaney Spoonhour

**August 9**
Murphy Dutton
Keith Oliver

**August 10**
Sandra Hornbeck

**August 11**
Sheri Packett
Troy Reed
Donna Sumpter
Donna Knoell & Jim Royer

**August 12**
Logan Jones

**August 13**
Fred Decker
Tom McLean
Christina Wiksell
Ellen & John Goheen

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kcccathedral.org.

Today’s Flowers are given to the Glory of God and...

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kcccathedral.org.