Grace and Holy Trinity Episcopal Cathedral
A Servant Church in the Heart of the City

The Tenth Sunday after Pentecost
August 14, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes
- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

HOLY EUCHARIST
Voluntary: Prelude in G major, op. 37 no. 2 Felix Mendelssohn

The Word of God

* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People   And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
          Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
          you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All  Glory to God in the highest,
     and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
     we worship you, we give you thanks,
     we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
     you take away the sin of the world:
     have mercy on us;
you are seated at the right hand of the Father:
     receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
     Jesus Christ,
     with the Holy Spirit,
in the glory of God the Father. Amen.
*Collect of the Day*

**Presider**  The Lord be with you.

**People**  And also with you.

**Presider**  Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**First Lesson:** Isaiah 5:1–7

**Lector**  Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice, but saw bloodshed;
righteousness, but heard a cry!

**The Word of the Lord.**

**People**  Thanks be to God.
Psalm 80:1–2, 8–18  
read alternating by whole verse

Hear, O Shepherd of Israel, leading Joseph like a flock; *
   shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, *
   stir up your strength and come to help us.
You have brought a vine out of Egypt; *
   you cast out the nations and planted it.
You prepared the ground for it; *
   it took root and filled the land.
The mountains were covered by its shadow *
   and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea *
   and its branches to the River.
Why have you broken down its wall, *
   so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it, *
   and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
   preserve what your right hand has planted.
They burn it with fire like rubbish; *
   at the rebuke of your countenance let them perish.
Let your hand be upon the man of your right hand, *
   the son of man you have made so strong for yourself.
And so will we never turn away from you; *
   give us life, that we may call upon your Name.
Restore us, O Lord God of hosts; *
   show the light of your countenance, and we shall be saved.
Second Lesson: Hebrews 11:29–12:2

Lector By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People Thanks be to God.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
* The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Prayers of the People, Form IV

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Silence
Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence

Intercessor  Lord, in your mercy
People  Hear our prayer.

Presider  O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Confession and Absolution  page 360

Priest  Let us confess our sins against God and our neighbor.
All  Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
* The Peace

Presider  The peace of the Lord be always with you.
People    And also with you.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

* Offertory Hymn: 545 “Lo! what a cloud of witnesses”

The Great Thanksgiving, Eucharistic Prayer B

Presider
The Lord be with you.

People
And also with you.

Presider
Lift up your hearts.

People
We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.
Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* Breaking of the Bread page 364

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.
Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* Postcommunion Prayer page 365

Presider Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Blessing

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.
* **DISMISSAL** Following the dismissal,
People Thanks be to God.

* **CLOSING HYMN:** 596 “Judge eternal, throned in splendor”

Voluntary: Toccata in F major, BuxWV 157

Dietrich Buxtehude
Episcopal Relief & Development Partners with The Convocation of Episcopal Churches in Europe to Aid Ukrainian Refugees

Episcopal Relief & Development is partnering with the Convocation of Episcopal Churches in Europe to help local congregations throughout Europe provide assistance to Ukrainian refugees.

The Convocation of Episcopal Churches in Europe, the European presence of The Episcopal Church, has a long history of ministry to refugees dating back to before World War I. Since the late 1980s, the Joel Nafuma Refugee Center (JNRC) – based at Saint Paul’s Within the Walls in Rome – has provided direct service to refugees from countless countries, helping them rebuild shattered lives.

Episcopal Relief & Development is working with the Convocation to strengthen and expand the capacity of all Episcopal Congregations across Europe to respond to the refugee emergency caused by the violence in Ukraine. The Convocation is creating a fund to support local congregations’ refugee response and will pair those grants with training from JNRC staff. This assistance will vary depending on the needs of the specific refugee groups but will likely include food, shelter, emergency supplies and trauma counseling. Additionally, JNRC plans to increase its staffing levels, allowing it to provide aid to more people.

“The Convocation of Episcopal Churches in Europe is reporting refugees in their congregations throughout Europe,” said Nagulan Nesiah, senior program officer, Episcopal Relief & Development. “Through this partnership, we are taking steps to equip congregations to welcome these refugees and connect them to ongoing humanitarian initiatives.”

Episcopal Relief & Development is also working with other partners, including the ACT Alliance, on immediate and longer-term responses.

Please continue to pray for all those impacted by the violence. Donations to Episcopal Relief & Development’s Ukraine Crisis Response fund will help meet critical needs created by this crisis.

For over 80 years, Episcopal Relief & Development has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for close to 3 million people struggling with hunger, poverty, disaster and disease. Inspired by Jesus’ words in Matthew 25, Episcopal Relief & Development leverages the expertise and resources of Anglican and other partners to deliver measurable and sustainable change in three signature program areas: Women, Children and Climate.

Photo Courtesy of the Convocation of Episcopal Churches in Europe
August 14, 2022 – Pentecost 10 (C)

Gifts to the Church by Episcopal Convents and Monasteries:
The Community of St. Mary, Southern Province

The Community of St. Mary, Southern Province, describes their offering of guest ministry.

What is the guest ministry?
The term “guest ministry” refers to accommodations for visitors in religious communities. Depending on the size of a monastic house, guest accommodations can range from sections of the convent or monastery available for guests to stay in to retreat centers attached to, or nearby, the religious community itself. A guest ministry typically involves a varying amount of contact with the nuns or monks, such as having meals with the Community or separate spaces for guests to eat. Guests are invited to attend chapel services and participate in the monastic life as much as is fitting for a Community, depending on its size and various ministries.

Why is it significant for the Church?
It is significant for the Church because it gives people a welcoming place for retreat and reflection, and a place to grow and develop in their spiritual lives. Guest ministries are havens of rest and renewal. Some places offer spiritual direction as well. This ministry gives the Church areas for stillness in the midst of the noise of their lives. One way to introduce people to the Episcopal monastic life is to have guests come and visit, spend the night, get to know the Community, and be invited into the monastic rhythm and balance of chapel services, work, silence, and rest. Staying at various Episcopal monastic communities allows people to see firsthand the impact of the Religious Life within The Episcopal Church. Visiting a convent or monastery also helps dispel a lot of myths and stereotypes people have about nuns and monks. By providing people with an experience, they can help promote and introduce others to Episcopal religious communities.

How is CSM involved in this ministry?
As Benedictines, hospitality is central to our way of life. St. Benedict wrote in his Rule, “All guests who present themselves are to be welcomed as Christ who said, ‘I was a stranger and you welcomed me.’” We strive to live that out by greeting the Christ in all who visit and stay at our convent. We have a variety of guest accommodations, including five rooms within our convent walls and a hermitage cabin located beside our chapel. Our hermitage cabin does not have any internet, so guests are particularly drawn to this accommodation as a time to disconnect from their social media feeds and work emails and just enjoy the silence, solitude, and space for reflection within nature. Guests who stay with us enjoy our scenic mountain views and times to slow down, be still, and discern how God is speaking to them during their stay with us.

Learn more about the Community of St. Mary, Southern Province, at https://www.communityofstmarysouth.org.

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Center for Faith & Culture at William Jewell College Inaugural Season

Grace and Holy Trinity Cathedral is one of four churches in the greater Kansas City area partnering with William Jewell College’s new Center for Faith and Culture. Two courses on faith and culture will be taught at each church in both the fall and spring semesters. One class will be taught by a William Jewell professor and one by a staff member from the partner congregation. The first course, “Christianity and the Enneagram” will be taught by Canon Ryan, and begins Wednesday, September 7 at 6:30 pm in Founders Hall. Dean Andy will teach a course in the spring.

Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.

We are excited to be a part of this inaugural season! We hope you will take advantage of this learning opportunity by signing up for one or more classes, whether at the Cathedral or at one of the other partner churches.
**Adults**

**The Splintered Church** • Sundays, August 7–September 4 • 9:15 a.m. • Common Room • Hybrid

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, kccathedral.org/adultformation/sunday-formation. There will be no class August 21 due to the All Parish Breakfast.

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Tom Berlin’s *Reckless Love: Jesus’ Call to Love Our Neighbor*. In *Reckless Love* we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study**

Tuesday, August 16 • 6:45 p.m.

Readings: Eleventh Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

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**Children**

**Formation Class** • 9:15 a.m.

**Cathedral Kids** • 10:30 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

**Youth Formation is on summer break during August. Sunday Formation will resume September 11. Wednesday Youth Group gatherings resume September 21.**

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**Save the date!**

**Youth Service Day**

Sunday, September 18 • 9:15 a.m.–1 p.m.

Mitzvah Garden KC.

Come serve the community and harvest some apples and sip on cider!

Sign up/registration will be announced shortly and we can take LOTS of people this time!

Questions? Contact Clare at cstern@kccathedral.org.

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**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Linda Martin, Children’s Music Director; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

**The Vestry** (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfeld63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

**Pray For:** Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Mary Lagergren; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Thaddeus S. Withers; Kelsey Ivana Hellebuyck; Phyllis and Jim Shaffer; Jeri Hatteberg; Susan Dean; All those with loved ones suffering from COVID-19; Sandy Padilla; Stan; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**Comfort and Peace:** the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family; the Reed family; the Zonone & Bennett family

**Children’s Prayers:** Pray for my Re Re (grandmother) who is sick; Pray for Ukraine; Pray for me because I am playing my last soccer game; Prayers for my sister, she hurt her nose; Pray for my pet ladybug that died in a jar

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For the complete prayer list: [kccathedral.org/prayers](http://kccathedral.org/prayers).
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**August 14**
- Lenette Johnson
- Miriam Marrs
- Riley Thomas
- Braven Waters

**August 15**
- Ken Stewart
- Cecilia Bakker-Brown & Tim Brown

**August 16**
- Mary Howe
- Premkumar John

Mark McCaffree
Christina & Ryan Wiksell

**August 17**
- Clara Moreno-Atkins
- Jim Spaith
- Logan Verschelden

**August 19**
- Annen Johnson
- Brent & Cassee Harbaugh

**August 20**
- Siras Keyse
- Sally Livengood

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

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**Today’s Flowers**

Today’s Flowers are given to the Glory of God and...

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.