Grace and Holy Trinity Episcopal Cathedral
A Servant Church in the Heart of the City

The Eleventh Sunday after Pentecost
August 21, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

**Holy Eucharist**

Voluntary: Cantabile  
César Franck

**The Word of God**

*Opening Acclamation and Collect for Purity*  
page 355

| Presider | Blessed be God: Father, Son, and Holy Spirit. |
| People | And blessed be God’s kingdom, now and for ever. Amen. |
| Presider | Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. |

*Gloria*  
page 356

| All | Glory to God in the highest, and peace to his people on earth. |
| Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. |
| Lord Jesus Christ, only Son of the Father, |
| Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. |
| For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. |
*Collect of the Day*

Presider  
The Lord be with you.

People  
And also with you.

Presider  
Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons**

First Lesson: Jeremiah 1:4–10

Lector  
The word of the Lord came to me saying,

“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.”

But the Lord said to me,

“Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

The Word of the Lord.

People  
Thanks be to God.

Psalm 71:1–6 read alternating by half verse

In you, O Lord, have I taken refuge; *

**let me never be ashamed.**

In your righteousness, deliver me and set me free; *

**incline your ear to me and save me.**

Be my strong rock, a castle to keep me safe; *

**you are my crag and my stronghold.**

Deliver me, my God, from the hand of the wicked, *

**from the clutches of the evildoer and the oppressor.**

For you are my hope, O Lord God, *

**my confidence since I was young.**

I have been sustained by you ever since I was born; from my mother’s womb you have been my strength; *

**my praise shall be always of you.**
Second Lesson: Hebrews 12:18–29

Lector You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

People Thanks be to God.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

* Prayers of the People, Form IV  
page 388

Intercessor  
Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Silence

Intercessor  
Lord, in your mercy
People  
Hear our prayer.

Intercessor  
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Silence

Intercessor  
Lord, in your mercy
People  
Hear our prayer.

Intercessor  
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence
Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence
Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Silence
Intercessor  Lord, in your mercy
People  Hear our prayer.

Intercessor  We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Silence
Intercessor  Lord, in your mercy
People  Hear our prayer.

* The Presider adds a concluding Collect.

Confession and Absolution

Priest  Let us confess our sins against God and our neighbor.
All  Most merciful God,
    we confess that we have sinned against you
    in thought, word, and deed,
    by what we have done,
    and by what we have left undone.
    We have not loved you with our whole heart;
    we have not loved our neighbors as ourselves.
    We are truly sorry and we humbly repent.
    For the sake of your Son Jesus Christ,
    have mercy on us and forgive us;
    that we may delight in your will,
    and walk in your ways,
    to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider  The peace of the Lord be always with you.
People  And also with you.
Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. 
Ephesians 5:2

* Offertory Hymn: 368 “Holy Father, great Creator”

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [__________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.
Presider  And now, as our Savior Christ has taught us, we are bold to say,

All      Our Father, who art in heaven,
        hallowed be thy Name,
        thy kingdom come,
        thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

*  **BREAKING OF THE BREAD**  

Presider    Alleluia. Christ our Passover is sacrificed for us;
People     Therefore let us keep the feast. Alleluia.
Presider    The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed
            on him in your hearts by faith, with thanksgiving.

**COMMUNION**

* All are welcome to receive communion or a blessing.
* Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
* For a blessing, cross your hands over your chest.

*  **POSTCOMMUNION PRAYER**  

Presider  Let us pray.
People    Eternal God, heavenly Father,
        you have graciously accepted us as living members
        of your Son our Savior Jesus Christ,
        and you have fed us with spiritual food
        in the Sacrament of his Body and Blood.
        Send us now into the world in peace,
        and grant us strength and courage
        to love and serve you
        with gladness and singleness of heart;
        through Christ our Lord. Amen.

*  **BLESSING**  

*  **DISMISSAL**

Priest    Go in peace to love and serve the Lord.
People    Thanks be to God.
1 God, creator, source of healing here we pray for whole-ness and health. Guide our work, our thoughts, and feeling, guide the sharing of our wealth. Give discernment in our decisions give a
2 Jesus, known to friend and seeker expect your trans-form-ing love; give us freedom, port the weaker showing love with head and heart; give fresh en-ergy and purpose when un-
3 Holy Spirit, bring us whole-ness, come with chains a-sun-der, raise our eyes to see from above; shape our sys-tems, in-sti-tu-tions, clar-i-
4 Trinity of awe and wonder yours the glo-ry, yours the praise. Strike our bind-ing

Voluntary: Toccata in F major, BuxWV 157

Eugène Gigout
UN-MUTED
The Silent Voices of Social Genocide
Human Rights Abuses in Türkiye Today

September 21, 2022 - Wednesday, 6 p.m.
Grace & Holy Trinity Cathedral
415 W. 13th St., Kansas City, MO 64110
In Collaboration with KC United Church of Christ

September 24, 2022 - Saturday, 6 p.m.
Leawood United Methodist Church
2915 W 85th St., Leawood, KS 66206

September 28, 2022 - Wednesday, 6 p.m.
University of St. Mary
4100 South 4th St., Leavenworth, Kansas 66048
*“* artifacts will be on display 9:26 - 9:30

You are invited to “Listen and attend with the ear of your heart” (Rule of Benedict) because “knowledge comes in the whisper to the heart. There is no speech, no words; their voice is not heard” (Psalm 19:2). And so, when Allah is speaking to you, give your good ear to it and listen in silence so that you may be shown mercy and compassion. Qu’ran Al-A’raf Part 9 Surah 7, v. 204

Wednesday, September 21, 2022
6 p.m. • Founders’ Hall
In collaboration with KC United Church of Christ.
Announcements for the Week of August 21, 2022

Upcoming Events

**Summer Music Series**
Sundays in August • 2 p.m.
Join us every Sunday afternoon in August for our annual Summer Music Series.

**August 21—The Hannover Piano Trio:** The recently formed Hannover Trio is Ann Samuelson, violin, Ho Anthony Ahn, cello, and Veronica Tomanek, piano. They have performed as duos in the past, and have recently decided to come together from Kansas and Maryland as a piano trio to explore more diverse repertoire. Their longstanding friendships make for fulfilling and beautiful musical collaborations. The wide-ranging program will include works by Beethoven, Dvořák, Hagen, Janáček, Parker, Rachmaninov and Schoenfield. This event is free.

**August 28, 2–5 p.m.—French Organ Music Festival (Cathedral of the Immaculate Conception):** Join us for the tenth anniversary edition of the French Organ Music Festival in the reverberant acoustics of the Cathedral of the Immaculate Conception. The program will include a wide variety of French organ repertoire as well as a Festival Choir singing Jean Langlais’ Messe Sollenelle. Festival performers include Jacob Hofeling, Kurt Knecht, Jan Kraybill, Paul Meier, Mario Pearson, Paul Turner, Thomas Vozzella and Ken Walker.

**Acolyte Training**
Sunday, August 28 • Noon
We will meet in the Nave for training and end our time together with lunch in the Diocesan Close. Adults and youth welcome! RSVP to Janet, jsweeting@kccathedral.org.

**Back-to-School Bash**
Sunday, September 11 • 10:30 a.m.
Students, teachers and school administrators are invited to bring their backpacks September 11 for a blessing for this school year. After the service, join us for a special Back-to-School Bash—including a special frozen treat.

**Ministry Fair**
Sunday, September 11 • 9 & 11:45 a.m.
The Ministry Fair is an opportunity for GHTC members to learn more about the ministries we offer and to participate in one or more of them. So come to Founders’ Hall after morning services and learn how to be a part of the growing ministries here at the Cathedral.

**HappyBottoms Diaper Drive**
We will collect diapers for HappyBottoms during the month of September. Please bring diapers (even open packs) to the blue barrel in the cross hall.

The Cathedral office will be closed Monday, September 5 in observance of Labor Day.
Adults

Sunday

**The Splintered Church** • Sundays, through September 4 • 9:15 a.m. • Common Room & Zoom

*There will be no class today due to the All Parish Breakfast.* One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, [kccathedral.org/adultformation/sunday-formation](http://kccathedral.org/adultformation/sunday-formation).

**New Adult Formation Class** • Begins September 18 • 9:15 a.m. • Common Room & Zoom

Dean Andy will be teaching a new Sunday Formation Class beginning September 18. Watch for details coming soon.

Tuesday

**GHTC’s Digital Cafe** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

**Women’s Bible Study** • Tuesdays • 12:30 p.m.

WBS is currently exploring Tom Berlin’s *Reckless Love: Jesus’ Call to Love Our Neighbor*. In *Reckless Love* we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

**Lectionary Bible Study** • Tuesday, August 23 • 6:45 p.m.

Readings: Eleventh Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

Wednesday

**Christianity and the Enneagram** • September 7, 14, 21, 28 • 6:30–7:45 p.m.

In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will include video presentations, workshop-style activities and breakout group discussion to provide as much interactivity as possible, and to help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. *Registration is required.*

*Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.* Get more details about the William Jewell partnership on the next page.
Youth Formation is on summer break during August. Sunday Formation will resume September 11. Wednesday Youth Group gatherings resume September 21.

Save the date!
Youth Service Day
Sunday, September 18 • 9:15 a.m.–1 p.m.
Mitzvah Garden KC.

Come serve the community and harvest some apples and sip on cider!

Sign up/registration will be announced shortly and we can take LOTS of people this time!

Questions? Contact Clare at cstern@kccathedral.org.

Children

Formation Class • 9:15 a.m.
Cathedral Kids • 10:30 a.m.
No formation today, August 21. Enjoy the All Parish Breakfast!

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Center for Faith & Culture at William Jewell College Inaugural Season

Grace and Holy Trinity Cathedral is one of four churches in the greater Kansas City area partnering with William Jewell College’s new Center for Faith and Culture. Two courses on faith and culture will be taught at each church in both the fall and spring semesters. One class will be taught by a William Jewell professor and one by a staff member from the partner congregation. The first course, “Christianity and the Enneagram” will be taught by Canon Ryan, and begins Wednesday, September 7 at 6:30 pm in Founders Hall. Dean Andy will teach a course in the spring.

Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.

We are excited to be a part of this inaugural season! We hope you will take advantage of this learning opportunity by signing up for one or more classes, whether at the Cathedral or at one of the other partner churches.
**Cathedral Prayer List**

**PRAY FOR:** Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Mary Lagergren; Gaelee Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; Willard Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; Miriam Marrs; Kelsey Ivana Hellebuyck; Phyliss and Jim Shaffer; All those with loved ones suffering from COVID-19; Sandy Padilla; Stan; Andy; Darla; Amy and Miguel; Nasko Lazano; Joyce Sweeting; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**COMFORT AND PEACE:** the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family; the Reed family

**CHILDREN’S PRAYERS:** Pray for my Re Re (grandmother) who is sick; Pray for Ukraine; Pray for me because I am playing my last soccer game; Prayers for my sister, she hurt her nose; Pray for my pet ladybug that died in a jar

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

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**Birthdays & Anniversaries**

**August 21**
Robin Rusconi
Nan Schooling
Paget & Thomas Higgins
Lisa & Steve Spoonhour

**August 22**
Bristol Johnson
Carol Sanford
Kay Sloan
Danee Wallace

**August 23**
Emily Akins

**August 24**
Kathy Alagna
Daniel Zamora

**August 25**
Claudia Brown
Cheryl McDonald

**August 27**
Kendall McNeil
Cooper Newton

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.

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**Today’s Flowers**
are given to the Glory of God and ... • in loving memory of my grandson Max—Carolyn McLeRoy

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.