The Twelfth Sunday after Pentecost
August 28, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

HOLY EUCHARIST

Voluntary: Prelude in G minor, op. 7 no. 3/1

Marcel Dupré

The Word of God

* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All  Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.
* Collect of the Day

**Presider**
The Lord be with you.

**People**
And also with you.

**Presider**
Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

The Lessons

First Lesson: Jeremiah 2:4-13

**Lector**
Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves?

They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?”

I brought you into a plentiful land to eat its fruits and its good things.

But when you entered you defiled my land, and made my heritage an abomination.

The priests did not say, “Where is the Lord?”
Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children’s children.

Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing.

Has a nation changed its gods, even though they are no gods?

Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

**People**
Thanks be to God.
Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
I am the Lord your God, who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”
And yet my people did not hear my voice, *
and Israel would not obey me.
So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
Oh, that my people would listen to me! *
that Israel would walk in my ways!
I should soon subdue their enemies *
and turn my hand against their foes.
Those who hate the Lord would cringe before him, *
and their punishment would last for ever.
But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

Second Lesson: Hebrews 13:1–8, 15–16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper;
I will not be afraid.
What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

Thanks be to God.

* THE HOLY GOSPEL: Luke 14:1, 7–14

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he
may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The Gospel of the Lord.

People
Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

All
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

The Presider adds a concluding Collect.
Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Announcements

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. 
Ephesians 5:2
As we gather at your Table, as we listen to your Word, help us know, O God, your presence; let our hearts and minds be
forth to love and serve you, bringing peace where there is
stirred. Nourish us with sacred story till we strife. Give us, Christ, your great compassion to for-
claim it as our own; teach us through this holy
give as you forgave; may we still behold your
banquet how to make Love’s victory known.
image in the world you died to save.

Gracious Spirit, help us
summon other guests to share that Feast where tri-
phant Love will welcome those who had been last and
least. There no more will envy blind us nor will
pride our peace destroy, as we join with saints and
angels to repeat the sounding joy.

The Great Thanksgiving, Eucharistic Prayer B

Presider  The Lord be with you.
People  And also with you.
Presider  Lift up your hearts.
People  We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  Holy, holy, holy Lord, God of power and might,
    heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.

Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All  We remember his death,
    We proclaim his resurrection,
    We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [__________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.
Presider  And now, as our Savior Christ has taught us, we are bold to say,
All   Our Father, who art in heaven,
      hallowed be thy Name,
      thy kingdom come,
      thy will be done,
      on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom, and the power,
   and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD  page 364

Presider  Alleluia. Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast. Alleluia.
Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* POSTCOMMUNION PRAYER  page 365

Presider  Let us pray.
People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* BLESSING

* DISMISSAL  page 366

Priest  Go in peace to love and serve the Lord.
People  Thanks be to God.
* CLOSING HYMN: 477 “All praise to thee, for thou, O King divine”

1. All praise to thee, for thou, O King divine,
2. Thou cam’st to us in lowliness of thought;
3. Let this mind be in us which was in thee.
4. Wherefore, by God’s eternal purpose, thou
5. Let every tongue confess with one accord

1. didst yield the glory that of right was thine,
2. by thee the outcast and the poor were sought;
3. who wast a servant that we might be free,
4. art high exalted o’er all creatures now,
5. in heaven and earth that Jesus Christ is Lord;

1. that in our darkened hearts thy grace might shine.
2. and by thy death was God’s salvation wrought.
3. humbling thyself to death on Calvary,
4. and given the Name to which all knees shall bow,
5. and God the Father be by all adored.

Al - le - lu - ia! A - men.


Voluntary: Fugue in G minor, op. 7 no. 3/2

Marcel Dupré
UN-MUTED
The Silent Voices of Social Genocide
Human Rights Abuses in Türkiye Today

You are invited to “Listen and attend with the ear of your heart” (Rule of Benedict) because “knowledge comes in the whisper to the heart. There is no speech, no words; their voice is not heard” (Psalm 19:2). And so, when Allah is speaking to you, give your good ear to it and listen in silence so that you may be shown mercy and compassion. Qur'an Al-A'raf Part 9 Surah 7, v. 204

Wednesday, September 21, 2022
6 p.m. • Founders’ Hall
In collaboration with KC United Church of Christ.
ANNOUNCEMENTS FOR THE WEEK OF AUGUST 28, 2022

Upcoming Events

SUMMER MUSIC SERIES
Sundays in August • 2 p.m.
Join us every Sunday afternoon in August for our annual Summer Music Series.

Today, August 28, 2–5 p.m.—French Organ Music Festival (Cathedral of the Immaculate Conception): Join us for the tenth anniversary edition of the French Organ Music Festival in the reverberant acoustics of the Cathedral of the Immaculate Conception. The program will include a wide variety of French organ repertoire as well as a Festival Choir singing Jean Langlais’ Messe Sollenelle. Festival performers include Jacob Hofeling, Kurt Knecht, Jan Kraybill, Paul Meier, Mario Pearson, Paul Turner, Thomas Vozzella and Ken Walker.

ACOLYTE TRAINING
Today, August 28 • Noon
We will meet in the Nave for training and end our time together with lunch in the Diocesan Close. Adults and youth welcome!

BACK-TO-SCHOOL BASH
Sunday, September 11 • 10:30 a.m.
Students, teachers and school administrators are invited to bring their backpacks September 11 for a blessing for this school year. After the service, join us for a special Back-to-School Bash—including a special frozen treat.

MINISTRY FAIR
Sunday, September 11 • 9 & 11:45 a.m.
The Ministry Fair is an opportunity for GHTC members to learn more about the ministries we offer and to participate in one or more of them. So come to Founders’ Hall after morning services and learn how to be a part of the growing ministries here at the Cathedral.

HAPPYBOTTOMS DIAPER DRIVE
We will collect diapers for HappyBottoms during the month of September. Please bring diapers (even open packs) to the blue barrel in the cross hall.

2022 Rally, Worship & Voter Engagement
Sunday, August 28 • 3:30 p.m.
Jamison Temple CME
3115 Linwood Blvd., KCMO 64128
Purpose: 1) Fight voter suppression. 2) Register, educate and engage voters. 3) Mobilize opposition to Amendment 4. 4) Meet candidates vying for electoral office. Get more details at sclcgkc.org/2022rallyworshipvoterengagement.
Adults

Sunday

**THE SPLINTERED CHURCH** • Sundays, through September 4 • 9:15 a.m. • Common Room & Zoom

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, [kccathedral.org/adultformation/sunday-formation](http://kccathedral.org/adultformation/sunday-formation).

**NEW ADULT FORMATION CLASS** • Begins September 18 • 9:15 a.m. • Common Room & Zoom

Dean Andy will be teaching a new Sunday Formation Class beginning September 18. Watch for details coming soon.

Tuesday

**GHTC’s DIGITAL CAFE** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

**WOMEN’S BIBLE STUDY** • Tuesdays • 12:30 p.m.

WBS is currently exploring Tom Berlin’s *Reckless Love: Jesus’ Call to Love Our Neighbor*. In *Reckless Love* we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

**LECTIONARY BIBLE STUDY** • Tuesday, August 30 • 6:45 p.m.

Readings: Twelfth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

Wednesday

**CHRISTIANITY AND THE ENNEAGRAM** • September 7, 14, 21, 28 • 6:30–7:45 p.m.

In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will include video presentations, workshop-style activities and breakout group discussion to provide as much interactivity as possible, and to help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. **Registration is required.**

Use the coupon code **GRACE** to register for free, at [jewell.edu/faith-classes](http://jewell.edu/faith-classes). Get more details about the William Jewell partnership on the next page.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Center for Faith & Culture at William Jewell College Inaugural Season

Grace and Holy Trinity Cathedral is one of four churches in the greater Kansas City area partnering with William Jewell College’s new Center for Faith and Culture. Two courses on faith and culture will be taught at each church in both the fall and spring semesters. One class will be taught by a William Jewell professor and one by a staff member from the partner congregation. The first course, “Christianity and the Enneagram” will be taught by Canon Ryan, and begins Wednesday, September 7 at 6:30 pm in Founders Hall. Dean Andy will teach a course in the spring.

Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.

We are excited to be a part of this inaugural season! We hope you will take advantage of this learning opportunity by signing up for one or more classes, whether at the Cathedral or at one of the other partner churches.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Richard Wolf, Finance Manager; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Cathedral Prayer List

**For the complete prayer list:** kccathedral.org/prayers.

**To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.**

Requests are held in prayer for 90 days.

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Birthdays & Anniversaries

**August 28**
Agie Pedroza

**August 29**
Bob Bennett
Ron Verhaeghe

**August 30**
Alison Kretsinger
Jodi Robinson
Kristy & Steve Moore

**August 31**
Ava Kahn
Al Mauro

Jack Whitacre
Brenda & Mark Colburn

**September 1**
Linda Hezel
Lee McCaffree
Olivia Michka
Donna & Mark McGuire

**September 3**
Kari O'Rourke
Sarah Rowland
James Shaffer

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Pray for:
Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; William Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Mary Lagergren; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton and the Moreno-Denton family; William Welch; Charles W. Riley; Gordon Hansen; Alice Beamer; Sally Livengood; Mrs. Kessler; Brad Kilpatrick; All those with loved ones suffering from COVID-19; Sandy Padilla; Stan; Andy; Darla; Amy and Miguel; Nasko Lazano; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**Comfort and Peace:** the Lagergren family; the Galus–Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family; the James family; the Sweeting family

**Children’s Prayers:**
Pray for my Re Re (grandmother) who is sick; Pray for Ukraine; Pray for me because I am playing my last soccer game; Prayers for my sister, she hurt her nose; Pray for my pet ladybug that died in a jar

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Today’s Flowers

are given to the Glory of God and ...

- in thanksgiving for Joanne Repass Jones—Ric & Janet Sweeting

Please contact the Cathedral office if we have omitted your birthday or anniversary:
816.474.8260 or jsweeting@kccathedral.org.

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.