Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Service Notes
• Please rise, as able, for portions of the service marked with an asterisk (*).
• Page numbers listed are from The Book of Common Prayer.
• Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Saraband (In Modo Elegiaco) from Six Pieces

The Word of God

* Opening Hymn: 9 “Not here for high and holy things”


Service Notes
• Please rise, as able, for portions of the service marked with an asterisk (*).
• Page numbers listed are from The Book of Common Prayer.
• Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.
Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: S280 “Glory to God” Gloria in excelsis

Music: Robert Powell (b. 1932), rev. All Rights Reserved. Reprinted under OneLicense.net #A-710278.
* Collect of the Day

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: Jeremiah 18:1-11

Lector  The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

People  Thanks be to God.

Psalm 139:1-5, 12-17 sung by the choir; chant by Charles Hubert Hastings Parry

Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
For you yourself created my inmost parts; *
you knit me together in my mother’s womb.
I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
How deep I find your thoughts, O God! *
how great is the sum of them!
If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.
Lector  Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

People  Thanks be to God.

* GOSPEL HYMN: 675 “Take up your cross, the Savior said”


Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Gospeller: Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop; Diane, our Bishop Provisional; Andy, our Dean; Ryan, our Canon; and Jerry, our Deacon Emeritus.

Lord, in your mercy
People Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joe, our President; Mike, our Governor; Quinton, our Mayor; and for all the mayors and city councils of our communities.

Lord, in your mercy
People Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy
People Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy
People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our Cathedral Prayer List, and for any others ...

Lord, in your mercy
People Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for those we now name.

Lord, in your mercy
People Hear our prayer.

The Presider adds a concluding Collect.
Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

The peace of the Lord be always with you.

And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem: Crux fidelis

Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peers may be:
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee.
Amen.

—text: attributed to Venantius Fortunatus

Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peers may be:
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee.
Amen.

—text: attributed to Venantius Fortunatus
It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Lift Every Voice and Sing 255: Holy, holy, holy Lord: Sanctus
Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

We remember his death,
We proclaim his resurrection,
We await his coming in glory;
Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [___________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.
Lift Every Voice and Sing 270: Fraction Anthem: Lamb of God

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
Communion Hymn: Wonder, Love, and Praise 734 “You laid aside your rightful reputation”

1. You laid aside your rightful reputation
2. You touched the leper, ate with those rejected,
3. Help us to follow, Jesus, where you lead us
4. Draw us to you and with your love transform us:

and gave no heed to what the world might say;
received the worship of a woman’s tears:
to love, to serve, our own lives laying down;
the love we’ve seen, the love we’ve touched and known;

served as a slave and laid aside your garments
You shed the pride that keeps us from the freedom
to walk your way of humble, costly service,
enlarge our hearts and with compassion fill us

to wash the feet of those who walked your way,
to love our neighbor, laying down our fears,
a cross its end, a ring of thorns its crown,
to love, to serve, to follow you alone.


* Postcommunion Prayer

Presider Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.
Blessing

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Dismissal

*Sending Hymn: 541 “Come, labor on”


Voluntary: Final from Douze pièces

Gaston Litaize

Serving Today

Presider The Very Rev. Dr. Andrew C. Keyse
Preacher The Rev. Canon Ryan Wiksell
Musicians The Trinity Choir, Dr. Paul Meier, Andrew Morris
Lector Jonathan Sternberg
Intercessor Ken Stewart
Eucharistic Ministers Robin Rusconi, Charles Shipley
Acolyte Jonah Fahnestock
Ushers Richard Fanolio, Mark Colburn, Denny Brisley, John Braun
Altar Guild Carolyn McLeroy, Phaedra Fahnestock, Paget Higgins, Sharon Hudson
Livestreaming Team Christine Morrison, Chris Morrison
Children’s Ministry Brittany Sparrow Savage, Bethany Zaiger
September 4, 2022 – Pentecost 13 (C)
Episcopal Migration Ministries: Resettlement

This month, our friends at Episcopal Migration Ministries share the many facets of their work with refugees and other forcibly displaced people.

There are over 89.3 million people forcibly displaced in the world today, the highest level ever recorded. 21.3 million are refugees. Over half of all refugees are children.

Episcopal Migration Ministries (EMM) is The Episcopal Church’s foremost response to this refugee crisis, welcoming thousands of refugees to the United States each year. These children, women, and men have fled unimaginable horrors - persecution, war, and violence. With Episcopal Migration Ministries’ help, they rebuild their lives in the United States, becoming our neighbors and contributing members of our communities.

Since the 1980s, EMM has resettled over 100,000 individuals through a network of local affiliates who provide refugees with the items and the resettlement services they'll need during their first thirty days in the U.S., including housing, food, furnishings, and orientation to life in their new communities. EMM affiliates also connect newcomers to services like English classes and job training, while helping them access health care, enroll their children in school and understand the other services available in the community.

All resettlement is local, community-building work. Our local partners coordinate with a wide range of stakeholders, including service providers, local government officials, school districts, churches, volunteers, and many others to provide a positive resettlement experience for refugees and their new neighbors.

No matter who you are, you have gifts and talents you can use to welcome your newest neighbors.

Ways to Support Episcopal Migration Ministries

**DONATE**
Your gift helps make this life-changing ministry possible.
To make your tax-deductible donation today:
**Text “Give” to 41444 or Call (212) 716-6002 to give over the phone.**
**Give online** by visiting bit.ly/supportemm or scanning this QR code.

**Send your gift by check or money order to:**
DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

**VOLUNTEER or SPONSOR**
Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at episcopalmigrationministries.org.

**EDUCATE**
Explore EMM’s resources, opportunities, newsletters, webinars, Hometown podcast, blog posts, and more at episcopalmigrationministries.org.

**PRAY**
Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbors.
Wednesday, September 21, 2022
6 p.m. • Founders’ Hall
In collaboration with KC United Church of Christ.

You are invited to “Listen and attend with the ear of your heart” (Rule of Benedict) because “knowledge comes in the whisper to the heart. There is no speech, no words; their voice is not heard” (Psalm 19:2). And so, when Allah is speaking to you, give your good ear to it and listen in silence so that you may be shown mercy and compassion. Qur’an Al-A’Raf Part 9 Surah 7, v. 204
**Announcements for the Week of September 4, 2022**

**Upcoming Events**

**LGBTQIA+ Gathering**
Today, September 4 • 6 p.m.
Join us for fun and fellowship in the lower level of Founders’ Hall. For all the details, please contact Ken Stewart, bookstore@kccathedral.org.

**Back-to-School Bash**
Sunday, September 11 • 10:30 a.m.
Students, teachers and school administrators are invited to bring their backpacks September 11 for a blessing for this school year. After the service, join us for a special Back-to-School Bash—including a special frozen treat.

**Ministry Fair**
Sunday, September 11 • 9 & 11:45 a.m.
The Ministry Fair is an opportunity for GHTC members to learn more about the ministries we offer and to participate in one or more of them. So come to Founders’ Hall after morning services and learn how to be a part of the growing ministries here at the Cathedral.

**Choral Evensong**
Sunday, September 18 • 5 p.m.
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

**Funeral Hospitality**
The Funeral Hospitality Committee provides support to the family of the deceased to help make sure the reception runs smoothly. The committee is seeking a few new members. If you’re interested, please contact Don Chase, donchasene1@gmail.com.

**HappyBottoms Diaper Drive**
We will collect diapers for HappyBottoms during the month of September. Please bring diapers (even open packs) to the blue barrel in the cross hall.

The Cathedral office will be closed Monday, September 5 in observance of Labor Day.
Adults

Sunday

**THE SPLINTERED CHURCH** • Sundays, through September 4 • 9:15 a.m. • Common Room & Zoom

One Lord. One Faith. One Baptism. 48,000 Denominations. Led by Canon Ryan, over four Sundays we will explore how the Church first began to divide, and walk forward through history to discover why it kept happening. Learn more on our Sunday Formation page, [kccathedral.org/adultformation/sunday-formation](http://kccathedral.org/adultformation/sunday-formation).

**HYMNS AND THE CHURCH** • Begins September 18 • 9:15 a.m. • Common Room & Zoom

Starting Sunday, September 18, Dean Andy will be teaching a class on hymns and the Church. We will look at the history of hymns in worship, in scripture, and in the development of what we now know as congregational singing. We will also take a close look at the texts and tunes of some of our favorite hymns and learn how they came to be in *The Hymnal 1982*. This class will run for four weeks.

Tuesday

**GHTC’S DIGITAL CAFE** • Tuesdays • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Digital Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit [kccathedral.org/other-activities](http://kccathedral.org/other-activities).

**WOMEN’S BIBLE STUDY** • Tuesdays • 12:30 p.m.

WBS is currently exploring Tom Berlin’s *Reckless Love: Jesus’ Call to Love Our Neighbor*. In *Reckless Love* we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, [kccathedral.org/adultformation/wbs](http://kccathedral.org/adultformation/wbs) for more information.

**LECTIONARY BIBLE STUDY** • Tuesday, September 6 • 6:45 p.m.

Readings: Fourteenth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, [kccathedral.org/adultformation/lbs](http://kccathedral.org/adultformation/lbs) for more details.

Wednesday

**CHRISTIANITY AND THE ENNEAGRAM** • September 7, 14, 21, 28 • 6:30–7:45 p.m.

In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will include video presentations, workshop-style activities and breakout group discussion to provide as much interactivity as possible, and to help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. **Registration is required.**

*Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.* Get more details about the William Jewell partnership on the next page.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Following Formation, the kids will transition into Cathedral Kids. Cathedral Kids is during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the Tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

---

Grace and Holy Trinity Cathedral is one of four churches in the greater Kansas City area partnering with William Jewell College’s new Center for Faith and Culture. Two courses on faith and culture will be taught at each church in both the fall and spring semesters. One class will be taught by a William Jewell professor and one by a staff member from the partner congregation. The first course, “Christianity and the Enneagram” will be taught by Canon Ryan, and begins Wednesday, September 7 at 6:30 pm in Founders Hall. Dean Andy will teach a course in the spring.

*Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.*

We are excited to be a part of this inaugural season! We hope you will take advantage of this learning opportunity by signing up for one or more classes, whether at the Cathedral or at one of the other partner churches.
**Cathedral Prayer List**

**Pray for:** Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton; Willard Welch; Charles W. Riley; All those with loved ones suffering from COVID-19; Sandy Padilla; Stan; Andy; Darla; the Moreno-Denton family; Amy and Miguel; Nasko Lazano; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**Comfort and Peace:** the Lagergren family; the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family

**Children’s Prayers:** Pray for my Re Re (grandmother) who is sick; Pray for Ukraine; Pray for me because I am playing my last soccer game; Prayers for my sister, she hurt her nose; Pray for my pet ladybug that died in a jar

---

**For the complete prayer list: kccathedral.org/prayers.**

**To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.**

Requests are held in prayer for 90 days.

---

**Birthdays & Anniversaries**

September 4
Lynn Douthat
Julie Brogno & Eric Elisabeth
LaGreta & Phineas Gitta

September 5
Jill Fanolio
Tom Kretsinger
Emily Morrison
Jason & Lindsay Munsell

September 6
Kathryn Barker
Amy Cornel
Barbara Hand
Morgan Rezaei

September 7
Jonah Fahnestock
Beth Gentry-Epley

September 8
Melisa Burns
Victoria Janky
Lill Weekes
Mary Lou & Tom Brous
Bud & Candy McDowell
Patty & Tom Wood

September 9
Larry Martin
Nathan Mattson

September 10
Paul Schooling

---

**Today’s Flowers**

Today’s Flowers are given to the Glory of God and ...

---

**Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.**

**To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.**