Grace and Holy Trinity Episcopal Cathedral
A Servant Church in the Heart of the City

The Fourteenth Sunday after Pentecost
September 11, 2022 • 8 a.m.
**Welcome! We are glad you are here.**
- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

**Service Notes**
- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from *The Hymnal 1982*.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. *Thank you for your generosity.*

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**Holy Eucharist**

**Voluntary: Adagio, op. 28 no. 4**

Louis Vierne

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**The Word of God**

* Opening Acclamation and Collect for Purity

<table>
<thead>
<tr>
<th>Presider</th>
<th>Blessed be God: Father, Son, and Holy Spirit.</th>
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<tbody>
<tr>
<td>People</td>
<td>And blessed be God’s kingdom, now and for ever. Amen.</td>
</tr>
<tr>
<td>Presider</td>
<td>Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.</td>
</tr>
</tbody>
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* Gloria

<table>
<thead>
<tr>
<th>All</th>
<th>Glory to God in the highest, and peace to his people on earth.</th>
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<tr>
<td></td>
<td>Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</td>
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<tr>
<td></td>
<td>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.</td>
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<tr>
<td></td>
<td>For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</td>
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page 2
**Collect of the Day**

Presider  The Lord be with you.
People  And also with you.
Presider  Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Lessons**

**First Lesson: Jeremiah 4:11-12, 22-28**

Lector  At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.”

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

The Word of the Lord.

People  Thanks be to God.
Psalm 14

read alternating by half verse

The fool has said in his heart, “There is no God.” *

All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.

Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, *
because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

Oh, that Israel’s deliverance would come out of Zion! *
when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Second Lesson: 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

People

Thanks be to God.


The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

People

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our Cathedral prayer list, and for any others you wish to name either silently or allowed (pause to allow people to add names), let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those we now name (pause to allow people to add names), let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Presider adds a concluding Collect.
Confession and Absolution

Priest  Let us confess our sins against God and our neighbor.
All  Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider  The peace of the Lord be always with you.
People  And also with you.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. 
Ephesians 5:2
* Offertory Hymn: 470 “There’s a wideness in God’s mercy”

1. There’s a wideness in God’s mercy like the wideness of the sea;
2. There is no place where earth’s sorrows are more felt than up in heaven;
3. For the love of God is broader than the measure of the mind;

there’s a kindness in his justice, which is more than liberty,
there is no place where earth’s failings have such kindly judgment given.
and the heart of the Eternal is most wonderfully kind.

There is welcome for the sinner, and more graces for the good;
There is plentiful redemption in the blood that has been shed;
If our love were but more faithful, we should take him at his word;

there is mercy with the Savior; there is healing in his blood.
there is joy for all the members in the sorrows of the Head.
and our life would be thanks-giving for the goodness of the Lord.


* The Great Thanksgiving, Eucharistic Prayer A

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
All

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
   Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
   Hosanna in the highest.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into
sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal
Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father
of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect
sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he
had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food
and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your
saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done,
     on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those who trespass against us.
And lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom, and the power,
   and the glory, for ever and ever. Amen.
* Breaking of the Bread

Presider  Alleluia. Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast. Alleluia.

Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* Postcommunion Prayer

Presider  Let us pray.

People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Blessing

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

* Dismissal Following the dismissal,

People  Thanks be to God.
* CLOSING HYMN: 708 “Savior, like a shepherd lead us”

Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Voluntary: Prelude and Fugue in G major, BWV 541

Serving Today

<table>
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<tr>
<th>Role</th>
<th>Name</th>
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<tbody>
<tr>
<td>Presider</td>
<td>The Rev. Canon Ryan Wiksell</td>
</tr>
<tr>
<td>Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
</tr>
<tr>
<td>Lector</td>
<td>Joan Bergstrom</td>
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<tr>
<td>Eucharistic Minister</td>
<td>Nick Smith</td>
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<tr>
<td>Usher</td>
<td>Kim Smith</td>
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<tr>
<td>Altar Guild</td>
<td>Sharon Hudson</td>
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<tr>
<td>Organist</td>
<td>Dr. Paul Meier</td>
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Announcements for the Week of September 11, 2022
Today

Back-to-School Blessing & Bash
During the 10:30 service, students, teachers and school administrators are invited to bring their backpacks for a blessing for this school year. After the service, join us for a special Back-to-School Bash—including a special frozen treat from Frosty Treats.

Ministry Fair • After both morning services
The Ministry Fair is an opportunity for GHTC members to learn more about the ministries we offer and to participate in one or more of them. So come to Founders’ Hall after morning services and learn how to be a part of the growing ministries here at the Cathedral.

Choral Evensong
Sunday, September 18 • 5 p.m.
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Upcoming Events

Vestry Meeting
Thursday, September 22 • 5:30 p.m.
You are welcome to attend and observe the meeting in the Common Room or on Zoom. For Zoom information: kccathedral.org/upcoming-events. Non-Vestry members must have prior arrangement to be included on the agenda to address the meeting. To be placed on the agenda for the meeting, please contact Dean Keyse, akeys@kccathedral.org, no later than noon on the Monday before the meeting.

Strategic Plan Survey
Grace and Holy Trinity Cathedral has launched a new strategic planning process to shape a positive future for our vibrant community. We conducted a robust planning process in 2015 that resulted in a successful plan that was concluded in 2021.

It’s now time to collectively envision what the future will look like for our congregation. We need your input as we develop our strategies moving forward.

We can’t do this without you! Please take 10 to 15 minutes to provide your valuable feedback. The survey is confidential, and your responses will remain anonymous.

https://www.surveymonkey.com/r/2022GHTC
Please complete this survey by Wednesday, September 21, 2022, at 5:00 p.m. Any questions can be directed to Mark Galus, chair of the Strategic Planning Steering Committee, at mgalus19@gmail.com or 816-729-5725. Thank you for taking the time to help shape our future together at the Cathedral.

Ordination of Vicky Lyn Anderson, Adam Anthony James, and Barbara J. Wegener to the Sacred Order of Deacons
On Saturday, October 1, 2022, at 10:30 a.m., God willing, Vicky Lyn Anderson, Adam Anthony James, and Barbara J. Wegener will be ordained into the Sacred Order of Deacons. You are invited to join them at St. Andrew’s Episcopal Church, Kansas City, or watch live online (https://spirit.diowestmo.org/live).

Barbara Wegener will be joining our Cathedral family Sunday, October 9, as a Deacon. Barbara was raised up for ordination and sponsored by St. Matthew’s, Raytown. She was graduated from the Bishop Kemper School for Ministry this past May and has completed an internship with St. Andrew’s, Kansas City. Please join in welcoming Barbara to this new work to which she has been called.

This exhibit and presentation is a powerful and moving visual experience of an extreme harsh reality happening in Türkiye (Turkey) at this time. The Hizmet people are seekers of peace and justice; they are committed to the common good through education and healthcare; they seek the eradication of poverty throughout the world. Well over 100,000 Hizmet and Kurdish people have suffered torture, imprisonment and death at the hand of this injustice. The artifacts in this exhibit were generously donated by the families of voices silenced by torture, persecution and death. We are grateful for this opportunity to un-mute their voices and share their stories through this presentation.

Wednesday, September 21 • 6 p.m.
Founders’ Hall
Sunday

**Hymns and the Church** • 9:15 a.m. • Common Room & Zoom • Begins September 18

In this class on hymns and the Church, Dean Andy will lead a look at the history of hymns in worship, in scripture, and in the development of what we now know as congregational singing. We will also take a close look at the texts and tunes of some of our favorite hymns and learn how they came to be in the *Hymnal 1982*.

**GHTC’s Virtual Cafe** • 7:30 a.m.

Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study** • 12:30 p.m.

WBS is currently exploring Tom Berlin’s *Reckless Love: Jesus’ Call to Love Our Neighbor*. In *Reckless Love* we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study** • 6:45 p.m.

Readings: September 13 • Fifteenth Sunday after Pentecost, Year C

Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

**Christianity and the Enneagram**

September 7, 14, 21, 28 • 6:30–7:45 p.m.

In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will include video presentations, workshop-style activities and breakout group discussion to provide as much interactivity as possible, and to help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. *Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.*

Diocesan Committees

The Diocese of West Missouri invites you to discern your involvement at a wider level. We, the members of our various churches, are all part of the diocese. We as a diocese only function through the help and efforts of our various members. It takes the time and talents of so many people.

At the annual diocesan convention in November, we will elect lay and clergy members of the Standing Committee, Diocesan Council, and General Convention Deputation. There’s also a variety of other groups looking for more members; these can be found on the Opportunities to Serve page of the diocesan website.

All nominations are due by September 15. Please prayerfully consider where you might be called to serve and fill out a nomination form today!

Info and forms: https://spirit.diowestmo.org/2022/08/we-need-you

HappyBottoms Diaper Drive

We are collecting diapers for HappyBottoms during the month of September. Please bring diapers (even open packs) to the blue barrel in the cross hall.
Children

Formation Class • 9:15 a.m.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth

Youth Fall Formation Series
Sundays • 9:15 a.m. • Haden Hall Youth Room

INTERFAITH NEIGHBORING
WHAT DOES IT MEAN TO LOVE MY NEIGHBOR WHO HAS A DIFFERENT BELIEF THAN MY OWN?

“Differences are not intended to separate, to alienate. We are different precisely in order to realize our need of one another.”
Archbishop Desmond Tutu

Cathedral Kids • 10:30 a.m.
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

YOUTH SERVICE DAY

APPLE HARVEST AND GARDENING
Sunday, September 18
9:15 a.m.–1:00 p.m.
Mitzvah Garden KC
Registration required. Please visit our Youth and College Ministry Page to sign up.
September 11, 2022 – Pentecost 14 (C)
Episcopal Migration Ministries: Ministry Network

This month, our friends at Episcopal Migration Ministries share the many facets of their work with refugees and other forcibly displaced people.

Episcopal Migration Ministries (EMM), the refugee resettlement and migration ministry of The Episcopal Church, is also the Church’s convening place for collaboration, education, and information-sharing on migration.

EMM convenes an Episcopal Asylum & Detention Ministry Network that meets virtually on the fourth Wednesday of every month. The Ministry Network’s collaborative work and conversation focus on best practice-sharing in areas of direct service, organizing, advocacy actions, Christian formation and worship resources, and community education to protect asylum, promote humane and dignified alternatives to detention, and to support asylum seekers and those harmed by the immigration detention system.

Learn more and register to attend meetings at episcopalmigrationministries.org/ministrynetwork.

Ways to Support Episcopal Migration Ministries

**DONATE**
Your gift helps make this life-changing ministry possible. To make your tax-deductible donation today:

**Text** “Give” to 41444 or Call (212) 716-6002 to give over the phone.

**Give online** by visiting bit.ly/supportemm or scanning this QR code.

**Send your gift by check or money order to:**
DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

**VOLUNTEER or SPONSOR**
Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at episcopalmigrationministries.org.

**EDUCATE**
Explore EMM’s resources, opportunities, newsletters, webinars, Hometown podcast, blog posts, and more at episcopalmigrationministries.org.

**PRAY**
Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbors.
**Cathedral Prayer List**

**Pray For:** Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Gail Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton; Willard Welch; All those with loved ones suffering from COVID-19; Amy and Miguel; Sandy Padilla; Stan; Andy; Darla; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**Comfort and Peace:** the Brock family; the Burstert family; the Lagergren family; the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

**Cathedral Staff:**
The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley

**Birthdays & Anniversaries**

**September 11**  
Zan Crum  
Lisa Spoonhour

**September 13**  
John Callison  
Paul Meier

**September 14**  
Davina Reed

**September 15**  
Karla Kelly  
Guy Townsend  
Cliff & Janel Mosley

**September 16**  
Marsha Beggs  
Julie Brogno  
Jeff Johnson  
Holly & Jeff Johnson

**September 17**  
Linda Hezel & Richard Moore

**Today’s Flowers**

are given to the Glory of God.

To donate flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

**New to the Cathedral?**

If you are a visitor or new attendee, sign up to receive more information about the Cathedral. Use this QR code to access the form.

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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