Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: “How Fair and How Pleasant Art Thou,” op. 18, no. 5

Marcel Dupré

The Order for Evening

* Opening Acclamation and Prayer for Light

page 109

The presider adds a prayer for light.

* O Gracious Light Phos hilaron: 25

* Collect of the Day

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: Jeremiah 4:11-12, 22-28

Lector  At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them.

“For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good.”

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

The Word of the Lord.

People  Thanks be to God.
Psalm 14

Cantor  The fool has said in his heart, “There is | no God.” *
        All are corrupt and commit abominable acts; there is none who | does any good.

All  The LORD looks down from heaven upon | us all, *
        to see if there is any who is wise, if there is one who | seeks after God.

Every one has proved faithless; all alike have | turned bad; *
        there is none who| does good; no, not one.

Have they no knowledge, all those evil|doers *
        who eat up my people like bread and do not | call upon the LORD?

See how they tremble | with fear, *
        because God is in the compan|y of the righteous.

Their aim is to confound the plans of the af|flicted, *
        but the | LORD is their refuge.

Oh, that Israel’s deliverance would come out of | Zion! *
        when the LORD restores the fortunes of his people, Jacob will rejoice and | Israel be glad.

Second Lesson: 1 Timothy 1:12-17

Lector  I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

People  Thanks be to God.

* Alleluia Verse Cantor; then People

Your words, Lord, are Spirit and life; * you have the words of ever / lasting life.

All repeat the three alleluias.


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Gospeller  All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”
So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our Cathedral prayer list, and for any others you wish to name either silently or allowed (pause to allow people to add names), let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those we now name (pause to allow people to add names), let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.
CONFESSION AND ABSOLUTION

Priest Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

CELEBRATION PRAYER

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*
* Offertory Hymn: 470 “There’s a wideness in God’s mercy”

1 There’s a wideness in God’s mercy like the wideness of the sea;
2 There is no place where earth’s sorrows are more felt than up in heaven;
3 For the love of God is broader than the measure of the mind;

there’s a kindliness in his justice, which is more than liberty,
there is no place where earth’s failings have such kindly judgment given.

There is welcome for the sinner, and more graces for the good;
There is plentiful redemption in the blood that has been shed;
If our love were but more faithfull, we should take him at his word;

there is mercy with the Savior; there is healing in his blood.
there is joy for all the members in the sorrows of the Head.

and our life would be thanking for the goodness of the Lord.


The Great Thanksgiving, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

Celebrant People
The Lord be with you. And also with you.

Celebrant People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of
your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won
for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All  S125: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus


Presider  Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into
sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal
Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father
of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect
sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he
had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  Christ has died.
Christ is risen.
Christ will come again.

Presider  We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food
and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
All  

Presider  

And now, as our Savior Christ has taught us, we are bold to sing.

S119: The Lord’s Prayer

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


Breaking of the Bread

S154: The Holy Eucharist, Fraction Anthem: Christ our Passover

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.


Presider  

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
Communion

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

* Postcommunion Prayer

Presider  Let us pray.
People  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

* Blessing

* Dismissal The Presider dismisses the people.

People  Thanks be to God.
* CLOSING HYMN: 708 “Savior, like a shepherd lead us”

1. Savior, like a shepherd lead us; much we need thy tender care; in thy pleasant pastures feed us;
learn thy will; do thou, Lord, our only Savior,

2. Early let us seek thy favor, early let us for our use thy folds prepare. Blessed Jesus!
with thy love our bosoms fill. Blessed Jesus!

Blessed Jesus! Thou hast bought us, thine we are.
Blessed Jesus! Thou hast loved us; love us still.

Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Voluntary: Finale in D Minor

Eric Thiman

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Serving Today

<table>
<thead>
<tr>
<th>Presider &amp; Preacher</th>
<th>The Very Rev. Dr. Andrew C. Keyse</th>
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</thead>
<tbody>
<tr>
<td>Lector</td>
<td>George Helmkamp</td>
</tr>
<tr>
<td>Organist</td>
<td>Bill McCandless</td>
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<tr>
<td>Cantor</td>
<td>Katie Crawford</td>
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**Announcements for the Week of September 11, 2022**

**Back-to-School Blessing & Bash**
During the 10:30 service, students, teachers and school administrators are invited to bring their backpacks for a blessing for this school year. After the service, join us for a special Back-to-School Bash—including a special frozen treat from Frosty Treats.

**Ministry Fair • After both morning services**
The Ministry Fair is an opportunity for GHTC members to learn more about the ministries we offer and to participate in one or more of them. So come to Founders’ Hall after morning services and learn how to be a part of the growing ministries here at the Cathedral.

**Choral Evensong**
**Sunday, September 18 • 5 p.m.**
A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

**Vestry Meeting**
**Thursday, September 22 • 5:30 p.m.**
You are welcome to attend and observe the meeting in the Common Room or on Zoom. For Zoom information: kccathedral.org/upcoming-events. Non-Vestry members must have prior arrangement to be included on the agenda to address the meeting. To be placed on the agenda for the meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon on the Monday before the meeting.

**Upcoming Events**

**Strategic Plan Survey**
Grace and Holy Trinity Cathedral has launched a new strategic planning process to shape a positive future for our vibrant community. We conducted a robust planning process in 2015 that resulted in a successful plan that was concluded in 2021.

It’s now time to collectively envision what the future will look like for our congregation. We need your input as we develop our strategies moving forward.

**We can’t do this without you!** Please take 10 to 15 minutes to provide your valuable feedback. The survey is confidential, and your responses will remain anonymous.

[https://www.surveymonkey.com/r/2022GHTC](https://www.surveymonkey.com/r/2022GHTC)

Please complete this survey by **Wednesday, September 21, 2022, at 5:00 p.m.** Any questions can be directed to Mark Galus, chair of the Strategic Planning Steering Committee, at mgalus19@gmail.com or 816-729-5725.

Thank you for taking the time to help shape our future together at the Cathedral.

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**ORDINATION**

**of**

**VICKY LYN ANDERSON**

**ADAM ANTHONY JAMES**

**and**

**BARBARA J. WEGENER**

**to**

**THE SACRED ORDER OF DEACONS**

On Saturday, October 1, 2022, at 10:30 a.m., God willing, Vicky Lyn Anderson, Adam Anthony James, and Barbara J. Wegener will be ordained into the Sacred Order of Deacons. You are invited to join them at St. Andrew’s Episcopal Church, Kansas City, or watch live online (https://spirit.diowestmo.org/live).

Barbara Wegener will be joining our Cathedral family Sunday, October 9, as a Deacon. Barbara was raised up for ordination and sponsored by St. Matthew’s Raytown. She was graduated from the Bishop Kemper School for Ministry this past May and has completed an internship with St. Andrew’s, Kansas City. Please join in welcoming Barbara to this new work to which she has been called.

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**UN-MUTED**

The Silent Voices of Social Genocide
Human Rights Abuses in Türkiye Today

This exhibit and presentation is a powerful and moving visual experience of an extreme harsh reality happening in Türkiye (Turkey) at this time. The Hizmet people are seekers of peace and justice; they are committed to the common good through education and healthcare; they seek the eradication of poverty throughout the world. Well over 100,000 Hizmet and Kurdish people have suffered torture, imprisonment and death at the hand of this injustice. The artifacts in this exhibit were generously donated by the families of voices silenced by torture, persecution and death. We are grateful for this opportunity to un-mute their voices and share their stories through this presentation.

**Wednesday, September 21 • 6 p.m.**

Founders’ Hall
**Sunday**

**Hymns and the Church** • 9:15 a.m. • Common Room & Zoom • Begins September 18

In this class on hymns and the Church, Dean Andy will lead a look at the history of hymns in worship, in scripture, and in the development of what we now know as congregational singing. We will also take a close look at the texts and tunes of some of our favorite hymns and learn how they came to be in the *Hymnal 1982*.

**Wednesday**

**Christianity and the Enneagram**

September 7, 14, 21, 28 • 6:30–7:45 p.m.

In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will include video presentations, workshop-style activities and breakout group discussion to provide as much interactivity as possible, and to help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. **Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.**

**Diocesan Committees**

The Diocese of West Missouri invites you to discern your involvement at a wider level. We, the members of our various churches, are all part of the diocese. We as a diocese only function through the help and efforts of our various members. It takes the time and talents of so many people.

At the annual diocesan convention in November, we will elect lay and clergy members of the Standing Committee, Diocesan Council, and General Convention Deputation. There’s also a variety of other groups looking for more members; these can be found on the Opportunities to Serve page of the diocesan website.

All nominations are due by September 15. Please prayerfully consider where you might be called to serve and fill out a nomination form today!

Info and forms: [https://spirit.diowestmo.org/2022/08/we-need-you](https://spirit.diowestmo.org/2022/08/we-need-you)

**HappyBottoms Diaper Drive**

We are collecting diapers for HappyBottoms during the month of September. Please bring diapers (even open packs) to the blue barrel in the cross hall.
Children

Formation Class • 9:15 a.m.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth

Youth Fall Formation Series
Sundays • 9:15 a.m. • Haden Hall Youth Room

Cathedral Kids • 10:30 a.m.
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

INTERFAITH NEIGHBORING
WHAT DOES IT MEAN TO LOVE MY NEIGHBOR WHO HAS A DIFFERENT BELIEF THAN MY OWN?

“Differences are not intended to separate, to alienate. We are different precisely in order to realize our need of one another.”
Archbishop Desmond Tutu

YOUTH SERVICE DAY
APPLE HARVEST AND GARDENING
Sunday, September 18
9:15 a.m. - 1:00 p.m.
Mitzvah Garden KC
Registration required. Please visit our Youth and College Ministry Page to sign up.

kccathedral.org/youthformation
Cathedral Prayer List

PRAY FOR: Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; Joyce Denton; Willard Welch; All those with loved ones suffering from COVID-19; Amy and Miguel; Sandy Padilla; Stan; Andy; Darla; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

COMFORT AND PEACE: the Brock family; the Burstert family; the Lagergren family; the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiskell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley

Birthdays & Anniversaries

September 11
Zan Crum
Lisa Spoonhour

September 13
John Callison
Paul Meier

September 14
Davina Reed

September 15
Karla Kelly
Guy Townsend
Cliff & Janel Mosley

September 16
Marsha Beggs
Julie Brogno
Jeff Johnson
Holly & Jeff Johnson

September 17
Linda Hezel & Richard Moore

Today’s Flowers
are given to the Glory of God.

To donate flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

New to the Cathedral?

If you are a visitor or new attendee, sign up to receive more information about the Cathedral. Use this QR code to access the form.

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jsweeting@kccathedral.org.