Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.

The Fifteenth Sunday after Pentecost
September 18, 2022 • 10:30 a.m.
Voluntary: “Lobe den Herren, den mächtigen König der Ehren,” BWV 650

The Word of God

* Opening Hymn: 390 “Praise to the Lord, the Almighty”

Words: Joachim Neander (1650–1680); tr. Hymnal 1940, alt.
* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S236 Canticle 13, A Song of Praise: Benedictus es, Domine

1. Glory to you, Lord

God of our fathers; you are worthy of praise;

2. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.
* Collect of the Day

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Jeremiah 8:18-9:1

Lector My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”)

“The harvest is past, the summer is ended, and we are not saved.”

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.

People Thanks be to God.
Psalm 79:1-9 sung by the choir; chant by Paul Meier

O God, the heathen have come into your inheritance; they have profaned your holy temple; * they have made Jerusalem a heap of rubble. They have given the bodies of your servants as food for the birds of the air, * and the flesh of your faithful ones to the beasts of the field. They have shed their blood like water on every side of Jerusalem, * and there was no one to bury them. We have become a reproach to our neighbors, * an object of scorn and derision to those around us. How long will you be angry, O Lord? * will your fury blaze like fire for ever? Pour out your wrath upon the heathen who have not known you * and upon the kingdoms that have not called upon your Name. For they have devoured Jacob * and made his dwelling a ruin. Remember not our past sins; let your compassion be swift to meet us; * for we have been brought very low. Help us, O God our Savior, for the glory of your Name; * deliver us and forgive us our sins, for your Name’s sake.

Second Lesson: 1 Timothy 2:1-7

Lector First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all
— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

People Thanks be to God.
* **Gospel Hymn: 488 “Be thou my vision”**


1 Be thou my vision, O Lord of my heart;
2 Be thou my wisdom, and thou my true word;
3 High King of heaven, when victory is won,

all else be nought to me, save that thou art—
I ever with thee and thou with me, Lord;
may I reach heaven’s joys, bright heaven’s Sun!

thou my best thought, by day or by night,
thou my great Father; thine own may I be;
Heart of my heart, whatever may befall,
waking or sleeping, thy presence my light.
thou in me dwelling, and I one with thee.
still be my vision, O Ruler of all.


Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon
*The Nicene Creed*

All 
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Prayers of the People, Form I*

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”  
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.
Intercessor  For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  For those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  For all who have died in the hope of the resurrection, and for all the departed, especially those we now name, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People  Lord, have mercy.
Intercessor  In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People  To thee, O Lord our God.

The Presider adds a concluding Collect.

CONFESSION AND ABSOLUTION

Priest  Let us confess our sins against God and our neighbor.
All  Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.
Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

ANNOUNCEMENTS

Celebration Prayer

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2

Offertory Anthem: “Ach, arme Welt,” Op. 110, No. 2

Johannes Brahms

Ach, arme Welt, du trügest mich, ja, das bekenn' ich eigentlich, und kann dich doch nicht meiden.

Du falsche Welt, du bist nicht wahr, dein Schein vergeht, das weiß ich zwar, mit Weh' und großem Leiden.

Dein' Ehr', dein Gut, du arme Welt, im Tod, in rechten Nöten fehlt, dein Schatz ist eitel falsches Geld, dess hifl mir, Herr, zum Frieden.

Alas, poor world, you deceive me; indeed, I recognize this for sure and yet I cannot avoid you.

You false world, you are not true; your visions dissolve, as I surely know, with woe and great sorrow.

Your honor, your goods, you poor world, are lacking in death and in real necessity, your treasure is vain, false money; From this help me, Lord, find peace.

—text: Translation © Pamela Dellal
**Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3**

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

**The Great Thanksgiving, Eucharistic Prayer A**

S120: The Holy Eucharist II, Lift up your hearts: *Sursum corda*

* Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
All

S130: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus


page 11
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* **Breaking of the Bread**

Preacher Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.
Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
* COMMUNION HYMN: 600 “O day of God draw nigh”


* POSTCOMMUNION PRAYER

Presider  Let us pray.
People  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* BLESSING

* DISMISSAL

Priest  Go in peace to love and serve the Lord.
People  Thanks be to God.
* Sending Hymn: 475 “God himself is with us”


Voluntary: Praeludium in C major

Georg Böhm
<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
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<tbody>
<tr>
<td>Presider</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<tr>
<td>Preacher</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<td>Musicians</td>
<td>The Trinity Choir, Dr. Paul Meier</td>
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<td>Lector</td>
<td>Donna Knoell</td>
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<td>Intercessor</td>
<td>Leticia Porter</td>
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<td>Eucharistic Ministers</td>
<td>Bob Johnson, Maria Bernicchi</td>
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<td>Acolytes</td>
<td>Robin Rusconi, Patrick Bennett, Henry Galus</td>
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<td>Ushers</td>
<td>Richard Fanolio, Bob Bennett, Bill Colvin, John Braun</td>
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<td>Greeters</td>
<td>Jeri Gore, Kay Sloan</td>
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<td>Altar Guild</td>
<td>Peg Brown, Debbie Marrs, Leticia Porter, Pam Pretz</td>
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<tr>
<td>Livestreaming Team</td>
<td>Christine Morrison, Chris Morrison, Julie Toma</td>
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<td>Children’s Ministry</td>
<td>Bethany Zaiger, Brittany Sparrow Savage</td>
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Ordination to the Sacred Order of Deacons
Saturday, October 1 • 10:30 a.m. • St. Andrew’s Episcopal Church & Online

God willing, Vicky Lyn Anderson, Adam Anthony James, and Barbara J. Wegener will be ordained into the Sacred Order of Deacons. You are invited to join them at St. Andrew’s Episcopal Church, Kansas City, or watch live online (https://spirit.diowestmo.org/live).

Barbara Wegener will be joining our Cathedral family Sunday, October 9, as a Deacon. Barbara was raised up for ordination and sponsored by St. Matthew’s, Raytown. She was graduated from the Bishop Kemper School for Ministry this past May and has completed an internship with St. Andrew’s Episcopal Church, Kansas City. Please join in welcoming Barbara to this new work to which she has been called.

Hope in Black and White
Saturday, October 1, 7 p.m. • Founders’ Hall

“Am I a good man? Are the ‘good’ people in our past and present really as good as we think?” These are among the questions raised by the story of renowned choreographer Bill T. Jones, in the documentary Bill T. Jones: A Good Man. The story follows Jones’ journey to create a ground-breaking dance theater work, asking these same questions about the one white man he was taught all his life to revere as ‘good’: Abraham Lincoln. After the screening, an esteemed panel of artists from the dance community will have the opportunity to share their perspectives about race and dance in America, and field questions from the audience. Admission is free. No registration required. This event is presented by the KC Ballet.

Blessing of the Animals
Saturday, October 8 • 1 p.m. • North Lawn

Bring your dog, cat, rabbit, turtle or any other pet to our Blessing of the Animals! We gather on the north lawn for a short service, blessing of each animal and some pet & people treats. Please make sure your pet is appropriately leashed/restrained.

Visit the Cathedral Bookstore
The Cathedral Bookstore is open Sundays following both morning services. The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.
Strategic Plan Survey

Grace and Holy Trinity Cathedral has launched a new strategic planning process to shape a positive future for our vibrant community. We conducted a robust planning process in 2015 that resulted in a successful plan that was concluded in 2021. It’s now time to collectively envision what the future will look like for our congregation. We need your input as we develop our strategies moving forward. We can’t do this without you! Please take 10 to 15 minutes to provide your valuable feedback. The survey is confidential, and your responses will remain anonymous.

https://www.surveymonkey.com/r/2022GHTC

Announcements

HappyBottoms Diaper Drive

Because of your support, HappyBottoms, the KC metro area’s diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day.

Please bring diapers (even open packs) to the blue barrel in the cross hall during September.

Collection: Gallon Jugs

The children’s department will gather plastic one-gallon jugs for an Advent object lesson. You can leave the gallon jugs in Founders’ Hall. Please ensure that the jugs are cleaned, dried and the caps are left off.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Brittnay Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church’s Book of Common Prayer.

Copies of this quarter’s Forward Day by Day are available in the tower entrance.

Please complete this survey by Wednesday, September 21, 2022, at 5 p.m.

Any questions can be directed to Mark Galus, chair of the Strategic Planning Steering Committee, at mgalus19@gmail.com or 816-729-5725.

Thank you for taking the time to help shape our future together at the Cathedral.

Dean Andy
**Adults**

**Sunday**

**Hymns and the Church**
Sept. 18, 25, Oct. 2, 9 • 9:15 a.m.

**Common Room & Zoom**
In this class on hymns and the Church, Dean Andy will lead a look at the history of hymns in worship, in scripture, and in the development of what we now know as congregational singing. We will also take a close look at the texts and tunes of some of our favorite hymns and learn how they came to be in the Hymnal 1982.

**Tuesday**

**GHTC’s Virtual Cafe • 7:30 a.m.**
Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study • 12:30 p.m.**
WBS is currently exploring Tom Berlin’s Reckless Love: Jesus’ Call to Love Our Neighbor. In Reckless Love we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study • 6:45 p.m.**
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Wednesday**

**Christianity and the Enneagram**
September 7, 14, 21, 28 • 6:30–7:45 p.m.
In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.

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**Children**

**Formation Class • 9:15 a.m.**
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**Cathedral Kids • 10:30 a.m.**
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

**Youth**

**Youth Fall Formation Series**
Sundays • 9:15 a.m. • Haden Hall Youth Room
Cathedral Prayer List

**Pray for:** Joyce Denton; Willard Welch; Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; All those with loved ones suffering from COVID-19; Emily, Leo & Henry; Amy and Miguel; Sandy Padilla; Stan; Andy; Darla; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

**Comfort and Peace:** the Brock family; the Burstert family; the Lagergren family; the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family

**Children’s Prayers:** Safety for children and teachers

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For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.

Requests are held in prayer for 90 days.

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Birthdays & Anniversaries

**September 18**
- Reagan Cheshier

**September 19**
- Julia Moreno Akins
- Audrey Ryder

**September 20**
- Elvarea Bennett
- Ryan Bennett
- Jim Lyen
- Marian Philip
- Eddie & Sandy Carter
- Bruce & Lill Weekes

**September 21**
- Julian Mattson
- Terry Meier

**September 22**
- Everett Newton
- Carmen Quintero

**September 22**
- Amanda Colburn
- Caroline Colburn
- Elizabeth Colburn
- Carl McCaffree
- Orion Robinson

**September 23**
- Wayne Alexander
- Tara Bennett
- Emmalynn Waters

**September 24**
- Joan Bergstrom
- Olivia Jones
- Gretchen Ryder

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Today’s Flowers

are given to the Glory of God and ...

- in loving memory of Ron McLeod — Carolyn McLeod
- in loving memory of Harold “Chip” Bergstrom — Joan Bergstrom
- in loving memory of Phyllis and Alan Ryder — the Ryder family

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To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

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Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9946 or jsweeting@kccathedral.org.