The Fifteenth Sunday after Pentecost
September 18, 2022 • 8 a.m.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: “Lobe den Herren, den mächtigen König der Ehren,” BWV 650

Johann Sebastian Bach

The Word of God

* Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People    And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Gloria

All  Glory to God in the highest,
     and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
     we worship you, we give you thanks,
     we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
     you take away the sin of the world:
     have mercy on us;
you are seated at the right hand of the Father:
     receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
     Jesus Christ,
     with the Holy Spirit,
in the glory of God the Father. Amen.
* Collect of the Day

Presider  The Lord be with you.

People  And also with you.

Presider  Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Jeremiah 8:18-9:1

Lector  My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

“Is the Lord not in Zion? Is her King not in her?”

(“Why have they provoked me to anger with their images, with their foreign idols?”)

“The harvest is past, the summer is ended, and we are not saved.”

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The Word of the Lord.

People  Thanks be to God.
Psalm 79:1-9  
_O God, the heathen have come into your inheritance; they have profaned your holy temple; _
they have made Jerusalem a heap of rubble.

_They have given the bodies of your servants as food for the birds of the air, _
_and the flesh of your faithful ones to the beasts of the field._

_They have shed their blood like water on every side of Jerusalem, _
_and there was no one to bury them._

_We have become a reproach to our neighbors, _
an object of scorn and derision to those around us._

_How long will you be angry, O Lord? _
_will your fury blaze like fire for ever?_

_Pour out your wrath upon the heathen who have not known you _
_and upon the kingdoms that have not called upon your Name._

_For they have devoured Jacob _
_and made his dwelling a ruin._

_Remember not our past sins; let your compassion be swift to meet us; _
_for we have been brought very low._

_Help us, O God our Savior, for the glory of your Name; _
_deliver us and forgive us our sins, for your Name’s sake._

Second Lesson: 1 Timothy 2:1-7

_Lector_  
_First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, _
_for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all _
godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires _
everyone to be saved and to come to the knowledge of the truth. For _
_there is one God; _
_there is also one mediator between God and humankind, _
_Christ Jesus, himself human, _
_who gave himself a ransom for all _
_— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the _
_truth, I am not lying), a teacher of the Gentiles in faith and truth._

_The Word of the Lord._

_People_  
_Thanks be to God._


_Gospeller_  
_The Holy Gospel of our Lord Jesus Christ according to Luke._

_People_  
_Glory to you, Lord Christ._

_Gospeller_  
_Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to _
him that this man was squandering his property. So he summoned him and said to him, ‘What is _
this that I hear about you? Give me an accounting of your management, because you cannot be my _
manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking _
the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided _
what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, _
summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ _
He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make _
it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of _
wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest _
manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with_
their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

People    Praise to you, Lord Christ.

Sermon

* The Nicene Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those we now name, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Presider adds a concluding Collect.
Confession and Absolution  

Priest  Let us confess our sins against God and our neighbor.

All  Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace  

Presider  The peace of the Lord be always with you.

People  And also with you.

Announcements

Celebration Prayer

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
The Holy Communion

Offertory Sentence

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2

* Offertory Hymn: 488 “Be thou my vision”

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); alt. Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927. Copyright: Words: This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer A

Presider  The Lord be with you.
People   And also with you.
Presider  Lift up your hearts.
People   We lift them to the Lord.
Presider  Let us give thanks to the Lord our God.
People   It is right to give God thanks and praise.
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
All    Holy, holy, holy Lord, God of power and might,  
        heaven and earth are full of your glory.  
    Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
    Hosanna in the highest.  

Presider    Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into  
sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal  
Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father  
of all.  

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect  
sacrifice for the whole world.  

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he  
had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body,  
which is given for you. Do this for the remembrance of me.”  

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for  
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  

Therefore we proclaim the mystery of faith: 

All    Christ has died.  
Christ is risen.  
Christ will come again.  

Presider    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.  

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food  
and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy  
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your  
saints into the joy of your eternal kingdom.  

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the  
Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.  

Presider    And now, as our Savior Christ has taught us, we are bold to say,  

All    Our Father, who art in heaven,  
        hallowed be thy Name,  
        thy kingdom come,  
        thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
        as we forgive those who trespass against us.  
And lead us not into temptation,  
        but deliver us from evil.  
For thine is the kingdom, and the power,  
        and the glory, for ever and ever. Amen.
* **Breaking of the Bread**

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

*All are welcome to receive communion or a blessing.*

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

* **Postcommunion Prayer**

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Blessing**

* **Dismissal**

Priest Go in peace to love and serve the Lord.

People Thanks be to God.
* CLOSING HYMN: 475 “God himself is with us”

1 God him - self is with us; let us all a - dore him,
   and with awe ap - pear be - fore him. God is here with -
as soul and life and each en - deav - or. Help us to sur -
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

2 Glad - ly, Lord, we of - fer thine to be for ev - er,
   in us; souls in si - lence fear him, hum - bly, fer - vent -
ren - der earth’s de - ceit - ful treas - ures, pride of life, and
flowers ea - ger - ly un - fold them, to the sun - light

3 Thou per - vad - est all things: let thy rad - iant beau - ty
   ly draw near him. Now his own who have known
sin - ful plea - sures: thou a - lone shalt be known
will I ren - der. Where I go here be - low,

4 Come, a - bide with - in me; let my soul, like Ma - ry,
   God, in wor - ship lov - ly, yield their spi - rits whol - ly.
Lord of all our be - ing, life's true way de - cree - ing.
in thy rays im - bue me; let thy light shine through me.
let me bow be - fore thee, know thee, and a - dore thee.
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<thead>
<tr>
<th>Role</th>
<th>Name</th>
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<tr>
<td>Presider</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<tr>
<td>Preacher</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<td>Lector</td>
<td>Rebecca Rezaei</td>
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<td>Eucharistic Minister</td>
<td>Terri Curran</td>
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<td>Usher</td>
<td>Jim Crum</td>
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<td>Altar Guild</td>
<td>Carol Whitehead, Michelle Ritter</td>
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<td>Organist</td>
<td>Dr. Paul Meier</td>
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This Week

**Ordination to the Sacred Order of Deacons**
Saturday, October 1 • 10:30 a.m. • St. Andrew’s Episcopal Church & Online

God willing, Vicky Lyn Anderson, Adam Anthony James, and Barbara J. Wegener will be ordained into the Sacred Order of Deacons. You are invited to join them at St. Andrew’s Episcopal Church, Kansas City, or watch live online (https://spirit.diowestmo.org/live).

Barbara Wegener will be joining our Cathedral family Sunday, October 9, as a Deacon. Barbara was raised up for ordination and sponsored by St. Matthew’s, Raytown. She was graduated from the Bishop Kemper School for Ministry this past May and has completed an internship with St. Andrew’s Episcopal Church, Kansas City.

You are invited to join them at St. Andrew’s Episcopal Church, Kansas City, or watch live online (https://spirit.diowestmo.org/live).

**Un-Muted: The Silent Voices of Social Genocide**
Wednesday, September 21 • 6 p.m.

Join us in Founders’ Hall for a Social Genocide Exhibit, detailing human rights abuses in Turkey today. This exhibit and presentation is a powerful and moving visual experience of an extreme harsh reality happening in Türkiye (Turkey) at this time. The Hizmet people are seekers of peace and justice; they are committed to the common good through education and healthcare; they seek the eradication of poverty throughout the world. Well over 100,000 Hizmet and Kurdish people have suffered torture, imprisonment and death at the hand of this injustice. The artifacts in this exhibit were generously donated by the families of voices silenced by torture, persecution and death. We are grateful for this opportunity to un-mute their voices and share their stories through this presentation. The exhibit is produced in collaboration with KC United Church of Christ.

**Vestry Meeting**
Thursday, September 22 • 5:30 p.m.

You are welcome to attend and observe the meeting in the Common Room or on Zoom. For Zoom information: kccathedral.org/upcoming-events. Non-Vestry members must have prior arrangement to be included on the agenda to address the meeting. To be placed on the agenda for the meeting, please contact Dean Keyse, akeyse@kccathedral.org, no later than noon on the Monday before the meeting.

**Coming in October**

**Choral Evensong:** Today • 5 p.m.

A service of Choral Evensong offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

**Blessing of the Animals**
Saturday, October 8 • 1 p.m. • North Lawn

Bring your dog, cat, rabbit, turtle or any other pet to our Blessing of the Animals! We gather on the north lawn for a short service, blessing of each animal and some pet & people treats. Please make sure your pet is appropriately leashed/restrained.

**Hope in Black and White**
Saturday, October 1, 7 p.m. • Founders’ Hall

“Am I a good man? Are the ‘good’ people in our past and present really as good as we think?” These are among the questions raised by the story of renowned choreographer Bill T. Jones, in the documentary Bill T. Jones: A Good Man. The story follows Jones’ journey to create a ground-breaking dance theater work, asking these same questions about the one white man he was taught all his life to revere as ‘good’: Abraham Lincoln. After the screening, an esteemed panel of artists from the dance community will have the opportunity to share their perspectives about race and dance in America, and field questions from the audience. Admission is free. No registration required. This event is presented by the KC Ballet.

**Visit the Cathedral Bookstore**

The Cathedral Bookstore is open Sundays following both morning services. The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.
Strategic Plan Survey

Grace and Holy Trinity Cathedral has launched a new strategic planning process to shape a positive future for our vibrant community. We conducted a robust planning process in 2015 that resulted in a successful plan that was concluded in 2021. It’s now time to collectively envision what the future will look like for our congregation. We need your input as we develop our strategies moving forward. We can’t do this without you! Please take 10 to 15 minutes to provide your valuable feedback. The survey is confidential, and your responses will remain anonymous.

https://www.surveymonkey.com/r/2022GHTC

Announcements

HappyBottoms Diaper Drive

Because of your support, HappyBottoms, the KC metro area’s diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day.

Please bring diapers (even open packs) to the blue barrel in the cross hall during September.

Forward Day by Day

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church’s Book of Common Prayer.

Copies of this quarter’s Forward Day by Day are available in the tower entrance.

HappyBottoms Diaper Drive

Collection: Gallon Jugs

The children’s department will gather plastic one-gallon jugs for an Advent object lesson. You can leave the gallon jugs in Founders’ Hall. Please ensure that the jugs are cleaned, dried and the caps are left off.
Adults

Sunday

Hymns and the Church
Sept. 18, 25, Oct. 2, 9 • 9:15 a.m.
Common Room & Zoom
In this class on hymns and the Church, Dean Andy will lead a look at the history of hymns in worship, in scripture, and in the development of what we now know as congregational singing. We will also take a close look at the texts and tunes of some of our favorite hymns and learn how they came to be in the Hymnal 1982.

Tuesday

GHTC’s Virtual Cafe • 7:30 a.m.
Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women’s Bible Study • 12:30 p.m.
WBS is currently exploring Tom Berlin’s Reckless Love: Jesus’ Call to Love Our Neighbor. In Reckless Love we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

>Youth

Youth Fall Formation Series
Sundays • 9:15 a.m. • Haden Hall Youth Room

Children

Formation Class • 9:15 a.m.
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Cathedral Kids • 10:30 a.m.
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Youth

Christianity and the Enneagram
September 7, 14, 21, 28 • 6:30–7:45 p.m.
In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture. Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.
September 18
Reagan Cheshier

September 19
Julia Moreno Akins
Audrey Ryder

September 20
Elvarea Bennett
Ryan Bennett
Jim Lyen
Marian Philip
Eddie & Sandy Carter
Bruce & Lill Weekes

September 21
Julian Mattson
Terry Meier

September 22
Amanda Colburn
Caroline Colburn
Elizabeth Colburn
Carl McCaffree
Orion Robinson

September 23
Wayne Alexander
Tara Bennett
Emmalynn Waters

September 24
Joan Bergstrom
Olivia Jones
Gretchen Ryder

Today’s Flowers
are given to the Glory of God and ...

- in loving memory of Ron McLeroy — Carolyn McLeroy
- in loving memory of Harold “Chip” Bergstrom — Joan Bergstrom
- in loving memory of Phyllis and Alan Ryder — the Ryder family

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

Cathedral Prayer List

Pray for: Joyce Denton; Willard Welch; Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Gaelle Marchand; Jim Royer; John Yungmeyer; Wendi; Dennis & Kathy Meehan; Jean Rau; All those with loved ones suffering from COVID-19; Emily, Leo & Henry; Amy and Miguel; Sandy Padilla; Stan; Andy; Darla; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

Comfort and Peace: the Brock family; the Burstert family; the Lagergren family; the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Perkins family; the Eaton-Mazur family

Children’s Prayers: Safety for children and teachers

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.