Welcome! We are glad you are here.

• If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Voluntary: “Nun Lob, Mein Seel, Den Herren,” BuxWV 214

The Word of God

* Opening Hymn: 423 “Immortal, invisible, God only wise”
**Opening Acclamation and Collect for Purity**

Presider  
Blessed be God: Father, Son, and Holy Spirit.

People  
And blessed be God’s kingdom, now and for ever. Amen.

Presider  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S236 Canticle 13, A Song of Praise: *Benedictus es, Domine*
* Collect of the Day

Presider    The Lord be with you.
People    And also with you.
Presider    Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Jeremiah 32:1–3a, 6–15

Lector    The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

People    Thanks be to God.
Psalm 91:1–6, 14–16 sung by the choir; chant by John Goss

He who dwells in the shelter of the Most High,*
abides under the shadow of the Almighty.
He shall say to the Lord, “You are my refuge and my stronghold,*
my God in whom I put my trust.”
He shall deliver you from the snare of the hunter*
and from the deadly pestilence.
He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
You shall not be afraid of any terror by night,*
nor of the arrow that flies by day;
Of the plague that stalks in the darkness,*
nor of the sickness that lays waste at mid-day.
Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
With long life will I satisfy him,*
and show him my salvation.

Second Lesson: 1 Timothy 6:6–19

Lector There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

People Thanks be to God.
* GOSPEL HYMN: 705 “As those of old their first fruits brought”


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.
People     Glory to you, Lord Christ.
Gospeller  Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his
sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.
With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those we now name, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Presider adds a concluding Collect.
Confession and Absolution

Priest       Let us confess our sins against God and our neighbor.
All          Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider    The peace of the Lord be always with you.
People      And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

All         O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider    Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. 
Ephesians 5:2
Offertory Anthem: “Fight the good fight”

John Gardner

Fight the good fight with all thy might, Cast care aside, lean on thy guide;
Christ is thy strength and Christ thy right. His boundless mercy will provide.
Lay hold on life, and it shall be Trust, and thy trusting soul shall prove
Thy joy and crown eternally. Christ is its life, and Christ its love.

Run the straight race through God’s good grace; Faint not, nor fear, his arms are near;
Lift up thine eyes, and seek his face. he changeth not, and thou art dear.
Life with its way before us lies; Only believe, and thou shalt see
Christ is the path, and Christ the prize. That Christ is all in all to thee.

Amen. —text: John S. B. Monsell

* Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer A

page 361

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S130: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

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<tr>
<td>Holy, holy, holy Lord, God of power and might,</td>
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<tr>
<td>Holy, holy, holy Lord,</td>
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<td>God of power and might, heaven and earth are full,</td>
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<td>full of your glory.</td>
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<td>Hosanna in the highest.</td>
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<td>Hosanna in the highest. Blessed is he who comes.</td>
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Presider  
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All  
Christ has died.
Christ is risen.
Christ will come again.

Presider  
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Presider  
And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father, who art in heaven,
    hallowed be thy Name,
thy kingdom come,
    thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

* COMMUNION HYMN: Lift Every Voice and Sing II 133 “All to Jesus I surrender”
**Postcommunion Prayer**

**Presider** Let us pray.

**People** Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

**Blessing**


May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. Amen.

**Dismissal** Following the dismissal,

**People** Thanks be to God.
* Sending Hymn: 625 “Ye holy angels bright”


Voluntary: Allegro maestoso e vivace — Fugue, op. 65 no. 2

Felix Mendelssohn

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<th>Serving Today</th>
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<tr>
<td>Presider</td>
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<td>Livestreaming Team</td>
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Ordination to the Sacred Order of Deacons
Saturday, October 1 • 10:30 a.m. • St. Andrew’s Episcopal Church & Online
God willing, Vicky Lyn Anderson, Adam Anthony James, and Barbara J. Wegener will be ordained into the Sacred Order of Deacons. You are invited to join them at St. Andrew’s Episcopal Church, Kansas City, or watch live online spirit.diowestmo.org/live.

Barbara Wegener will be joining our Cathedral family Sunday, October 9, as a Deacon. Barbara was raised up for ordination and sponsored by St. Matthew’s, Raytown. She was graduated from the Bishop Kemper School for Ministry this past May and has completed an internship with St. Andrew’s, Kansas City. Please join in welcoming Barbara to this new work to which she has been called.

Hope in Black and White
Saturday, October 1, 7 p.m. • Founders’ Hall
“Am I a good man? Are the ‘good’ people in our past and present really as good as we think?” These are among the questions raised by the story of renowned choreographer Bill T. Jones, in the documentary Bill T. Jones: A Good Man. The story follows Jones’ journey to create a ground-breaking dance theater work, asking these same questions about the one white man he was taught all his life to revere as ‘good’: Abraham Lincoln. After the screening, an esteemed panel of artists from the dance community will have the opportunity to share their perspectives about race and dance in America, and field questions from the audience. Admission is free. No registration required. Get more information on the Canon’s Corner page, kccathedral.org/canon.

Coming in October

Blessing of the Animals
Saturday, October 8 • 1 p.m. • North Lawn
Bring your dog, cat, rabbit, turtle or any other pet to our Blessing of the Animals! We gather on the north lawn for a short service, blessing of each animal and some pet & people treats. Please make sure your pet is appropriately leashed/restrained.

Trick or Treat so Others Can Eat Food Collection
During the month of October we will be collecting food for Trick or Treat so Others Can Eat. All food should be shelf stable and this food will be donated to Saint Paul’s pantry. Saint Mary’s is currently handing out blessing bags and are in need of meat sticks (i.e. Slim Jims, beef jerky, etc.), Vienna sausages with pop tops, soft candies, chips (small bags), lip balm, tissue or wet wipes for skin (not household wipes).

Choral Evensong
Sunday, October 16 • 5 p.m.
A service of Choral Evensong offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. With its origins in Archbishop Thomas Cranmer’s Book of Common Prayer (1549), Evensong is one of the most uniquely Anglican liturgies and is sung in cathedrals and parishes throughout the world.

Trick or Treating Festival
Sunday, October 30, 11:45 a.m.
Wear your costume and come trick or treating in the Cathedral parking lot!

Hymn Sing
Sunday, October 30 • 3:30 p.m.
Join us to sing favorite hymns in the nave. We ask that you submit hymn requests from The Hymnal 1982 and Wonder, Love, and Praise in advance. You’ll find the submission link on our Upcoming Events page, kccathedral.org/upcoming-events. Submitted hymns will be drawn out of the hat as we go through the event. If there is time remaining, we will take additional hymn requests at the Hymn Sing.
Announcements

HappyBottoms Diaper Drive

Because of your support, HappyBottoms, the KC metro area’s diaper bank, is able to provide thousands of children each month with clean diapers. Since diapers are not covered by safety-net programs, your donations of diaper packages (including already opened packs) help cover the gap and enable families to have at least a few clean diapers on hand every day.

Please bring diapers (even open packs) to the blue barrel in the cross hall during September.

Visit the Cathedral Bookstore

The Cathedral Bookstore is open Sundays following both morning services. The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.

Children

Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Collection: Gallon Jugs

The children’s department will gather plastic one-gallon jugs for an Advent object lesson. You can leave the gallon jugs in Founders’ Hall. Please ensure that the jugs are cleaned, dried and the caps are left off.

Copies of this quarter’s Forward Day by Day are available in the tower entrance.

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church’s Book of Common Prayer.

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Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Canon Ryan Wiksell, Associate; The Rev. Jerry Grabher, Deacon Emeritus; Dr. Paul Meier, Director of Music; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Janet Sweeting, Office Assistant; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Adults

Sunday

Hymns and the Church
Sept. 18, 25, Oct. 2, 9 • 9:15 a.m.

Common Room & Zoom
In this class on hymns and the Church, Dean Andy leads a look at the history of hymns in worship, in scripture, and in the development of what we now know as congregational singing. We will also take a close look at the texts and tunes of some of our favorite hymns and learn how they came to be in the Hymnal 1982.

Women's Bible Study • 12:30 p.m.
WBS is currently exploring Tom Berlin's Reckless Love: Jesus’ Call to Love Our Neighbor. In Reckless Love we’ll explore how “Jesus taught (us) to love our neighbor first as a way to more deeply love God.” Please join WBS as we study Jesus’ Greatest Commandment. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Christianity and the Enneagram
September 7, 14, 21, 28 • 6:30–7:45 p.m.
In this course, taught by Canon Ryan, we will delve briefly into the historical, psychological and theological underpinnings of the Enneagram, and then more extensively into the practical insights it has to offer us as individuals. Toward that end, the course will help us learn not only to understand ourselves, but also how to bring our best selves to our relationship with God, and with others. This class in partnership with William Jewell College’s Center for Faith & Culture.

What Is So Special About Earth?
October 19, 26, November 2, 9 • 6:30–7:45 p.m.
Dr. Maggie Sherer, Professor of Physics & Chair, William Jewell College
Over the past two decades, thousands of planets outside our Solar System have been discovered, many of which could have the right ingredients for life. With these discoveries, the question arises, “Is the Earth special?” We will look at some of these newly discovered planets, how we determine if they are habitable, and how they compare to our own Earth. We will discuss what makes our own planet habitable and the unique features that allow life to flourish, as well as our responsibility to this life-filled planet.

This class in partnership with William Jewell College’s Center for Faith & Culture. Registration is required. Use the coupon code GRACE to register for free, at jewell.edu/faith-classes.

Youth

Youth Fall Formation Series
Sundays • 9:15 a.m.
Haden Hall Youth Room
Cathedral Prayer List

Pray for: Jim Royer; Dennis & Kathy Meehan; Jean Rau; Joyce Denton; Willard Welch; Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; Davina Reed; Craig Heslop; Craig Hager; Scott Gunn; T. S. Withers; Joanne Repass Jones; Deacon Jerry Grabher; Doyle White; Cliff Mosley; Pat Miller; Pat & Larry Martin; Richard Morse; Joe Finnie; Max Strum; Peggy Morgan; Jan Frizzle; Jim Nash; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Linda; Mary Lou Crum; Gaelle Marchand; All those with loved ones suffering from COVID-19; Emily, Leo & Henry; Amy and Miguel; Sandy Padilla; Stan; Sonya; Andrew Rowland; all families affected by gun violence; the people of Ukraine

Comfort and Peace: the Brock family; the Burstert family; the Lagergren family; the Galus-Copeland family; the Paul James family; the Ryder family; the Elliot & Loy Families; the McCullough family; the Perryman family; the Houston family; the Layton family; the Eaton-Mazur family

Children's Prayers: the safety of children and teachers; for my friend that moved out of state and for me because I miss them; please be with all the pets and wild animals; I thank God for the sunshine; I thank God for a clean and tidy house

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Janet Sweeting, jsweeting@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

September 26
Christina Golding
William Reed
Fred & Pat Decker

September 27
John Braum & Wayne Alexander

September 29
Brenda Colburn
Margo Galus

Jonathan Sternberg
Any & Brent Miller

September 30
Vaughn Hemingway
Patricia Miller
Ric Sweeting
Cheryl & Mike McDonald
John & Vangie Rich

Today's Flowers are given to the Glory of God and...

- in thanksgiving for Ric Sweeting—Janet Stewart Sweeting

To help provide flowers for upcoming services, contact Janet Sweeting, jsweeting@kccathedral.org.

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9946 or jsweeting@kccathedral.org.