The Twenty-third Sunday after Pentecost
Kirkin’ o’ the Tartan
November 13, 2022 • 8 a.m.
What is Kirkin’ o’ the Tartan?

Welcome to Grace and Holy Trinity Cathedral’s *Kirkin’ o’ the Tartan* service, a Cathedral annual tradition for more than 40 years. *Kirk*ing, from the Scottish Gaelic word *kirk*, means church. In this usage, it means “blessing.”

While the Kirkin’ o’ the Tartan service celebrates Scotland and Scottish heritage, it is a truly a Scottish-American custom. If one searches the Internet for information, stories abound of the Kirkin’s roots being in days of the Act of Proscription, when the wearing of the kilt was banned in the Highlands. According to the legend, Highlanders hid pieces of tartan and brought them to church to be secretly blessed at a particular point in the service. Ask any Scot or Scottish expatriate about the Kirkin’, and chances are you will be met with a questioning look and an admission of ignorance of this supposedly centuries-old Scottish tradition.

In his famous collection of Highland folklore, prayers, charms and omens, the Carmina Gadelica, Alexander Carmichael does list a prayer for the “Consecration of the Cloth”, but no mention is made of it originating from the days following the ’45 or being associated with outlawed tartan. Whilst making for a rather romantic legend, there seems to be no credible source for such a tale. The real history of the Kirkin’ service is “All American,” with a Scottish “twist.”

The Rev. Peter Marshall is believed to be the originator of the Kirkin’ o’ the Tartan service. Rev. Marshall, originally from Coatbridge, Scotland, was the pastor of the New York Avenue Presbyterian Church in Washington DC, and served as Chaplain of the United States Senate. During the Second World War, Rev. Marshall held prayer services at New York Avenue to raise funds for British war relief. At one of the services on April 27, 1941 (although a May 1943 date is sometimes mentioned) Rev. Marshall gave a sermon entitled “the Kirkin’ o’ the Tartans.” In 1954, the Kirkin’ was moved to National Cathedral (Episcopal) in Washington. Nowadays, the celebration is found across denominational lines and is meant to reflect patriotism, faithfulness and independence. Kirkin’ is typically celebrated on Tartan Day (April 6) or on St. Andrew’s Day (November 30), the patron saint of Scotland. *(Adapted from Todd Wilkinson as found on www.scottishtartansmuseum.org)*

On this day, we also honor the debt the Episcopal Church owes to the Scottish Episcopal Church. Before and after the American Revolution, there were no Anglican bishops living in the colonies. Those seeking ordination to the priesthood could not be ordained without making an arduous round-trip journey to England. In 1784, Samuel Seabury was elected as first bishop in the American Episcopal Church. Since there were no Anglican bishops in America to consecrate him, and because he refused to pledge allegiance to the King of England, he traveled to Scotland to be consecrated by bishops there. Bishops in the Scottish Episcopal church did not swear allegiance to the crown. When Bishop Seabury returned to the States, he brought with him the Scottish Communion Rite, parts of which are still used in American Episcopal churches today. The American Episcopal church commemorates Samuel Seabury’s life and ministry on November 14.
Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- If you need a hearing assistance device, please ask an usher.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.

Service Notes

- Page numbers listed are from The Book of Common Prayer. Hymn numbers are from The Hymnal 1982.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: Allein Gott in der Höh sei Ehr, BWV 662  
Johann Sebastian Bach

The Word of God

Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.
Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

All  Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.
* Collect of the Day

Presider  The Lord be with you.
People    And also with you.
Presider  Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: Isaiah 65:17–25

Lector  For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—it’s food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

People    Thanks be to God.
Surely, it is God who saves me; *  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, *  
and he will be my Savior.  
Therefore you shall draw water with rejoicing *  
from the springs of salvation.  
And on that day you shall say, *  
Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; *  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, *  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, *  
for the great one in the midst of you is the Holy One of Israel.

Second Lesson: 2 Thessalonians 3:6–13
Lector Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

People Thanks be to God.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.
Gospeller When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, `I am he!’ and, `The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they
will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.’

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

All We believe in one God,
  the Father, the Almighty,
  maker of heaven and earth,
  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
  the only Son of God,
  eternally begotten of the Father,
  God from God, Light from Light,
  true God from true God,
  begotten, not made,
  of one Being with the Father.
Through him all things were made.
For us and for our salvation
  he came down from heaven:
by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.
For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
On the third day he rose again
  in accordance with the Scriptures;
  he ascended into heaven
  and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
  and the life of the world to come. Amen.
With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those we now name, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

*Prayers of the People, Form I*

The Presider adds a concluding Collect.
Confession and Absolution

Deacon  Let us confess our sins against God and our neighbor.

All  Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider  The peace of the Lord be always with you.

People  And also with you.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All  O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Stewardship Prayer

All  Almighty, ever loving and giving God, from whom comes every good and healthful gift, help us through our faithful stewardship to acknowledge that all things come of you, and to learn that it is in giving that we receive; give us grateful hearts and help us to do good, to be rich in good works, generous, and ready to share, thus creating a good foundation so that we may take hold of the life that really is life. Guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your greatest gift, Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider  Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Ephesians 5:2
* **Offertory Hymn: 615 “Thy kingdom come!’ on bended knee”**

1 “Thy kingdom come!” on bended knee the passing ages pray;
2 But the slow watch-ees of the night not less to God belong;
3 And lo, already on the hills the flags of dawn appear;
4 The day to whose clear shining light all wrong shall stand revealed,
5 When knowledge, hand in hand with peace, shall walk the earth abroad;

1 and faithful souls have yearned to see on earth that kingdom’s day.
2 And for the everlasting right the silent stars are strong.
3 Gird up your loins, ye prophet souls, proclaim the day is near.
4 When justice shall be throned in might, and every hurt be healed.
5 The day of perfect righteousness, the promised day of God.


**Presentation led by the piper**

**Kirkin’ o’ the Tartans**

Presider Almighty God, Source of Life, you place the solitary in families and households: we give you thanks for the ties of blood and adoption that bind us together in love and mutual support, and especially for the redeeming love of Christ that unites us as siblings through the waters of baptism. May those who wear these tartans, with their distinctive patterns and colors, do so with praise and thanksgiving for the blessing of family and clan, that at the last, all may gather with the great multitude that no one can number, from every nation, from all tribes and peoples and languages, standing in worship before your throne and before the Lamb, through Jesus Christ our Lord. Amen.

* **The Great Thanksgiving, Eucharistic Prayer A**

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

---

*Page 361*
All
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into
sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal
Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father
of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect
sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when
he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my
Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for
the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Presider
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food
and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your
saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All
AMEN.

Presider
And now, as our Savior Christ has taught us, we are bold to say,

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.
* **Breaking of the Bread**

Presider Al leluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

* **Postcommunion Prayer**

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

* **Blessing**

* **Dismissal** Following the dismissal,

People Thanks be to God.
* Closing Hymn: 672 “O very God of very God”


The Retiring Procession led by the piper

Serving Today

Presider
The Very Rev. Dr. Andrew C. Keyse

Preacher
The Rev. Canon Ryan Wiksell

Deacon
The Rev. Barbara J. Wegener

Lector
Chuck Ritter

Eucharistic Minister
Terri Curran

Usher
Morgan Rezaei

Altar Guild
Sharon Hudson

Organist
Dr. Paul Meier

Piper
Kansas City St. Andrew Pipes and Drum
With grateful hearts, let us:

• Do good: acts of kindness to others, reaching out in good work through the ministries of the Cathedral.
• Be rich in good works: commit to love and serve our neighbors in this community and beyond and continue to respect the dignity of every human being.
• Be generous and ready to share: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.

All of this leads to a good foundation for the future.

Please join us for lunch Sunday, November 20 in Founders’ Hall to celebrate our spiritual lives together as we each begin our journey of stewardship discernment.

You may make your financial commitment by mailing your pledge card to the Cathedral, by turning your card in at the lunch, or by making your pledge online through the Cathedral’s website. Thank you for your continued support of Grace & Holy Trinity Cathedral!

Sweatpants Drive for Crittenton Kids

November

During the month of November, Outreach will be collecting sweatpants for children who are admitted to the hospital at Crittenton’s Children Center. Since 75% of the children admitted to the hospital are teenagers, adult sizes are needed the most (Sweatpants can be S,M,L, XL, XXL for either boys or girls). A few smaller sizes are needed for the children in foster care. You may leave the sweatpants in the Tower.

Choral Evensong

Sunday, November 20 • 5 p.m.

A service of Choral Evensong will be offered by members of the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem. The choral music will include Martin Neary’s setting of the Preces and Responses, canticles from The Dorian Service by Thomas Tallis, and King of glory, King of peace by Harold Friedell.

Thanksgiving Day Eucharist

Thursday, November 24 • 10 a.m.

Join us Thanksgiving Day for a service of Holy Eucharist. Come celebrate with your church family and give thanks for all your blessings.

Advent

Help with Advent Decorating

Saturday, November 26 • 10 a.m.

You are invited to help us begin decorating for Advent. We will be decorating the Jesse Tree with our Advent wreath and adorning the rails, reredos, chancel and Nave walls. Please contact Joan Bergstrom, sacristan@kccathedral.org, or Julie Toma, jtoma@kccathedral.org, if you have questions.

Advent Workshop

Sunday, November 27 • 11:45 a.m.

All are invited to the Advent Workshop Sunday, November 27 during the 10:30 coffee hour in Founders’ Hall. We will be making Advent candle holders and/or Advent countdown chain.
**Announcements**

**Forward Day by Day**
Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church’s Book of Common Prayer.

**Copies of this quarter’s Forward Day by Day are available in the tower entrance.**

**Visit the Cathedral Bookstore**
The Cathedral Bookstore is open Sundays following both morning services. *The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.*

**Collection: Gallon Jugs**
The children’s department is gathering plastic one-gallon jugs for an Advent object lesson. Thanks to those who have brought in jugs. **We still need 95 to complete our project.** You can leave the gallon jugs in Founders’ Hall. Please ensure that the jugs are cleaned, dried and the caps are left off.

**Children**

**Formation Class • 9:15 a.m.**
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**3rd–5th Graders:** Time to build up our faith! Children's Formation proudly presents—Lego Bible Study. We look at scripture readings and then show what we have learned through Legos. After the work is done, we will post our videos on **kccathedral.org**. Join us November 6 through December 18 at 9:15 in Haden Hall for fellowship and fun, with a side of learning.

**Cathedral Kids • 10:30 a.m.**
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

**Questions?**
Contact Brittany, **childrensformation@kccathedral.org**.

---

**Coffee Hour Hospitality**
We are re-forming our Holy Hands Hospitality teams. Holy Hands Hospitality Team is a dedicated group who serve on a designated Sunday once per month to provide the food for the morning coffee hours. We have openings on teams to serve one Sunday a month and for special occasions. If you want to share your time and talents for this ministry, please contact **jtomakcathedral.org**.

**The office will be closed Wed., Nov. 23–Fri., Nov. 25 in observance of Thanksgiving.**

---

**The Vestry** (with committee assignments): Candace McDowell, **Senior Warden**, candyleemc@att.net (Finance); Michael Thomas, **Junior Warden**, madresfield63@gmail.com (Buildings & Grounds); David Barker, **Treasurer**; Valerie Johnson, ** Clerk** (Social Outreach); Steve Moore, **Chancellor**; Sharon Cheers (Security, Budget); Bill Calvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
**Adults**

**Sunday**

**In Their Own Words: A Journey Through the Earliest Christian Writings**

October 23, 30, November 6, 13, 20 • 9:15 a.m.

Common Room & Zoom • Led by Dr. Robert E. Johnson

Come join Dr. Robert E. Johnson for a fascinating overview of the earliest literature of Christianity. Over these five Sundays, we hope for a deeper understanding of our roots as followers of Jesus, in the process gaining a new perspective on our Christian identity in the modern day. Get more details at kccathedral.org/adultformation/sunday-formation.

**Journeying the Way of Love**

Sundays, November 27–December 11

9:15 a.m. • Common Room/Zoom

For the season of Advent, Journeying the Way of Love offers four sessions to be explored as we await the coming of Christ by moving through the first two chapters of the Gospel of Luke. Luke’s gospel provides a pattern for understanding how we can live the Way of Love as individuals, as families and friends, as a community and out in the world. Participants are encouraged to read and reflect on these passages in Luke throughout the season of Advent and “try on” the spiritual practices of the Way of Love. To accompany this curriculum, participants should stop by the Advent Resources table and pick up a copy of the Journeying the Way of Love Advent Calendar, which offers daily suggestions for engaging in the seven practices that encompass the Way of Love. When the group gathers each week, participants will reflect with one another on how they experienced taking up the practices in the calendar. This class will be led by Dean Andy and Canon Ryan.

**Tuesday**

**GHTC’s Virtual Cafe • 7:30 a.m.**

Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

**Women’s Bible Study • 12:30 p.m.**

Our current study series is *Hebrews: Grace and Gratitude* by David DeSilva. For Advent we’ll be reading *God is With Us* by Robin Wilson. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

**Lectionary Bible Study • 6:45 p.m.**

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

**Youth, College & Young Adult**

**Youth Fall 2022**

**HUNGER FOR THE GOSPEL**

*Where the Odds Are in Your Favor!*

**WEDNESDAYS**

**8 p.m.-7:30 p.m.**

**INTERFAITH NEIGHBORING**

**WHAT DOES IT MEAN TO LOVE MY NEIGHBOR WHO HAS A DIFFERENT BELIEF THAN MY OWN?**

“Differences are not intended to separate, to alienate. We are different precisely in order to realize our need of one another.”

Archbishop Desmond Tutu

**Youth Fall Formation Series**

**Sundays**

**9:15 a.m.**

**Haden Hall Youth Room**
Cathedral Prayer List

**Pray for:** Marie Kissenger; Joseph York; Doris Biellier; Joanne Repass Jones; Pat Miller; Pat & Larry Martin; Joe Finnie; Elvin Bush; Kemarr Diamond; Peggy Morgan; Jan Frizzle; Jim Nash; The Rev Kay Bowman-Harvey (Miami OK); Peggy & Ralph Wallace; Dana Porter; Norma Smith; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Dan Chase; James Hyatt; Joslyn Dawson; the victims of the major vehicle accident on I-35 in Oklahoma on September 27, 2022; John Miller; Missy; Jim Royer; Craig Hager; Dennis & Kathy Meehan; Jean Rau; Joyce Denton; Willard Welch; Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; Loretta J. Stotts; Jeri Hatteberg; Wayne Alexander; Larry Bilotta; Ian Mattson; All those with loved ones suffering from COVID-19; Tracy Johnson; Carolyn Brown; Brend & Lillian; David H; Emily, Leo & Henry; Amy and Miguel; Alberto Quintero, Sid Quintero and Carmen Quintero; Sandy Padilla; Tania & Neida; Stan; Andrew Rowland; all families affected by gun violence; the people of Ukraine; all those affected by hurricane Ian

**Comfort and Peace:** the Mason family; the Wheeler family; the With family; the Norris & Welch family; the Grabher family; the Brown family; the Pendleton family; the Eilers family; the Brock family; the Burstert family; the Lagergren family; the Galus-Copeland family; the Paul James family

**Children's Prayers:** For my grandmother, who is having memory issues

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 13  
Jim & Nancie Spaith

November 14  
Mark McGuire

November 15  
Joshua Hemingway  
The Rev. Whitney Rice  
Jessa Sparks

November 16  
Scott Anthony  
Jeff Johnson  
Yvonne Meier  
Jennifer Obiesie

November 17  
Nancy Lee Kemper  
Julie Mullies

November 18  
Andrew Johnson  
Ori Johnson  
Nkolika Obiesie

November 19  
Sara Copeland &  
Mark Galus

Today’s Flowers are given to the Glory of God and ...  
• in loving memory of Barbara Mason

To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.

For the complete prayer list: kccathedral.org/prayers.

Gifts for Christmas Flowers and Greens

Flowers and Greens will once again adorn the Cathedral as part of our celebrations. Your gift in memory of or in thanksgiving for a loved one helps provide festive decorations for Christmas Eve through The Feast of the Epiphany. You can donate online from our website or mail your donation to the Cathedral office. For more information, contact Julie Toma, jtoma@kccathedral.org.