Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
**Service Notes**
- Please rise, as able, for portions of the service marked with an asterisk (*).
- Page numbers listed are from The Book of Common Prayer.
- Donations may be placed in the offering, made through the Cathedral website: [kccathedral.org](http://kccathedral.org), by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

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**HOLY EUCHARIST**

**Voluntary: Meditation on Picardy**

**The Word of God**

* Opening Hymn: 494 “Crown him with many crowns”

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**Voluntary: Meditation on Picardy**

**The Word of God**

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**Words:** Matthew Bridges (1800–1894). **Music:** Diademata, George Job Elvey (1816–1893). All Rights Reserved. Reprinted under OneLicense.net #A-710278.
Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

* Song of Praise: S236 Canticle 13, A Song of Praise: Benedictus es, Domine

1. Glory to you, Lord

God of our fathers; you are worthy of praise;
glory to you.

2. Glory to you

for the radiance of your holy Name; we will praise you and highly exalt you for ever.

3. Glory to you

in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

5. Glory to you, beholding the depths; in the high vault of heaven, glory to you.

6. Glory to you, Father,
Collect of the Day

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Lesson: Jeremiah 23:1–6

Lector Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The Word of the Lord.

People Thanks be to God.

Canticle 16, The Song of Zechariah, Luke 1:68–79 sung by the choir; chant by Thomas Attwood Walmisley

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old, that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation *  
by the forgiveness of their sins.  
In the tender compassion of our God *  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, *  
and to guide our feet into the way of peace.

Second Lesson: Colossians 1:11–20

Lector  
May you be made strong with all the strength that comes from his glorious power, and may you be  
prepared to endure everything with patience, while joyfully giving thanks to the Father, who has  
enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of  
darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the  
forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven  
and on earth were created, things visible and invisible, whether thrones or dominions or rulers or  
powers— all things have been created through him and for him. He himself is before all things, and in  
him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn  
from the dead, so that he might come to have first place in everything. For in him all the fullness  
of God was pleased to dwell, and through him God was pleased to reconcile to himself all things,  
whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

People  
Thanks be to God.

* GOSPEL HYMN: 483 “The head that once was crowned with thorns”


Gospeller  The Holy Gospel of our Lord Jesus Christ according to Luke.
People   Glory to you, Lord Christ.
Gospeller  When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

People   Praise to you, Lord Christ.

Sermon

* The Nicene Creed

   All    We believe in one God,
          the Father, the Almighty,
          maker of heaven and earth,
          of all that is, seen and unseen.

          We believe in one Lord, Jesus Christ,
          the only Son of God,
          eternally begotten of the Father,
          God from God, Light from Light,
          true God from true God,
          begotten, not made,
          of one Being with the Father.
          Through him all things were made.
          For us and for our salvation
          he came down from heaven:
          by the power of the Holy Spirit
          he became incarnate from the Virgin Mary,
          and was made man.
          For our sake he was crucified under Pontius Pilate;
          he suffered death and was buried.
          On the third day he rose again
          in accordance with the Scriptures;
          he ascended into heaven
          and is seated at the right hand of the Father.
          He will come again in glory to judge the living and the dead,
          and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

* Prayers of the People, Form I

Intercessor  With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For Michael, our Presiding Bishop, Diane, our Bishop Provisional, and for all the clergy and people, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For those on our Cathedral prayer list, and for any others you wish to name either silently or aloud, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For all who have died in the hope of the resurrection, and for all the departed, especially those we now name, let us pray to the Lord.

People  Lord, have mercy.

Intercessor  For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People  Lord, have mercy.
Intercessor    That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People        Lord, have mercy.
Intercessor    In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
People        To thee, O Lord our God.

The Presider adds a concluding Collect.

**Confession and Absolution**

Deacon        Let us confess our sins against God and our neighbor.
All            Most merciful God,
               we confess that we have sinned against you
               in thought, word, and deed,
               by what we have done,
               and by what we have left undone.
               We have not loved you with our whole heart;
               we have not loved our neighbors as ourselves.
               We are truly sorry and we humbly repent.
               For the sake of your Son Jesus Christ,
               have mercy on us and forgive us;
               that we may delight in your will,
               and walk in your ways,
               to the glory of your Name. Amen.

Presider      Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The Peace*

Presider      The peace of the Lord be always with you.
People        And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

**Announcements**

**Celebration Prayer**

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All            O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.
Stewardship Prayer

All Almighty, ever loving and giving God, from whom comes every good and healthful gift, help us through our faithful stewardship to acknowledge that all things come of you, and to learn that it is in giving that we receive; give us grateful hearts and help us to do good, to be rich in good works, generous, and ready to share, thus creating a good foundation so that we may take hold of the life that really is life. Guide us and strengthen us as we make our gifts of time, talent, and treasure to Grace and Holy Trinity Cathedral for the spread of your kingdom; all of which we ask in the name of your greatest gift, Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God. Ephesians 5:2

Offertory Anthem: “King of glory, King of peace” Harold Friedell

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Sev’n whole days, not one in sev’n,
I will praise Thee;
in my heart, though not in heav’n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e’en eternity’s too short
to extol Thee.

—text: George Herbert
* Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer A

S120: The Holy Eucharist II, Lift up your hearts: Sursum corda

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
S130: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.

* Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.
S164: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei

Presider
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion
All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion
In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn: 324 “Let all mortal flesh keep silence”

1. Let all mortal flesh keep silence, and with fear and trembling stand;
2. King of kings, yet born of Mary, as of old on earth he stood,
3. Rank on rank the host of heaven spreads its vanguard on the way,
4. At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the mind-ed, for with blessing in his hand


Postcommunion Prayer

Presider Let us pray.
People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord’s countenance be lifted up to you, and give you peace.
And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.
* DISMISSAL Following the dismissal,
People Thanks be to God.

* CLOSING HYMN: 495 “Hail, though once despised Jesus”

Voluntary: Praeludium in E-flat major, BWV 552/1

Johann Sebastian Bach

Voluntary: Praeludium in E-flat major, BWV 552/1

Serving Today

Presider The Rev. Canon Ryan Wiksell
Preacher The Very Rev. Dr. Andrew C. Keyse
Deacon The Rev. Barbara J. Wegener
Musicians The Trinity Choir, Dr. Paul Meier
Lector Donna Knoell
Intercessor Scott Anthony
Eucharistic Ministers Bob Johnson, Ric Sweeting
Acolytes Patrick Bennett, Henry Galus, Robin Rusconi
Ushers Richard Fanolio, Jordan Kenning, Lindsey Kenning, John Braum
Greeters Kay Sloan, Jeri Gore
Altar Guild Peg Brown, Debbie Marrs, Pam Pretz, Leticia Porter
Livestreaming Team Christine Morrison, Leticia Porter, Chris Morrison, Janet Sweeting
Children’s Ministry Bethany Zaiger, Brittany Sparrow Savage, Brenda Colburn
Holy Hands Sara Copeland, Becky Johnson, Sarah & Blain Lagergren

November 20, 2022 – Christ the King (C)
Christ the King Sunday

Today, many parishes within The Episcopal Church celebrate the Feast of Christ the King. This feast day falls on the last Sunday of the liturgical year, the Sunday before the beginning of Advent. The feast is a relative newcomer to the liturgical calendar; it was first instituted by Pope Pius XI in 1925, when he wrote the encyclical *Quas Primas*. Here, he lays out the different understandings of kingship that Jesus Christ possesses.

Pius XI also explains how Christians ought to live as a result of Christ’s kingship: “He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God.” By the 1970s, the Feast of Christ the King had been more or less institutionalized throughout many Christian denominations and was fixed as occurring the last Sunday before Advent.

The lessons for this day support the understanding of Christ as sovereign. Jeremiah writes, “The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.” The Song of Zechariah bridges the seasons beautifully as we hear the prophecy foretelling the ministry of St. John the Baptist, from whom we’ll hear more very shortly. The Letter to the Colossians explains, “[The Father] has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.” It is only in the Gospel reading that we see the most difficult aspect of Jesus’ kingship: “The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’” We remember that Jesus’ kingship is not distant and remote in some capital city thousands of miles away. His kingship is not detached nor aloof. No, he reigns for now in the very hearts of the faithful, freeing us and bringing us together under his most gracious rule.

**Collect for the Feast of Christ the King**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen (BCP 236).
Cathedral Prayer List

Pray for: Kiah & Johnathan McDaniel; Thaddeus Withers; Johnathan; Marie Kissenger; Joseph York; Doris Biellier; Joanne Repass Jones; Pat Miller; Pat & Larry Martin; Joe Finnie; Tracy Johnson; Elvin Bush; Kemarr Diamond; Peggy Morgan; Jan Frizzle; Jim Nash; Carolyn Brown; Brend & Lilliana; David H; The Rev Kay Bowman-Harvey (Miami OK); Peggy & Ralph Wallace; Dana Porter; Norma Smith; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Dan Chase; James Hyatt; Joslyn Dawson; John Miller; Missy; Jim Royer; Craig Hager; Dennis & Kathy Meehan; Jean Rau; Emily, Leo & Henry; Joyce Denton; Willard Welch; Amy and Miguel; Kay Cook; Jim & Phyllis Shaffer; Allie Powers & family; Sally Livengood; Joyce Sweeting; all those affected by recent hurricanes; Alberto Quintero, Sid Quintero and Carmen Quintero; Sandy Padilla; Loretta J. Stotts; Jeri Hatteberg; the people of Ukraine; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Hamilton family; the Mason family; the Wheeler family; the With family; the Norris & Welch family; the Grabher family; the Brown family; the Pendleton family; the Eilers family; the Brock family; the Burstert family; the Lagergren family

Children’s Prayers: My brother who is serving in the military; A good school week; My fantasy football team does well; My dog Max for his pancreatitis; My dog Stella for her allergies; For people without heat and warm places and items during the colder days; Our dog Jin; Prayer for my dad’s mom, that died ; Prayer for my dog Abby that died

For the complete prayer list: kccathedral.org/prayers.
To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.
Requests are held in prayer for 90 days.

Birthdays & Anniversaries

November 20
Jackye Finnie

November 21
Sara Gaggens

November 22
Gordon Kingsley
Sandra Mauro

November 25
Anne Morse
Paula Livingston-Lewis & Bennie Lewis
Al & Sandra Mauro

Today’s Flowers
are given to the Glory of God and ...

• in thanksgiving for Janet Sweeting

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jтом@kccathedral.org.

To help provide flowers for upcoming services, contact Julie Toma, jтом@kccathedral.org.

Gifts for Christmas Flowers and Greens

Flowers and Greens will once again adorn the Cathedral as part of our celebrations. Your gift in memory of or in thanksgiving for a loved one helps provide festive decorations for Christmas Eve through The Feast of the Epiphany. You can donate online from our website or mail your donation to the Cathedral office. For more information, contact Julie Toma, jтом@kccathedral.org.
Coming Soon

Sweatpants Drive for Crittenton Kids

November

During the month of November, Outreach will be collecting sweatpants for children who are admitted to the hospital at Crittenton’s Children Center. Since 75% of the children admitted to the hospital are teenagers, adult sizes are needed the most (Sweatpants can be S, M, L, XL, XXL for either boys or girls). A few smaller sizes are needed for the children in foster care. You may leave the sweatpants in the Tower.

Thanksgiving Day Eucharist

Thursday, November 24 • 10 a.m.

Join us Thanksgiving Day for a service of Holy Eucharist. Come celebrate with your church family and give thanks for all your blessings.

Advent

Help with Advent Decorating

Saturday, November 26 • 10 a.m.

You are invited to help us begin decorating for Advent. We will be decorating the Jesse Tree with our Advent wreath and adorning the rails, reredos, chancel and Nave walls. Please contact Joan Bergstrom, sacristan@kccathedral.org, or Julie Toma, jtoma@kccathedral.org, if you have questions.

Assembling Treat Bags for Crittenton Kids

Sunday, November 27 • 9 a.m.

November 27, the first Sunday of Advent, there will be an opportunity to pack treat bags between services in Founders’ Hall for children in foster care at Crittenton for their annual Holiday party.

Advent Workshop

Sunday, November 27 • 11:45 a.m.

All are invited to the Advent Workshop Sunday, November 27 during the 10:30 coffee hour in Founders’ Hall. We will be making Advent candle holders and/or an Advent countdown chain.

A Good FOUNDATION for the Future

With grateful hearts, let us:

• Do good: acts of kindness to others, reaching out in good work through the ministries of the Cathedral.
• Be rich in good works: commit to love and serve our neighbors in this community and beyond and continue to respect the dignity of every human being.
• Be generous and ready to share: in the gifts that we have been given — our lives, our families and friends, and most importantly in the salvation that has been lovingly given to us by our Redeemer.

All of this leads to a good foundation for the future.

Please join us for lunch Today, November 20, in Founders’ Hall to celebrate our spiritual lives together as we each begin our journey of stewardship discernment.

You may make your financial commitment by mailing your pledge card to the Cathedral, by turning your card in at the lunch, or by making your pledge online through the Cathedral's website. Thank you for your continued support of Grace & Holy Trinity Cathedral!

Upcycle Advent Workshop

Our Advent Workshop this year has been specially curated to utilize all found, recycled and thrifted items. If you want to learn more about the Episcopal Churches’ commitment to ecological justice, follow the QR code below.
**Announcements**

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church’s Book of Common Prayer.

**Visit the Cathedral Bookstore**

The Cathedral Bookstore is open Sundays following both morning services. *The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.*

**Collection: Gallon Jugs**

The children’s department is gathering plastic one-gallon jugs for an Advent object lesson. Thanks to those who have brought in jugs. **We still need 95 to complete our project.** You can leave the gallon jugs in Founders’ Hall. Please ensure that the jugs are cleaned, dried and the caps are left off.

**Children**

**Formation Class • 9:15 a.m.**

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**3rd–5th Graders:** Time to build up our faith! Children’s Formation proudly presents—Lego Bible Study. We look at scripture readings and then show what we have learned through Legos. After the work is done, we will post our videos on kccathedral.org. Join us November 6 through December 18 at 9:15 in Haden Hall for fellowship and fun, with a side of learning.

**Cathedral Kids • 10:30 a.m.**

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

**Coffee Hour Hospitality**

We are re-forming our Holy Hands Hospitality teams. Holy Hands Hospitality Team is a dedicated group who serve on a designated Sunday once per month to provide the food for the morning coffee hours. We have openings on teams to serve one Sunday a month and for special occasions. If you want to share your time and talents for this ministry, please contact jtoma@kccathedral.org.

**The office will be closed Wed., Nov. 23–Fri., Nov. 25 in observance of Thanksgiving.**

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**Cathedral Staff:** The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Associate; The Rev. Ryan Wiksell, Associate; The Rev. Dr. Paul Meier, Director of Music; Brittany Sparrow Savage, Children’s Ministry Coordinator; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

**The Vestry (with committee assignments):** Candace McDowell, Senior Warden, candyleemc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Deck (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley
Adults

Sunday

Journeying the Way of Love
Sundays, November 27–December 11
9:15 a.m. • Common Room/Zoom

For the season of Advent, Journeying the Way of Love offers four sessions to be explored as we await the coming of Christ by moving through the first two chapters of the Gospel of Luke. Luke's gospel provides a pattern for understanding how we can live the Way of Love as individuals, as families and friends, as a community and out in the world. Participants are encouraged to read and reflect on these passages in Luke throughout the season of Advent and “try on” the spiritual practices of the Way of Love. To accompany this curriculum, participants should stop by the Advent Resources table and pick up a copy of the Journeying the Way of Love Advent Calendar, which offers daily suggestions for engaging in the seven practices that encompass the Way of Love. When the group gathers each week, participants will reflect with one another on how they experienced taking up the practices in the calendar. This class will be led by Dean Andy and Canon Ryan.

Tuesday

GHTC’s Virtual Cafe • 7:30 a.m.
Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women’s Bible Study • 12:30 p.m.
Our current study series is Hebrews: Grace and Gratitude by David DeSilva. For Advent we’ll be reading God is With Us by Robin Wilson. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Youth, College & YA

Call for Christmas Pageant Readers!

Pageant is on December 24 at 5p.m
Readers will need to arrive at 4:30pm

Email Clare (c stern@kccathedral.org) if you would like to be a reader.

INTERFAITH NEIGHBORING

WHAT DOES IT MEAN TO LOVE MY NEIGHBOR WHO HAS A DIFFERENT BELIEF THAN MY OWN?

“Differences are not intended to separate, to alienate. We are different precisely in order to realize our need of one another.”
Archbishop Desmond Tutu

Youth Fall Formation Series
Sundays
9:15 a.m. Haden Hall Youth Room

HUNGER FOR THE GOSPEL

WHERE THE ODDS ARE IN YOUR FAVOR!

WEDNESDAYS
6P.M.-7:30P.M.