Grace and Holy Trinity Episcopal Cathedral

Thanksgiving Day
November 24, 2022
Welcome! We are glad you are here.

- We ask you to observe proper physical distancing throughout the service (staying at least six feet apart).
- Please remember to wear your mask, covering your mouth and nose, at all times (except when actively consuming Communion).
- Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- Page numbers listed are from The Book of Common Prayer.
- Please rise, as able, for portions of the service marked with an asterisk (*).
- The offering plate is located on a stand in the cross aisle. Offerings may also be made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting “GIVEtoGHTC” to 73256. Thank you for your generosity.

Holy Eucharist

Voluntary: *Nun danket alle Gott*, BWV 79/3

Johann Sebastian Bach; trans. Virgil Fox

The Word of God

Hymn: 290 “Come, ye thankful people, come”

1 Come, ye thankful people, come, raise the song of harvest-home;
2 All the world is God’s own field, fruit unto his praise to yield;
3 For the Lord our God shall come, and shall take his harvest home;
4 Even so, Lord, quickly come to thy final harvest-home;

all is safely gathered in, ere the winter storms begin;
wheat and tares together sown, unto joy or sorrow grown;
from his field shall in that day all offenses purge a way;
gather thou thy people in, free from sorrow, free from sin;

1 God, our Maker, doth provide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his angels charge at last in the fire the
4 there, for ever purified, in thy presence
Opening Acclamation and Collect for Purity

Presider  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God's kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
**Song of Praise: 433 “We gather together”**

1. **We gather together to ask the Lord’s blessing;**
2. **Beside us to guide us, our God with us joining,**
3. **We all do exalt thee, thou leader triumphant,**

he chastens and hastens his will to make known;
or daining, maintaining his kingdom divine;
and pray that thou still our defender wilt be.

the wicked oppress ing now cease from distressing:
so from the beginning the fight we were winning:
Let thy congregation escape tribulation:

sing praises to his Name; he forgets not his own.
thou, Lord, wast at our side: all glory be thine!
thy Name be ever praised! O Lord, make us free!


**Collect of the Day**

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
The Lessons

First Reading: Deuteronomy 26:1-11

Lector When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People Thanks be to God.

Psalm 100 read alternating by half verse

Be joyful in the Lord, all you lands; * 
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Second Reading: Philippians 4:4-9

Lector Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People Thanks be to God.
Gospel Hymn: 288 “Praise to God, immortal praise”


The Holy Gospel: John 6:25-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller When the crowd found Jesus on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

People Praise to you, Lord Christ.
* The Nicene Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

A Litany of Thanksgiving

Deacon Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
For the beauty and wonder of your creation, in earth and sky and sea,
People We thank you, Lord.

Deacon For all that is gracious in the lives of men and women, revealing the image of Christ,
People We thank you, Lord.

Deacon For our daily food and drink, our homes and families, and our friends,
People We thank you, Lord.

Deacon For minds to think, and hearts to love, and hands to serve,
People We thank you, Lord.

Deacon For health and strength to work, and leisure to rest and play,
People We thank you, Lord.

Deacon For the brave and courageous, who are patient in suffering and faithful in adversity,
People We thank you, Lord.

Deacon For all valiant seekers after truth, liberty, and justice,
People We thank you, Lord.
Deacon  For the communion of saints, in all times and places,
People  We thank you, Lord.
Deacon  Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;
People  To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

THE PEACE
Presider  The peace of the Lord be always with you.
People   And also with you.

ANNOUNCEMENTS

The Holy Communion

Offertory Solo: “Eternal source of light divine”
George Frideric Handel

Eternal source, of light divine,
With double warmth thy beams display,
and with distinguish’d glory shine,
to add a lustre to this day.

—text: Ambrose Philips

Presentation Hymn: 705 “As those of old their first fruits brought”

1 As those of old their first fruits brought of vine-yard, flock, and
2 A world in need now summons us to labor, love, and
3 With gratitude and humble trust we bring our best to

field to God, the giver of all good, the
give; to make our life an offering to
thee to serve thy cause and share thy love with

source of bounteous yield; so we today our
God that all may live; the Church of Christ is
all humanity. O thou who gavest
The Great Thanksgiving, Eucharistic Prayer A

Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Hosanna in the highest. God of power and might, heaven and earth are full, full of your glory, Hosanna in the highest. Hosanna in the highest.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power,
    and the glory, for ever and ever. Amen.
Presider  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.
Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.
For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
* COMMUNION HYMN: 335 “I am the bread of life”

1. I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst.

2. Bread that I will give is my flesh for the life of the world; and they who eat of the flesh of the Son of Man and believe in me, even if they die, shall live for ever.

3. (Un-) less you eat of the flesh of the Son of Man and believe in me, they shall not have life with -

4. (Yes,) Lord, we believe that you are the life. They who believe in me, even if they die, shall live for ever.

5. (Yes,) I am the resurrection, and they who believe in me, even if they die, shall live for ever.

Refrain

And I will raise them up, and I will raise them up, and I will raise them up on the last day.

Postcommunion Prayer

Presider  Let us pray.
All  Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal

The Deacon dismisses the people.

People  Thanks be to God.
* CLOSING HYMN: 397 “Now thank we all our God”

**Voluntary:** *Nun danket alle Gott*, op. 65 no. 59

**Serving Today**

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<th>Name</th>
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<td>Presider</td>
<td>The Rev. Canon Ryan Wiksell</td>
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<td>Preacher</td>
<td>The Very Rev. Dr. Andrew C. Keyse</td>
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<td>Deacon</td>
<td>The Rev. Barbara Wegener</td>
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<td>Lector</td>
<td>Clare Stern-Burbano</td>
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<td>Eucharistic Minister</td>
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<td>Altar Guild</td>
<td>Vangie Rich, Sharon Cheers</td>
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<td>Livestreaming</td>
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<td>Musicians</td>
<td>Dr. Stephanie Meyer, Dr. Paul Meier</td>
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**Today’s Flowers**

Flowers for today are given to the glory of God and in thanksgiving for the lives of Alan and Phyllis Ryder and family by the Ryder family.
A Season of Hope & Expectation

Advent

Saturday, November 26: Advent Decorating
You are invited to help us begin decorating for Advent. We will be decorating the Jesse Tree with our Advent wreath and adorning the rails, reredos, chancel and Nave walls. No need to bring anything — just your willingness to help.

Sunday, November 27: Packing Treat Bags
(after 8 a.m. service)
Help make treat bags for children in foster care at Crittenton between services in Founders’ Hall for their annual Holiday party.

Sunday, November 27: Advent Workshop
(after 10:30 a.m. service)
All are invited to the Advent Workshop in Founders’ Hall. We will be making Advent candle holders and/or an Advent countdown chain. Our Advent Workshop this year has been specially curated to utilize all found, recycled and thrifted items. Our Upcycled is part of The Episcopal Church’s commitment to ecological justice.

Gifts of Flowers and Greens for Christmas

- Give online using the QR code.
- Text “GIVETOHTC flowers” to 73256 to give using your mobile device.
- Mail a check to the Cathedral office.

Thank you for your generous gift in celebration of the birth of Jesus Christ!

Include with your gift:
The names of those you wish honored or the blessing(s) you wish to name and how you want your name listed as donor (optional).

To have your name appear in the Christmas bulletins, return the envelope to the office by Sunday, December 18. (Gifts received after this date will appear in Epiphany bulletins and the next issue of The Angelus.)

PREPARE THE WAY OF LOVE THIS ADVENT

Join us this Advent season as we prepare to usher in the Way of Love — a journey that begins by saying “yes” to God’s call to birth new life into our lives and the world.

Sundays, November 27, December 4, 11
9:15 a.m.
Common Room & Zoom