

GRACE AND HOLY TRINITY EPISCOPAL CATHEDRAL



"Baptism of Christ" by Dave Zelenka

First Sunday after the Epiphany: The Baptism of our Lord

January 8, 2023 • 10:30 a.m.

Welcome! We are glad you are here.

- If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
- Restrooms are available in Founders' Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
- If you need a hearing assistance device, please ask an usher.



May you find here, by God's grace, that which feeds your soul, and leave here with a heart prepared to serve.

Service Notes

- Please rise, as able, for portions of the service marked with an asterisk (*).
- Page numbers listed are from The Book of Common Prayer.
- Donations may be placed in the offering, made through the Cathedral website: kccathedral.org, by scanning the QR code to the right or by texting "GIVEtoGHTC" to 73256. *Thank you for your generosity.*



HOLY EUCHARIST

VOLUNTARY: *Christ, unser Herr, zum Jordan kam*, BuxWV 180

Dietrich Buxtehude

The Word of God

* OPENING HYMN: 116 "I come," the great Redeemer cries"

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.
3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
3 "This is my Son, my well - be - loved, in whom I take de - light."
4 like him de - sir - ous to ful - fill God's will in right - eous - ness.
5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: *Christian Hymnbook*, 1865, alt. Music: *This Endris Night*, English melody; harm. Ralph Vaughan Williams (1872-1958). Copyright: Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* OPENING ACCLAMATION AND COLLECT FOR PURITY

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Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

* SONG OF PRAISE: S278 "Glory to God" *Gloria in excelsis*

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. Amen.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

First Lesson: Isaiah 42:1-9

Lector Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.
He will not cry or lift up his voice,
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them.

The Word of the Lord.

People **Thanks be to God.**

Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

And in the temple of the Lord *

all are crying, "Glory!"

The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

Second Lesson: Acts 10:34-43

Lector Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People

Thanks be to God.

* GOSPEL HYMN: 139 "When Jesus went to Jordan's stream"

1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -
 2 The Ho - ly Spi - rit then was shown, a dove on him de -
 3 He came by wa - ter and by blood to heal our lost con -
 bey - ing, and was bap - tized by John, there came
 scend - ing; the Tri - une God is thus made known
 di - tion; he cleans - es, rec - on - ciles to God,
 a voice from hea - ven say - ing, "This is my dear be -
 in Christ as love un - end - ing. He taught, he healed, he
 and gives the Great Com - mis - sion. Then let us not heed
 lov - ed Son up - on whom rests my fa - vor."
 raised the dead, yet, in his great en - deav - or
 world - ly lies nor rest up - on our mer - it,
 And till God's will is ful - ly done he will not bend or
 to save us, his own blood was shed; but death could hold him
 but trust in Christ who will bap - tize with wa - ter and the
 wa - ver, for he is Christ the Sa - vior.
 nev - er. He rose, and lives for ev - er.
 Spi - rit that we may life in - he - rit.

Words: Martin Luther (1483-1546); para. F. Bland Tucker (1895-1984), rev. Music: *Christ unser Herr zum Jordan kam*, melody from *Geystliche gesangk Buchleyn*, 1524. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* THE HOLY GOSPEL: Matthew 3:13-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Gospeller Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased." The Gospel of the Lord.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Presider Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit in baptism; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now, therefore, renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;

People For all who serve God in the Church.

Intercessor For the special needs and concerns of this congregation.

Silence

The People may add their own petitions silently or aloud.

Intercessor Hear us Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings silently or aloud.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions silently or aloud.

Intercessor Lord, let your loving kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* THE PEACE

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Presider The peace of the Lord be always with you.

People And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

ANNOUNCEMENTS

BLESSING OF THE EPIPHANY CHALK

CELEBRATION PRAYER

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin
another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your
goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

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Presider Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: "The Baptism of Jesus"

Peter Hallock

Jesus autem hodie regressus est a Jordane. (This day Jesus returns to the Jordan.)

When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father's voice was heard in the place:

Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word:

Hic est filius meus, ipsum intende. (This is my Son, listen to him.)

—text: Medieval Text adapted by Peter Hallock

* PRESENTATION HYMN: 380 "Praise God, from whom all blessings flow" *verse 3*

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Thomas Ken (1637-1711). Music: *Old 100th*, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

BLESSING OF THE PLEDGES

* THE GREAT THANKSGIVING, Eucharistic Prayer B

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Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

S128: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
 All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

* BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: *Agnus Dei*

Musical notation for the Fraction Anthem. It consists of three staves of music in G major, 4/4 time. The lyrics are:

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (b. 1934). Copyright: © 1976, Oxford University Press, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for healing is offered at the prayer desk until the close of worship.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

* COMMUNION HYMN: 121 "Christ, when for us you were baptized"

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906. Copyright: Words: © The Church Pension Fund. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* POSTCOMMUNION PRAYER

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Presider Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

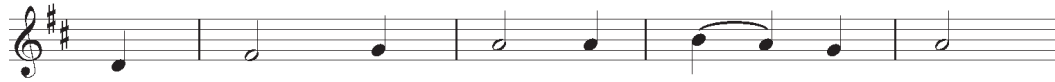
* BLESSING

* DISMISSAL *Following the dismissal,*

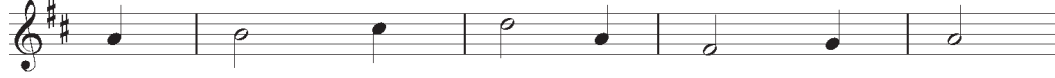
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People Thanks be to God.

* SENDING HYMN: 120 "The sinless one to Jordan came"



1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

Words: G. B. Timms (b. 1910), alt. Music: *Solemnis haez festivitas*, melody from *Graduale*, 1685; harm. Arthur Hutchings (b. 1906). Copyright: Words: From *English Praise*. By permission of Oxford University Press. Music: By permission of Oxford University Press. All Rights Reserved. Reprinted under OneLicense.net #A-710278.

VOLUNTARY: *Christ, unser Herr, zum Jordan kam*, BWV 684

Johann Sebastian Bach

Serving Today

Presider	The Very Rev. Dr. Andrew C. Keyse
Preacher	The Rev. Canon Ryan Wiksell
Deacon	The Rev. Barbara J. Wegener
Musicians	The Trinity Choir, Dr. Paul Meier
Lector	Julie Brogno
Intercessor	David Barker
Eucharistic Ministers	Ric Sweeting, Kari O'Rourke
Acolytes	Ron Michka, Nora Elisabeth, Margo Galus
Ushers	Jordan Kenning, Lindsey Kenning, David Barker, Ryan Thomas
Greeters	Gary Bressman, Sandy Bressman
Healing Minister	Janet Sweeting
Altar Guild	Paula Livingston-Lewis, Sara Copeland, Candy McDowell
Livestreaming Team	Christine Morrison, Chris Morrison, Janet Sweeting
Children's Ministry	Maria Bernicchi



BULLETIN INSERTS

January 8, 2023 – Epiphany 1 (A) Episcopal Youth Event 23

Every three years, in accordance with General Convention Resolution #1982-D079, The Episcopal Church convenes an international youth event so “that the energy of the youth of the Episcopal Church can continue to be utilized in active ministry as members of the Body of Christ.” The 40th anniversary of the Episcopal Youth Event will take place July 4-8, 2023, at the University of Maryland.

The second largest gathering of Episcopalians, this event is planned by youth for their peers. The EYE23 Planning Team has youth representatives from every province of The Episcopal Church, guided by adult mentors. Together, they plan three meaningful days of program, hospitality, and worship.

Attendees to EYE participate as part of a delegation, coordinated by a registrar. In 2023, delegations will be welcome from dioceses as well as from other Episcopal entities, including parishes and schools. Registration for delegations are open January 6 to March 17, 2023.



Youth from across the church are invited to participate in EYE23!

Youth:

EYE23 participants must have turned at least 15 and be no older than 19 by July 4, 2023. Participants should be enrolled in 9th, 10th, 11th, or 12th grade during the 2022-2023 school year, or equivalent for students in non-traditional or non-US school settings. Youth can expect a fulfilling three days of workshops, small group discussions, and meaningful worship, and the opportunity to establish new and deeper friendships with teenagers from across the church, representing domestic and international dioceses.

Chaperones:

Chaperones have perhaps the greatest impact on the EYE experience for the youth in attendance. They are expected to set excellent examples in behavior and attitude as they provide safety for participants through diligent discipline regarding appropriate and healthy boundaries. Each delegation must have at least two chaperones, with the expected ratio of two chaperones to twelve participants (1:6). Visit the website for chaperone requirements and guidelines.

You!

It takes hundreds of volunteers to make EYE23 a success. Visit our website for details on how to apply to serve on the Dorm Crew, Logistics Team, EYE Chaplain Team, Communications Team, Medical Care Team, or to volunteer on-site. We will also invite partners in ministry, organizations that serve youth and young adults, and others to be exhibitors at EYE23. Please email us if you are interested in being an exhibitor at EYE23.

For the most up-to-date information, visit www.episcopalouthevent.org or contact eye@episcopalchurch.org.

A Celebration of
Una celebración del

Dr. Martin Luther King, Jr.

January 14, 2023, at 4 p.m.
Grace and Holy Trinity Cathedral, Kansas City

guest preacher and celebrant the Rt. Rev. Kym Lucas, Bishop of Colorado



THE *Episcopal* CHURCH IN
WEST MISSOURI

NATIONAL DAY OF

RACIAL HEALING

Why do we want to observe the National Day of Racial Healing?

- Restores individuals and communities to wholeness.
- Repairs the damage caused by racism.
- Facilitates trust.
- Builds authentic relationships.
- Bridges divides.
- Racial healing is at the heart of racial equity – the people work that leads to community, organizational and systems transformation.

Tuesday, January 17

The Cathedral Nave will open for prayer and meditation from 9 a.m. to 4 p.m.

Thank you to all who provided Christmas Flowers & Greens!



- in thanksgiving for the 20th anniversary of Dean Keyse's ordination by Mary Keyse
- in thanksgiving for our family by Janet & Ric Sweeting
- in thanksgiving for my family and in loving memory of Lucy Ann Richards by John Richards
- in thanksgiving for our children Siras and Mary Mullis by Beth and Andy Keyse
- in memory of Edwin & Virginia Lee Fuhrman by Sharon Hudson
- in memory of John M. Brown, Gretchen S. Sleight, Bevier M. Sleight, William P. Sleight by Peg Brown
- in memory of Barbara J. Bucker by Robert Bucker
- in memory of Warren Massey, Charles Bergstrom, Leona Schaefer, Nelson McGee by
- in thanksgiving for life by Sally Livengood
- in thanksgiving for my husband, children and grandchildren by Paget Higgins
- in memory of Newt Lewis, Annd & Clarence Hansen by Gordon Hansen
- in thanksgiving for the Cathedral Staff: Julie, Ryan, Barbara, Paul, Janet, Angie, Melissa, Mike, Bianca, Brian, Farzana, Brittany, Clare, and Joan by Dean Andy
- in thanksgiving for Maddie and Jack Molise, our grandchildren by John & Ellen Goheen
- in memory of Beverly Bilotta by Larry Bilotta
- in memory of John Sumpter, Ben & Georgia Capshaw by Donna Sumpter
- in memory of Marilyn McMullen by Larry McMullen
- in memory of Josephine & Ira Morgan by Dr. Dennis Morgan
- in memory of Ron McLeroy by Carolyn McLeroy
- in thanksgiving for our grandchildren Ryan & Brooke by John & Denise Nelson
- by Tara & Bob Bennett
- in thanksgiving for our family by The Ryders
- by Elizabeth Miller
- in memory of Reginald & Fleeda Franklin by Muriel, Regina, Lynette, Brent & Melanie
- by Eric Elisabeth & Julie Brogno
- in thanksgiving for our children and grandchildren by Michael & Cathy Thomas
- in memory of Mr. and Mrs. Howard W. Keyse, Mr. and Mrs. Siras A. Stocks, Mr. and Mrs. Carl F. Grauer, Mr. and Mrs. Ralph L. Johnson, Dr. S. Allan Stocks by Beth and Andy Keyse
- in memory of Calvin Hillhouse by Brent A. Barr
- in thanksgiving for our children and grandchildren by Anne & Richard Morse
- in memory of Mr. Godwin Oluh by Caroline Oluh
- in thanksgiving for our family and in memory of Kenneth & Janice Bontrager and Homer & Mary Lou Moore by Steve & Kristy Moore
- in thanksgiving for our 3 granddaughters: Mila, Avalyn and Ella and in memory of our parents: Bill, Ruth, Ralph and Carolyn by Bill & Valerie Miller

Cathedral Prayer List

Pray for: Tony Buffa; Linda Aguilar; Ian Mattson; Troy, Aiden, and William; Kiah & Johnathan McDaniel; Thaddeus Withers; Johnathan; Marie Kissenger; Joseph York; Doris Biellier; Joanne Repass Jones; Pat Miller; Pat & Larry Martin; Tracy Johnson; Elvin Bush; Kemarr Diamond; Peggy Morgan; Jan Frizzle; Jim Nash; Julie & Darrel Proffitt; Carolyn Brown; Brend & Lilliana; David H; The Rev Kay Bowman-Harvey (Miami OK); Peggy & Ralph Wallace; Dana Porter; Norma Smith; Willard Welch; Pat Leive; Charlotte Colburn; Chris Kemper; Emily Mills Proffitt; the people of Ukraine; Andrew Rowland

Comfort and Peace: the Finnie family; the Lillman and Welch families; the Mauro family; the Hamilton family; the Mason family; the Wheeler family; the With family; the Norris & Welch family; the Grabher family; the Brown family; the Pendleton family; the Eilers family

Pray for the repose of the souls of: Willie Joe Finnie Jr.; Diana Killman; Albert Mauro Sr.; Wayne Hamilton; Barbara Mason; Charles B. Wheeler; Shawn With; David Norris; Deacon Jerry Grabher; Steve Brown; Sebastian Titus Pendleton; Karen Eilers; All those who have died from COVID-19; for all who have died from gun violence

Diocesan Prayer Cycle: St. Mary's Episcopal Church, Savannah; Heartland Cursillo

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

January 10

Charlotte Colburn

January 14

Ann & Ed Matheny

January 12

James Barker
Deborah Carr
Gabriel Vianello

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.474.8260 or jtoma@kccathedral.org.

Today's Flowers

are given to the Glory of God and ...

- in thanksgiving for the ordinations of Brittany Renee Sparrow Savage, David Sidney Wilcox, II, Jon Ryan Williams and Ryan Anthony Zavacky
- in memory of Willie Joe Finnie, Jr.
- in thanksgiving for the baptisms of Elizabeth, George, Amanda and Caroline—Mark & Brenda Colburn



To help provide flowers for upcoming services, contact Julie Toma, jtoma@kccathedral.org.

Vestry Nominations

We will be electing four members of the congregation to the Vestry at our Annual Meeting on Sunday, January 29, 2023. If you are interested in being nominated or have someone you would like to nominate, please contact Dean Keyse, akeyse@kccathedral.org, or Candy McDowell, candylemc@att.net, no later than Monday, January 16. If you want to know about what Vestry membership entails—read the full description on our website, kccathedral.org/vestry, or ask a current Vestry member.

Chalk for a home blessing is available at the table in the back of the Nave.

Adults

Sunday

Adult Formation • 9:15 a.m.

January 15

Common Room • Led by Dean Andy

Join Dean Andy in the Common Room next Sunday, January 15 for some thoughtful conversation and discussion.

January 22: *What's the Deal with Spiritual Direction?*

Common Room • Led by Canon Ryan, with virtual guest, Spiritual Director Bec Cranford

Perhaps you've heard friends talk about their experiences with a Spiritual Director. Perhaps you've considered Spiritual Direction for yourself. Is it a recent fad, or an ancient formational practice?

Join Canon Ryan, and his spiritual director Bec Cranford (joining virtually). Bec, who has been friends with Ryan for over a decade, is an ecumenical Christian from Atlanta, Georgia. She has spent her career working in churches, nonprofits and universities. Most recently, Bec taught at Candler School of Theology as a contextual education supervisor, and served at the Gateway Center (Atlanta's largest homeless service agency) as Director of Community Engagement. Bec is excited to share her journey, and her calling as a Spiritual Director, Retreat Leader and Ministry Consultant, and to answer any questions you may have about Spiritual Direction.

Anyone interested in working with a Spiritual Director is encouraged to talk to Canon Ryan, who will help to make the connection.

Beginning January 29: *Episcopal 101*

Common Room • Led by Dean Andy

Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer's class, called *Episcopal 101*, taught by Dean Andy. Even if you're not seeking confirmation, reaffirmation, or reception, it's a great way to gain a better understanding of our history and worship.

Tuesday

GHTC's Virtual Cafe • 7:30 a.m.

Please join us for our weekly conversation in GHTC's Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women's Bible Study • 12:30 p.m.

Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.

We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Many Sacred Spaces: Encountering God Wherever We Are

Wednesdays, Jan. 25, Feb. 1, 8, 15 • 6:30–7:45 p.m.

Led by Dean Andy Keyse

Where do we encounter God? For some people it is only in a place of worship, for others it is in nature. Buildings and physical structures, for some, can seem to hold God in by putting God in a box rather than acting as gateways to draw us closer to God. Others might think that the openness of nature doesn't allow us to focus our thoughts, that they might get lost in all that space. It really is subjective. Why does it have to be one way or the other? Why can't it be both? Or, even stranger, could it be found in a prison cell, hospital bed, or other form of containment where we can feel isolated and cut off from God and the world? The answer is yes; all of the above; anywhere...anywhere you can find a way to open yourself to the presence of God. There are definite differences here, but the end result can certainly be the same. In this course we will explore different ways to experience God in all types of sacred spaces.

Registration is required. Use the coupon code GRACE to register for free at jewell.edu/faith-classes.

Youth

Sundays • 9:15 a.m.

Join us for formation in the Youth Room Sunday mornings.

Sundays • 6–7:15 p.m.

Beginning January 15, our Youth Group gatherings will be held on Sunday evenings at 6 p.m.! We hope you can join us!

Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at csfern@kccathedral.org.

Children

Formation Class • 9:15 a.m.

Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

Cathedral Kids • 10:30 a.m.

Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

Announcements

Diaper Drive for HappyBottoms

January

Outreach is collecting diapers during the month of January. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency sites. You may leave donated diapers (even open packs) in the blue barrel in the cross hall.

Martin Luther King Jr. Service

Saturday, January 14 • 4 p.m.

You are invited to join us in person or online at spirit.diowestmo.org/live, in a celebration of Dr. Martin Luther King, Jr. The Rt. Rev. Kym Lucas, Bishop of Colorado, will be the guest preacher and celebrant at the service to be held on Saturday, January 14 at 4 p.m. at the Cathedral.

Choral Evensong

Sunday, January 15 • 5 p.m.

A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and

includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

National Day of Racial Healing

Tuesday, January 17 • 9 a.m.–4 p.m.

January 17, 2023, marks the seventh annual National Day of Racial Healing. On this day, individuals, organizations and communities across the U.S. come together to explore their common humanity and build the relationships necessary to create a more just and equitable world. The Cathedral will be open from 9 a.m. to 4 p.m. with Bishop Diane in attendance during the morning. Feel free to stop by for a quiet moment of prayer and meditation.

Annual Meeting

Sunday, January 29 • 10:30 a.m. (only service) with meeting to follow

The Annual Meeting will be Sunday, January 29, 2023. One service only at 10:30 a.m. with the meeting to follow. A special meeting of the Vestry will follow the Annual Meeting to elect officers and schedule the Vestry retreat.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, *Dean*; The Rev. Canon Ryan Wiksell, *Associate*; The Rev. Barbara Wegener, *Deacon*; Dr. Paul Meier, *Director of Music*; Brittany Sparrow Savage, *Children's Ministry Coordinator*; Clare Stern-Burbano, *Youth & College Minister*; Julie Toma, *Cathedral Administrator*; Melissa Kilpatrick, *Communications Coordinator*; Joan Bergstrom, *Sacristan*; Angie Graham, *Property Manager*; Mike Guidry, *Assistant Property Manager*

The Vestry (with committee assignments): Candace McDowell, *Senior Warden*, candyleemc@att.net (Finance); Michael Thomas, *Junior Warden*, madresfield63@gmail.com (Buildings & Grounds); David Barker, *Treasurer*; Valerie Johnson, *Clerk* (Social Outreach); Steve Moore, *Chancellor*; Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley