Welcome! We are glad you are here.

• If you are a visitor or new attendee, we invite you to fill out a welcome card, found in your pew, and place it in the offering plate or complete the form online. Use this QR code to access the form.
• Restrooms are available in Founders’ Hall. A changing station is available in the restroom at west end (rear) of the Cathedral.
• If you need a hearing assistance device, please ask an usher.

May you find here, by God’s grace, that which feeds your soul, and leave here with a heart prepared to serve.
Holy Eucharist

Voluntary: Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude

The Word of God

* Opening Hymn: 7 “Christ, whose glory fills the skies”

1 Christ, whose glory fills the skies,
2 Dark and cheerless is the morn unaccompanied by thee;
3 Visit then this soul of mine! Pierce the gloom of sin and grief!

Sun of Righteousness, arise!
Triumph o’er the shades of night:
Joyless is the day’s return,
Till thy mercy’s beams I see,
Fill me, radiance divine;
Scatter all my unbelief;

Day-spring from on high, be near;
Till they inward light impart,
More and more thyself display,
Day-star, in my heart appear,
Glad my eyes, and shining to the perfect day.


* Opening Acclamation and Collect for Purity

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and for ever. Amen.
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
* Song of Praise: S278 “Glory to God” Gloria in excelsis


* Collect of the Day

Presider  The Lord be with you.

People    And also with you.

Presider  Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.
The Lessons

First Lesson: Isaiah 49:1–7

Lector

Listen to me, O coastlands,
    pay attention, you peoples from far away!
The Lord called me before I was born,
    while I was in my mother’s womb he named me.
He made my mouth like a sharp sword,
    in the shadow of his hand he hid me;
he made me a polished arrow,
    in his quiver he hid me away.
And he said to me, “You are my servant,
    Israel, in whom I will be glorified.”
But I said, “I have labored in vain,
    I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
    and my reward with my God.”
And now the Lord says,
    who formed me in the womb to be his servant,
to bring Jacob back to him,
    and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
    and my God has become my strength—
he says,
    “It is too light a thing that you should be my servant
        to raise up the tribes of Jacob
        and to restore the survivors of Israel;
I will give you as a light to the nations,
    that my salvation may reach to the end of the earth.”
Thus says the Lord,
    the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
    the slave of rulers,
“Kings shall see and stand up,
    princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
    the Holy One of Israel, who has chosen you.”

The Word of the Lord.

People

Thanks be to God.
Psalm 40:1-12 sung by the choir; chant by John Goss

I waited patiently upon the Lord; *
he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.
Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
Oh, that I could make them known and tell them! *
but they are more than I can count.
In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"
I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.
Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Second Lesson: 1 Corinthians 1:1-9

Lector Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints,
together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord
and ours:
Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ
Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as
the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual
gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so
that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called
into the fellowship of his Son, Jesus Christ our Lord.
The Word of the Lord.

People Thanks be to God.
**Gospel Hymn: 542 “Christ is the world’s true light”**

1. Christ is the world’s true Light, its Captain of salvation,
2. In Christ all races meet, their ancient feuds forgetting,
3. One Lord, in one great Name unite us all who own thee;

the Day-star clear and bright of every race and nation;
the whole round world complete, from sun-rise to its setting;
cast out our pride and shame that hinder to en-throne thee;

new life, new hope awakes, for all who own his sway;
when Christ is throned as Lord all shall forsake their fear;
the world has waited long, has travailed long in pain;

freedom her bondage breaks, and night is turned to day.
to plough-share beat the sword, to pruning-hook the spear.
to heal its ancient wrong, come, Prince of Peace, and reign.


**The Holy Gospel: John 1:29-42**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”
The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

* THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.
Intercessor  In peace, we pray to you, Lord God.
People  For all people in their daily life and work;
Intercessor  For our families, friends, and neighbors, and for those who are alone.
People  For this community, the nation, and the world;
Intercessor  For all who work for justice, freedom, and peace.
People  For the just and proper use of your creation;
Intercessor  For the victims of hunger, fear, injustice, and oppression.
People  For all who are in danger, sorrow, or any kind of trouble;
Intercessor  For the peace and unity of the Church of God;
People  For all who proclaim the Gospel, and all who seek the Truth.
Intercessor  For Michael our Presiding Bishop, and Diane our Bishop Provisional; and for all bishops and other ministers;
People  For all who serve God in the Church.
Intercessor  For the special needs and concerns of this congregation.

Silence

The People may add their own petitions silently or aloud.

Intercessor  Hear us Lord;
People  For your mercy is great.
Intercessor  We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings silently or aloud.

Intercessor  We will exalt you, O God our King;
People  And praise your Name for ever and ever.

Intercessor  We pray for all who have died, that they may have a place in your eternal kingdom.
Silence
The People may add their own petitions silently or aloud.

Intercessor  Lord, let your loving kindness be upon them;
People  Who put their trust in you.
Intercessor  We pray to you also for the forgiveness of our sins.

Silence

All  Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.
The Presider concludes with an absolution.

Presider    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

* The Peace

Presider    The peace of the Lord be always with you.
People     And also with you.

Parents with children in Cathedral Kids are invited to meet their child at the Tower door.

Announcements

Celebration Prayer

Those celebrating anniversaries of birth, marriage, and other joyous occasions are invited to stand or raise a hand as able.

All    O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

Offering Sentence

Presider    Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.
Ephesians 5:2

Offering Anthem: “There shall as star from Jacob come forth”    Felix Mendelssohn

There shall a star from Jacob come forth, and a scepter from Israel rise up,
And dash in pieces princes and nations.

How brightly beams the morning star!
With sudden radiance from afar,
With light and comfort glowing!
Thy word, Jesus,
Inly feeds us, rightly leads us,
Life bestowing.
Praise, oh praise such love o’er flowing.

* Presentation Hymn: 380 “Praise God, from whom all blessings flow” verse 3

Words: Thomas Ken (1637–1711). Music: Old 100th, melody from Psalms octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?). All Rights Reserved. Reprinted under OneLicense.net #A-710278.

* The Great Thanksgiving, Eucharistic Prayer B

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_________ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
     hallowed be thy Name,
     thy kingdom come,
     thy will be done,
     on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
     as we forgive those who trespass against us.

And lead us not into temptation,
     but deliver us from evil.

For thine is the kingdom, and the power,
     and the glory, for ever and ever. Amen.

* Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

S165: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei


Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed

on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive communion or a blessing.

Intinction of wafers is offered, if desired. For gluten-free bread, cross your hands palms down.

For a blessing, cross your hands over your chest.

Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.
* Communion Hymn: 439 “What wondrous love is this”


1 What wondrous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I’m free, I’ll sing on, I’ll sing on, and

* Postcommunion Prayer

Presider Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

* Blessing

* Dismissal Following the dismissal,

People Thanks be to God.
Lord, enthroned in heavenly splendor

1 Lord, enthroned in heavenly splendor, first be-
2 Here our humblest homage pay we, here in
3 Though the lowest form doth veil thee as of
4 Paschal Lamb, thine offering, finished once for
5 Life-imparting heavenly Man na, smitten

Al le -

1 got ten from the dead, Thou alone, our strong de-
2 lov ing reverence bow; here for faith’s discernment
3 old in Beth le hem, here as there thine angels
4 all when thou wast slain, in its fullness undis-
5 Rock with streaming side, heaven and earth with loud ho -

Al le - lue ia!

1 fend er, lift est up thy people’s head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jesse’s stem.
4 min ished shall for ever more remain.
5 san na worship thee, the Lamb who died.

Al le - lue ia!

1 Jesus, true and living
2 Thou art here, we ask not
3 We in worship join with
4 Cleans ing us from every
5 Risen, ascended, glory -
Voluntary: Allegro maestoso e vivace, op. 65 no. 4

Felix Mendelssohn


Serving Today

Presider & Preacher  The Very Rev. Dr. Andrew C. Keyse
Deacon  The Rev. Barbara J. Wegener
Musicians  The Trinity Choir, Steve Burk, Dr. Paul Meier
Lector  Mark Galus
Intercessor  Anne Morse
Holy Hands Hospitality  Catherine Green, Julie Brogno, Sara Copeland, Becky Johnson, Sarah & Blain Lagergren
Eucharistic Ministers  Ric Sweeting, Bob Johnson
Acolytes  Patrick Bennett, Henry Galus, Charles Shipley
Ushers  Mark Galus, Denny Brisley, Bill Colvin, Bob Bennett
Greeters  Jeri Gore, Kay Sloan
Healing Minister  Janet Sweeting
Altar Guild  Peg Brown, Debbie Marrs, Leticia Porter, Leticia Porter
Livestreaming Team  Kristy Moore, Janet Sweeting
Children’s Ministry  Bethany Zaiger, The Rev. Brittany Sparrow Savage
Why do we want to observe the National Day of Racial Healing?
• Restores individuals and communities to wholeness.
• Repairs the damage caused by racism.
• Facilitates trust.
• Builds authentic relationships.
• Bridges divides.

Racial healing is at the heart of racial equity – the people work that leads to community, organizational and systems transformation.
Cathedral Prayer List

Pray for: Ann Ryder; Pat Woolley; Kris Kemper; Mary Duerksen Sklar; Randy Mueller; Tony Buffa; Linda Aguilar; Ian Mattson; Troy, Aiden, and William; Kiah & Johnathan McDaniel; Thaddeus Withers; Johnathan; Marie Kissenger; Joseph York; Doris Biellier; Joanne Repass Jones; Pat Miller; Pat & Larry Martin; Tracy Johnson; Elvin Bush; Kemarr Diamond; Peggy Morgan; Jan Frizzle; Jim Nash; the people of Ukraine; Andrew Rowland; all families affected by gun violence

Comfort and Peace: the Allison family; the Sloan family; the Finnie family; the Killman and Welch families; the Mauro family; the Hamilton family; the Mason family; the Wheeler family; the With family; the Norris & Welch family; the Grabher family

Pray for the Departed: Willie Joe Finnie Jr.; Diana Killman; Albert Mauro Sr.; Wayne Hamilton; Barbara Mason; Charles B. Wheeler; Shawn With; David Norris; Deacon Jerry Grabher; for all who have died from gun violence

Diocesan Prayer Cycle: Calvary Episcopal Church, Sedalia—The Rev. Anne Kyle, Priest in Charge, The Rev. Harvel Sanders, Rector Emeritus; Human Resources Committee

For the complete prayer list: kccathedral.org/prayers.

To place a person on this prayer list, please contact Deacon Barbara Wegener, bwegener@kccathedral.org.

Requests are held in prayer for 90 days.

Birthdays & Anniversaries

January 15
Don Chase
Snow McKeown

January 17
Connell McKeown
Otis Robinson

January 18
Arianne Fortune
Corbin Munsell

January 19
Jennifer Orton

January 20
Terri Curran
Catherine Green
Caroline John
Fred Whitehead

January 21
John Braum
Brian Marrs
Cecilia Pedroza
Darrel Proffitt

Please contact the Cathedral office if we have omitted your birthday or anniversary: 816.214.9936 or jtoma@kccathedral.org.

Today’s Flowers are given to the Glory of God and ...
Adults

Sunday

Adult Formation • 9:15 a.m.
January 15 & 22
Common Room • Led by Dean Andy
Join Dean Andy in the Common Room for the next two Sundays, January 15 and 22 for some thoughtful conversation and discussion.

Beginning January 29: Episcopal 101
Common Room • Led by Dean Andy
Would you like to formally join the Cathedral and the Episcopal Church? Interested in exploring confirmation, reaffirmation or reception? If so, please join us for a Confirmation/Inquirer’s class, called Episcopal 101, taught by Dean Andy. Even if you’re not seeking confirmation, reaffirmation, or reception, it’s a great way to gain a better understanding of our history and worship.

Tuesday

GHTC’s Virtual Cafe • 7:30 a.m.
Please join us for our weekly conversation in GHTC’s Virtual Cafe! Tuesday mornings from 7:30–9 a.m. For details, visit kccathedral.org/other-activities.

Women’s Bible Study • 12:30 p.m.
Conversation is lively, thought-provoking, and often irreverent. All are welcome. Visit the WBS page, kccathedral.org/adultformation/wbs for more information.

Lectionary Bible Study • 6:45 p.m.
We study the lessons for the upcoming Sunday. Join the Lectionary Bible Study group in Realm or visit the LBS page, kccathedral.org/adultformation/lbs for more details.

Wednesday

Many Sacred Spaces: Encountering God Wherever We Are
Wednesdays, Jan. 25, Feb. 1, 8, 15 • 6:30–7:45 p.m.
Led by Dean Andy Keyse
Where do we encounter God? For some people it is only in a place of worship, for others it is in nature. Buildings and physical structures, for some, can seem to hold God in by putting God in a box rather than acting as gateways to draw us closer to God. Others might think that the openness of nature doesn’t allow us to focus our thoughts, that they might get lost in all that space. It really is subjective. Why does it have to be one way or the other? Why can’t it be both? Or, even stranger, could it be found in a prison cell, hospital bed, or other form of containment where we can feel isolated and cut off from God and the world? The answer is yes; all of the above; anywhere...anywhere you can find a way to open yourself to the presence of God. There are definite differences here, but the end result can certainly be the same. In this course we will explore different ways to experience God in all types of sacred spaces.

Registration is required. Use the coupon code GRACE to register for free at jewell.edu/faith-classes.

Young Adults
**Children**

**Formation Class • 9:15 a.m.**
Children are invited into a time of dynamic storytelling that communicates the story of the people of God and the liturgy of the church.

**Cathedral Kids • 10:30 a.m.**
Cathedral Kids meets during the first half of the 10:30 a.m. worship service. Children attending Cathedral Kids will meet their parents or guardians inside the tower doors during the passing of the peace.

Questions? Contact Brittany, childrensformation@kccathedral.org.

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**Visit the Cathedral Bookstore**

The Cathedral Bookstore is open Sundays following both morning services. The Bookstore is located next to the Common Room — up the stairs from the Nave entrance.

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**Youth**

**Sundays • 9:15 a.m.**
Join us for formation in the Youth Room Sunday mornings.

**Sundays • 6–7:15 p.m.**

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**IMPORTANT ANNOUNCEMENT!**
Youth Group has moved to Sundays 6:00-7:30 pm starting Jan. 15th Attending the 5pm service is encouraged!

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Information and signups are often found on our linktree, linktr.ee/ghtcyouthandcollegeministry.

Questions? Contact Clare at cstern@kccathedral.org.
Diaper Drive for HappyBottoms
January
Outreach is collecting diapers during the month of January. These diapers are donated to HappyBottoms, the local diaper bank of Kansas City that gives out diapers to 60 area social service agency sites. You may leave donated diapers (even open packs) in the blue barrel in the cross hall.

Choral Evensong
Today, January 15 • 5 p.m.
A service of Choral Evensong will be offered by the Trinity Choir. This contemplative service lasts about 45 minutes and includes hymns, scripture readings, prayers, chanted Psalms, canticles and a choir anthem.

National Day of Racial Healing
Tuesday, January 17 • 9 a.m.–4 p.m.
January 17, 2023, marks the seventh annual National Day of Racial Healing. On this day, individuals, organizations and communities across the U.S. come together to explore their common humanity and build the relationships necessary to create a more just and equitable world. The Cathedral will be open from 9 a.m. to 4 p.m. with Bishop Diane in attendance during the morning. Feel free to stop by for a quiet moment of prayer and meditation.

Annual Meeting
Sunday, January 29 • 10:30 a.m. (only service) with meeting to follow
The Annual Meeting will be Sunday, January 29, 2023. One service only at 10:30 a.m. with the meeting to follow. A special meeting of the Vestry will follow the Annual Meeting to elect officers and schedule the Vestry retreat.

Vestry Nominations
We will elect four members of the congregation to the Vestry at our Annual Meeting.

If you are interested in being nominated or have someone you would like to nominate, please contact Dean Keyse or a member of the Nominating Committee, no later than Monday, January 16.

Nominating Committee Members:
Leticia Porter
Nick Smith
Diane Barker
Pat Decker
Bill Colvin

Office Closed
The office will be closed Monday, January 16 in observance of Martin Luther King Jr. Day.

Cathedral Staff: The Very Rev. Dr. Andrew C. Keyse, Dean; The Rev. Barbara Wegener, Donor; The Rev. Brittany Sparrow Savage, Deacon & Children's Ministry Coordinator; Dr. Paul Meier, Director of Music; Clare Stern-Burbano, Youth & College Minister; Julie Toma, Cathedral Administrator; Melissa Kilpatrick, Communications Coordinator; Joan Bergstrom, Sacristan; Angie Graham, Property Manager; Mike Guidry, Assistant Property Manager

The Vestry (with committee assignments): Candace McDowell, Senior Warden, candyleenc@att.net (Finance); Michael Thomas, Junior Warden, madresfield63@gmail.com (Buildings & Grounds); David Barker, Treasurer; Valerie Johnson, Clerk (Social Outreach); Steve Moore, Chancellor. Sharon Cheers (Security, Budget); Bill Colvin (Finance); Amy Cornwell (Children & Youth); Pat Decker (Social Justice); Paula Livingston-Lewis (Social Outreach); Ron Michka (Budget, Stewardship, Community Engagement); Nick Smith (Stewardship); Ken Stewart (Communications, Buildings & Grounds); Kay Woolley